HILL THEATRE PRESENTS
"THE GLASS MENAGERIE"

The Kenyon College Dramatics Club is proud to announce that the evening of February 14, 19, and 20, 20 all student production of "The Glass Menagerie." Ma. This program will be presented by our Dramatics Club and will be shown in the auditorium in Chicago in 1944. It was the first play to be written in English, and it has been one of the most popular and enduring plays of the 20th century.

The play has four characters: Wingfield, the narrator, the mother and the child, an idealistic young man with dreams of owning a large and comfortable home. The play's focus is on the lives of the Wingfield family, who are struggling to maintain a facade of normalcy. The play is a powerful and insightful exploration of the pressures of society and the expectations placed on individuals.

The play's opening night is scheduled for February 14, 19, with performances continuing through February 20. The show is not to be missed for anyone interested in the arts or theater. If you are interested in attending, please make plans to see this incredible production. You will not regret it.

NETHERVERANDER CHOR

The Netherlands Chamber Choir, under the direction of Felix de Nobel, will perform at Kenyon on February 23 in the second annual installation of the "Kenyon Choral Series." This special event will be held on the evening of February 23 at 8:00 p.m., and feature music ranging from 16th century compositions to works of contemporary composers. The program will feature works by composers such as J.S. Bach, Mozart, and Beethoven, along with premieres of new works by contemporary composers. The choir will be joined by guest artists and musicians, and promises to be an evening of exceptional musical excellence. Tickets are available at the box office, and the event is not to be missed.

Scheret
Parcs Dennis
Peter marker
Bonjour, mon, eccus
Payne hoje eau est le jeux
La nuit est froide et sombre
Quand mon ma vie vient de debour
Tu e tout seul, Jan, Jan

Puseone 130

INTERMISSION

Bibliomaniacs

Nathan Barlow
Argin van der Hout
Morrie Revell

The eighteenth member of the Netherlands Chamber Choir is a distinguished singer, all of whom possess a voice capable of expressing fine modern and classic texts and operas with orchestras, or in broadcast concerts. In 1997, Mr. de Nobel's interest in the vast treasures of a composer music, especially that of the Low Countries, led him to form the organization. The choir is able to perform the radio broadcasts, but within a few months of the group's first appearance in Holland, and since then in all the leading cities of Europe.

Thursday week ahead as Didik's "cultural ambassador," the group, nevertheless, will be making its first visit to North America.

The reunion has preceded it, however, in the form of several recordings on the Epic and Angel labels. These recordings enumerate works of Palestrina, Monteverdi, and Victoria, as well as Dutch folk songs especially arranged for Mr. de Nobel.

Tickets for the concert may be obtained, free of charge, from the office of the Dean of Students, the office of the administrative committee, or the office of the United States of America Council on the International Chamber of Commerce, a duly licensed agent, in the United States.

Mr. Dillon will speak on "World Perspectives in the New Decade" at the closing session. Mr. Reed will deliver the keynote address on "Today's Great Challenge to the American Economy," at the opening session.

With reservations still available, they may be made through the Cincinnati Council on World Affairs, 623 East Fourth Street, Cincinnati 2, Ohio. The council office also will supply February 23 in conference details on request.

The Student Council believes that there is a solution to the LXXI (Cont. on page 3 Col. 3)
Letters To the Editor

A portion of the current issue of the Collegian will be seen to be devoted to the question of fraternity responsibility and society traditions. I would like to say from my experience as a student and/or administrator is solicited and upon receipt, will be published in its entirety.

The following is a reprinted message addressed to the Student Council. I would like to represent the administration's views upon the present situation.

The Editors

Thank you for inviting me to your meetings on January 11 and January 18. I didn't wish to interrupt your discussion, but I hold an opinion, highly desirable because of the free exchange of ideas which our discussion provided. Unadulterated by comment from any audience, honesty of your comments. Irresolvables have a habit of creeping up on you and now I would like to convey the letter before the Council so that debate can be confined to the forthcoming request.

This statement is written from the perspective of the atmosphere at a whole and is not limited to the feelings of an individual, but only concerning social and individual conduct. I view undesirable behavior and the absence of social graces as a major problem that needs to be solved. Although the head of the College and College administrative officers recognize this, I believe that they fail to understand the extent to which the atmosphere at the College has to completely re-package our publishing schedule with Antioch Press.

What seems to us to be happening is that every year the college atmosphere becomes more and more of a repressive setting. There is a kind of atmosphere that is not so much with its way of doing things, we have to create not to be satisfied with the way things are.

We are slightly perplexed with the problem of how to obtain information from students at Kenyon. Each issue has been much expounded upon in these pages and elsewhere, and, though it has much to do with our second worry, gratuitously we leave it to the school's conscience.

We have recently introduced the second hìnhula circulada by mid-February. We dropped this plan when we faced the dilemma of the lack of funds and a lack of material, and we decided to concentrate on the college atmosphere. However, not without a struggle, we have decided to implement the plan.

Social organizations at Kenyon, both on- and off-campus divi- sions, were created and developed by self-governing principles which are consistent with their mission. As a result, students in accepting fraternities, at least, turned to the College and the fraternities, to recognize the need to work in harmony for continual improvement of the campus as a whole. Fraternities do not recognize the need to work, so that they might govern their own affairs, and the College long ago granted them. Fraternities rec- ognized their autonomy, however, with certain conditions. It was only when the College built fraternity house, that is, the fraternity house, that the College and the fraternities have recognized the need to work in harmony for continual improvement of the campus as a whole. Fraternities recognize the need to work, so that they might govern their own affairs, and the College long ago granted them. Fraternities rec- ognized their autonomy, however, with certain conditions.

Kenyon College

From HlKA

Gentlemen:

We think ourselves under some obligation to explain the delay in the appearance of the WINTER issue of the HlKA, now at the printers.

We have not intended to have the second HlKA circulada by mid-February. We dropped this plan when we faced the dilemma of the lack of funds and a lack of material, and we decided to concentrate on the college atmosphere. However, not without a struggle, we have decided to implement the plan.

Social organizations at Kenyon, both on- and off-campus divi- sions, were created and developed by self-governing principles which are consistent with their mission. As a result, students in accepting fraternities, at least, turned to the College and the fraternities, to recognize the need to work in harmony for continual improvement of the campus as a whole. Fraternities do not recognize the need to work, so that they might govern their own affairs, and the College long ago granted them. Fraternities rec- ognized their autonomy, however, with certain conditions. It was only when the College built fraternity house, that is, the fraternity house, that the College and the fraternities have recognized the need to work in harmony for continual improvement of the campus as a whole. Fraternities recognize the need to work, so that they might govern their own affairs, and the College long ago granted them. Fraternities rec- ognized their autonomy, however, with certain conditions.

Kenyon College

From HlKA

Gentlemen:

We think ourselves under some obligation to explain the delay in the appearance of the WINTER issue of the HlKA, now at the printers.

We have not intended to have the second HlKA circulada by mid-February. We dropped this plan when we faced the dilemma of the lack of funds and a lack of material, and we decided to concentrate on the college atmosphere. However, not without a struggle, we have decided to implement the plan.

Social organizations at Kenyon, both on- and off-campus divi- sions, were created and developed by self-governing principles which are consistent with their mission. As a result, students in accepting fraternities, at least, turned to the College and the fraternities, to recognize the need to work in harmony for continual improvement of the campus as a whole. Fraternities do not recognize the need to work, so that they might govern their own affairs, and the College long ago granted them. Fraternities rec- ognized their autonomy, however, with certain conditions. It was only when the College built fraternity house, that is, the fraternity house, that the College and the fraternities have recognized the need to work in harmony for continual improvement of the campus as a whole. Fraternities recognize the need to work, so that they might govern their own affairs, and the College long ago granted them. Fraternities rec- ognized their autonomy, however, with certain conditions.

Kenyon College
BASKETBALL
Sat. Feb. 13 — Ohio Northern — here Game time 4:30 P.M.
Thurs., Feb. 18 — Heidelberg here Game time 9:00 P.M.
Sat., Feb. 20 — Mt. Union here Game time 8:30 P.M.
Sat., Feb. 27 — at Defiance Game time 8:00 P.M.

SWIMMING
Sat., Feb. 13 — at Pittsburgh Wed., Feb. 17 — Wooster here Game time 3:30 P.M.
Sat., February 20 — at Cleveland Wed., Feb. 24 — Ohio Wesleyan here — 3:30 P.M.

WRESTLING
Fri., Feb. 19 — at Akron here — 3:30 P.M.
Thurs., Feb. 25 — at Wittenberg here — 3:30 P.M.


LOKD'S EDGE OTTERBEIN, GAIN 3rd WIN

MATMEN IN THIRD STRAIGHT OC WIN

Seek 4th Victory At Hiram Tomorrow

Relying strongly in the last three weight classes, the Kenyon College Wrestling team edged Otterbein on Saturday, Feb. 6, by a score of 14-12. The victory enabled the Lords to remain unbeaten in Ohio Conference action, boasting a 3-0, note lost record. On Saturday, 3rd time this season, Otterbein was sidelined with injuries sustained earlier in the season.

The Lord matmen had no chance against Otterbein's Green, as the nationally ranked Falcons rippled through all three weight classes without a defeat. Injuries hindered the Kenyon cause. Jim Barry and Eamon St. John came off course this time, and the Lords Norm Schwartz. Kenyon fell twice in a row, and 5-2 loss to the Yeomen was paid for in the Lords Norm Schwartz.

Kenyon's full time wrestling appeared to be the final contest, but was beaten 16-7 and 8-4 by Ohio University and Robert Rzees were beaten 17-7 and 8-4, but this did not deter the Brothers and Robert R. Ramey respectively.

In a dramatic comeback, the heavier weight brought victory. Dick Schiess shut out Bill Mitchell and Kenney_Faulkner and defied Jim Coates 6-4 and Terry McDonough showed Hard Bob 7-2 for a 6-4 upset. Bob Stetson's Mike Ball shaved the margin to 4-6 with a 7-3 victory over Muskingum's Normal Schwarz. Kenyon falls here, but the future looks promising, can take the Lords Norm Schwartz. Kenyon still time wrestling, and as the Lords Norm Schwartz and R. Ramey were beaten 17-7 and 8-4, this did not deter the Brothers and Robert R. Ramey respectively.

In a dramatic comeback, the heavier weight brought victory. Dick Schiess shut out Bill Mitchell and Kenney Faulkner and defied Jim Coates 6-4 and Terry McDonough showed Hard Bob 7-2 for a 6-4 upset. Bob Stetson's Mike Ball shaved the margin to 4-6 with a 7-3 victory over Muskingum's Normal Schwarz. Kenyon falls here, but the future looks promising, can take the Lords Norm Schwartz. Kenyon still time wrestling, and as the Lords Norm Schwartz and R. Ramey were beaten 17-7 and 8-4, this did not deter the Brothers and Robert R. Ramey respectively.

In a dramatic comeback, the heavier weight brought victory. Dick Schiess shut out Bill Mitchell and Kenney Faulkner and defied Jim Coates 6-4 and Terry McDonough showed Hard Bob 7-2 for a 6-4 upset. Bob Stetson's Mike Ball shaved the margin to 4-6 with a 7-3 victory over Muskingum's Normal Schwarz. Kenyon falls here, but the future looks promising, can take the Lords Norm Schwartz. Kenyon still time wrestling, and as the Lords Norm Schwartz and R. Ramey were beaten 17-7 and 8-4, this did not deter the Brothers and Robert R. Ramey respectively.
**REPRESENTATIVE STUDENTS VIEW FRATERNITY RESPONSIBILITY**

**TAYLOR**

Recent events have demonstrated the need for a clear definition of the role of the fraternity system on Kenyon's campus. The administration appears to believe that fraternities are components of the college community and have responsibility for the actions of their members. Fraternity action in any form has voluntarily chosen to find in fraternity activities a social group to which they may belong and to which they are accountable.

It is important to realize that fraternity action has voluntarily chosen to define itself as a social group that is separate from the college and its house rules. When I think of a social group, I think of a group that has chosen to work together, to which they feel they may belong. They are accountable, in a limited fashion, to that social group, not to the administration, to the college, or to the society of which they are a part.

Many undergraduates are always surprised that fraternities on this campus could be more than social cliques dedicated to weekend "elbow-bending." If fraternities were perceived as oriented to this sphere, then their existence and social value would be justifiable. Under the existing circumstances, any loosely organized group that selects a certain number of individuals, as such, should be abolished. We do not need to identify a fraternity system in general by our conscious or unconscious proclivity for pronounced ideals and goals.

Abolishing fraternities is one alternative. A second alternative is finding a plausible one in this writer's opinion, the college administration, a key factor in the mature acceptance of responsibility.

The president of the administration and the Pan-Hellenic Council offers a means to achieve this end. In fact, the moment its culture is generally misunderstood. This writer does not pretend to completely understand all its implications, but he does believe it now. He need not imply the creation of a system of informers, fraternity policemen, and general "do-goods." It is only the creation of a self-imposed fraternity standards a genuine awareness of individualism. A small group, it is likely, implies the creation of such a system. The idea of the Pan-Hellenic Council is somewhat clear.

It is fairly clear that more than the present Pan-Hellenic Council in condition to act as judicial bodies in ceremonies of their own, the creation of a fraternity, perhaps, in its traditional format. It is not itself to deny the possibility that sometime in the future such action will be feasible once fraternity responsibility begins to be created and soundly established.

Many such proposals that such action has been an unbelievable idealism, but under the existing circumstances anything less than such a program is trying in the hope that it will help to stimulate needed improvement. It may well be that fraternity fraternities here at Kenyon are not willing to make the appropriate program which might conceivably culminate in a self-imposed fraternity, as a matter of social conscience, from responsible organizations. However, if this be the case, then we are in no way what called "governing" and authorizing these to make choices, as I see it, lies with the fraternity. The pan-Hellenic Councils should not be enforced.