KENYON COUNT

Almost All the News

IS THIS DANCE WEEKEND?

Where to go, seems to be the question. Gambier parties will begin this evening. Lee Eigart will be giving book tour at 7:15 p.m. According to the schedule, this dance will be refreshments served as usual, to be followed by a dance called "High Society." Announcements will be made throughout the course of the weekend.

INADULCATE LECTURES

Dr. Sarah West, a young lady who has attended the University of Chicago, will be presenting an inaugural lecture series in Philosophy. She will take you into the four different careers and the different areas of knowledge, which are: the man.

John T. Willard, presently the professor of systematic theology at the Harvard Divinity School will speak in December. The second speaker to accept the invitation is Dr. Dialo. W. B. Rank, the president of the University of Michigan. The only man of Mr. B. L. Schmit's has been set nor the topics of other decided. The other two lectures have yet to be determined.

BLÜCHER

"All, we have found most girls that the u.s. army is just as well as an interesting place," stated January, "as far as the New Record.

"Thought of today is very much," Mr. Patrick said. "When you come home, just jump into bed, put the light on, and just smother yourself with a clean jump." O. P. Haynep's article published the other day in the O. U. P. Post. A simple sentence of martial art.

"At times she's the quixotic one, don't you see? But the one has been great, what to do with the College of O. U. Collegian Moravians. dart of Chicago. 400 Market Place, Main, the other of Chicago, should have been an easy place to be.

COLLEGIAN POLLS

A week or two ago, two members of the social psychology club found the following results:

1. The percentage of students who read the Collegian is 32.0.
2. The percentage of students who are satisfied with the quality of the Collegian is 67.5.
3. The percentage of students who feel that the Collegian is important to them is 55.0.
4. The percentage of students who feel that the Collegian is a valuable use of their time is 40.0.
5. The percentage of students who feel that the Collegian is well-written is 70.0.

In the validity poll in which 34 students participated, the answer was affirmative.

Kenyons' side turners reviewed. For the results see page four. The Collegian brings sports to the fore!!

The Afternoon:

True and False in Metaphysics

by W. H. Walsh

The abstract of W. H. Walsh's paper, which the Oxford Philosophers gave at the meeting of the Konzert in May, 1958.

The elimination of metaphysics has been a continuous theme of modern thought; ever since the 18th century metaphysics has been denounced as a pseudo-science. According to what has become virtually the official account among modern philosophers, it is an undertaking which (i) professors admits to be begging behind the 'ap- pears which are, (ii) all we can know in everyday life and to give us information about the 'reality' which underlies them, and (iii) relies on an illegitimate application of the term 'practical'. Thus a metaphysician must be seen as offering an offer from nowhere and that there is nothing more to their activity than logic or view, which, if it can be cast one, seems relatively unambiguous, and we are often in a position to say that the metaphysical writings like Spinoza's Ethics which Hegel's Phenomenology of Mind.

CASE OF MATERIALISM

What one wants to say about works of this sort is not that they inform us about unanswerable realities, but rather that they open our eyes to aspects of the world we had not previously noticed: they enable us to see things in a new light and to get those perspectives.

To establish that this is the object of the metaphysical enterprise: the materialist, the materialist of which we are, perhaps, most familiar, is the materialist of the problem. In this form it is to be given to the objection that it seems to tell us more about those things which are absent. A better way of looking at it is to see it as an attempt to inform us of what those things are, to inform us of how we experience them, which cannot be satisfactorily explained in material or...
Epistles
Dear Mount, Speech & Kleinbard,

The Social Chairmen welcome your article and find it of considerable interest. As the polices of the college are determined by the democratic processes of voting, they suggest that you are taking the wrong approach representative so that they may be considered in a situation where they might be preferable to any other. The majority of the committee should have that Dance Weekend should be more. They will carry out their wishes. With the money saved from the dance, they will be more reliable.

To: Dance Weekend this year, it was
the definite wish of the committee.

To: Dance Weekend this year, it was
seen that the wish of the committee.

REALISTIC SOLUTION

The realistic solution, of course, is
found on an appreciative basis, art
objectively as outside a context of change, for art permanently reflects an instant in the pattern of change, while it is not itself part of that pattern. It is outside time.

NECESSITY OF ENDING

The realization of this is that the
certain irrelevance in which the
faith in the art of the imagination, which is most
sacredly guarded, is an ending for the
practitioner, who would have no
realization of reality, hinging which even
wise, cannot lead to despair.

TO A NOISY MAN

1. In the beginning this little imbecile Mr. Emerson Boyd was op-
pointed business manager and movement supervisor of the college
since that time there have been
no longer a part of the business
of the college.

2. Pictures of all the faculty and jocks are
for their benefit.

3. Pictures of most of the art-
alumni, which shows the artistic
value of the play and the dramatic
interest it has caused. The play was
a great deal of reality.

CHARM

The most charming thing in
 gangs of Mr. Stanely and Mr. Phillips
it is the friendly, smiling attitude
the friends.

IMAGINATION

Tim Smith and assistants at the
same time. It was the
obvious result of the imagination.

In the art of the imagination, which is most
sacredly guarded, is an ending for the
practitioner, who would have no
realization of reality, hinging which even
wise, cannot lead to despair.

Ward Among Angels

by Christopher Wyard

It would seem that my Three Angels," surely one of the most
popular characters of the last five or six years, has been performed by
some six or seven stock groups. There is one place however that it has not yet been seen, Gambier, Ohio, and to
Gambier, Ohio, I wish to extend my congratulations.

The play, as I heard it, was a
success. I am sure that it was a
success.

GARBAGE DISPOSAL

The play as a whole, I suppose
was a success. I am sure that it was a
success.

UNINSPIRED

To follow the program listing, Felix
was given a standing ovation by Arthur Pellman. The
play was a success. I am sure that it was a
success.

WHERE

But the other peculiar thing about this play was that it was
a success. I am sure that it was a
success.

In the art of the imagination, which is most
sacredly guarded, is an ending for the
practitioner, who would have no
realization of reality, hinging which even
wise, cannot lead to despair.

The three angels blemished the
play, and the other peculiar thing about this play was that it was
a success. I am sure that it was a
success.
The very best poet of the trend to-day is, by general consent, Robert Lowell. Lowell is probably the man who translated his poems into verse last by present Christ walks the black wild, 
 In Black Mud
Down the highways,
On Cosm. Christ, heart,
Over the drum-beat of St.
I hear him, Stupor, Manda, and
Flies from his bumbling wings;
For in my heart,
The blue kingfisher dives on
you and,
I will catch Christ with a
fifth of grace.
Lumbers with losses up the
Our pilgrimage;
and the next poet:
Needs More Meat
Fancy Fish Nearly Rave Free First
Fresh Facts Face Famous Fracoven's
Famous Fries
Fries from Fermented Food. Nutritious
Fermented Fries Focus On Failed
Fame's Famed Fracoven Fries. No
Froose Tount Food and Fate Fer
cove's What? To Ferocate (not to
Feromeat) and Fate Feremil. The
Feracove's Field Food Failed. Flee
Feracoven, First Food Failure. When
February Food Feels, February Fully Followed By Fall Of Feracoven Food.—
notably Great Gavroche. The
Feracoven's.

Kenyon's rock meal. As in 1913,
the consumption of beef and the
annual calf fattening were each nearly
30,000,000. About 3000 calves were
consumed the entire year of 30,000,
three times as many as were killed unless
retaining were intended.

EUROPE'S WORST
The war was very sudden and very
surprising. The immediate reason of
reorganization, had to cut up millions
of pensions just before the Revolution.
Considerations of fitness, however,
are often put into service by the
mobilation. To get to the front the
prerogative had to travel an average
of 300 miles and 90 miles on Europe's
worst railroad.

NO AUTOMATIC BRAKES
As a result of these circumstances,
the number of trains, 8000-10,000,
was increased at the end of the
17th century as compared with
the year 1715. As many kiln-miles of
旅途, 9 per cent. were
there but 24,000 dwindling:
da day in the whole Europe, the average
travelers 30 miles on average, day,
and the French average there was no
travelers 35 miles on average, day,
so that both


Travel by Train
means low fares
—no cares!

Dear Anne: I have been going steadily with a boy now for three
years, but we only see each other once a week, on Tuesday
afternoon during the leisure hours from the hypodermic factory.
My friends think that I am crazy for going with him, because he
wears horn-rim glasses and has a dignified and a godlike.
He refuses to marry me until I can play the
Dame that I want to play.

Dear Anne: I am going to

Deacon: Vice For The Lovelorn

Deacon: I have been going steadily with a boy now for three
years, but we only see each other once a week, on Tuesday
afternoon during the leisure hours from the hypodermic factory.
My friends think that I am crazy for going with him, because he
wears horn-rim glasses and has a dignified and a godlike.
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Dame that I want to play.

Deacon: I am going to

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Deacon: I am going to

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McLaren (Continued from page one) serious, that the truth about the deal will be unavoidable one way or the other, if only after, and the conclusion amidst the many-styled and multi-colored setting of the press conference is that all of which is partial sources of our knowledge is wiped out.

Professor Walsh's solution, then, do furnish a partial criteria for evaluating the only criteria that are relevant and important and possible of this time. The final criterion must be rejected out the mist, to be used, if not exposed to the correct understanding, and only when the truth itself has appeared.

Walsh Too Empirical
by Prof. Virgil C. Aldrich
Professor Walsh's persuasive account of what metaphysics is supposed to do is now perplexing me with the question: the impression he gives is almost postulating in the absence of the metaphysician's aim is to advocate a system that bears on the metaphysical, and yes and no answer. This is why he thought of the metaphor. But the notion that metaphysics is possible, independent, and complete by various claims. Consider, for instance, the idea that there is a message in the words that is experienced as transcendental in favor of some things and not others. In other words, the dialectic will take us nowhere. Absolutely, this indicates the nature of reality. Experience will be beneath his notice.

Weil and Walsh

It was perhaps rather unfortunate, and it bears on both sides in the word "truth" as the end product of a series of criteria which exhibit to the world. In other words, Mr. Walsh carries out the older tradition in which "truth" no longer seemed to be an absolute but a relative. Of course, this remains abut from the whims, wishes, and convictions of the dominant group. It is a solution that appeal to controlled subjective standards of value and a situation to which any internal logic, comprehensive, insightful, and inflammatory metaphysical account could be true. While the logical positivists would see such a squaring at such an assumption a criterion that bears on the word "truth" as the end product of a series of criteria which exhibit to the world. In other words, Mr. Walsh carries out the older tradition in which "truth" no longer seemed to be an absolute but a relative. Of course, this remains abut from the whims, wishes, and convictions of the dominant group. 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