The Kenyon Collegian: Spring Dance Extra (May 8, 1953)

**THE-chain of events**

**D.K.E.—Friday:** Faculty reception and cocklest party

**Sentinel:** afternoon picnic, evening party in the Wing.

**Sunday:** Beer for those individuals who still feel the need. Also, a case of boozes, at New York prices, proceeds going toward the purchase of a stall for them.

**ALPHA DELTA PHI—Friday:** Pre-dance cocktail party in conjunction with Psi Upsilon in the latter's parlor.

**Sunday:** Afternoon combo party with Psi U and Beta's in the East Wing parlor at 2 p.m.

**Picnic:** in conjunction with Psi U at the latter's lodge at 5 p.m.

**Post-dance refreshments:** at East Wing parlor.

**Psi U—Party:** laughter, joy, and tears (in conjunction with everybody).

**BETA THETA PI—Friday:** Pre-dance picnic party.

**Sunday:** Combo party, pre and post-dance refreshments.

**DELTA TAU DELTA—Friday:** Formal cocktail party 9-11 p.m.

**Banquet at Village Inn, 10 p.m.**

**Saturday:** Picnic at the Hollow, 7-10 p.m.; post-dance party in the lounge.

**SIGMA Phi—Friday:** Formal shrimp cocktail party from 9-11 p.m.

**Sunday:** Pre-dance party in the comfort of your own home.

**P'TAPP-SEIGMA—Friday:** 9-12 p.m champagne cocktails (closed), post-dance bar nuts and beer.

**Saturday:** 6-11 p.m Tom Collins party. Post-dance refreshments.

**Sunday:** Beer in the afternoon.

**DELTA PHI—Friday:** Cocktail party at 3 p.m. in lounge. Pre-dance refreshments in lounge Saturday at 2 p.m.

**Picnic:** at the Hollow, 7-10 p.m.; post-dance party in the lounge.

**ARCHON—Friday:** Pre-dance punch party. Saturday: Pic and post-dance refreshments.

**THE KENYON ASSOCIATION—party.**

**Saturday:** Pre and post-dance parties in M.K. parlor.

**NEW-FACIES and OLD LINES**

**The AFRICAN Man:**

Has anyone shown you the Airport field yet?

**The IONIC Major:**

Let's look at it from the point of view of stumpy and dumdum, say Finn a consumer...

**The ENGLISH Major:**

Bliss be the Bill, its Paradise Lost—we must hit it to the forest and Paradise Reclaimed.

**The PHILOSOPHY Major:**

I will maintain that it is a dumping—like phenomenon.

**The MATH Major:**

Leda, 83.4 percent have done it, 96.7 percent would like to do it, why be a differentialist?

**The POLI SCI Major:**

Don't be archaic. Page 722 in

Gambier Faces Cleanup

T. O. A. (OP)—A special detail of the Kenyon vice squad was today making final preparations to conduct a detergent-laden raid against six and sixes in this sleepy backwoods community nestled in the Ohio hills, in an effort to rid the inhabitants of any douches regarding the time course and nature of the good life.

Squad chief, Clyde Kuchen- collard was polishing the lenses on his glasses and cleaning the grit out of his puny knees, when this reporter entered his office.

"I don't know what to do with this place up here," he stated, standing at ease from getting involved in the whole mess. "Any of you men been laboring to wards mishapen conception in time to call a halt to all the drinkin' on the outside on the wrong doin'." No more brewsters hence Applecheeks up in the bunkhouse boys.

"You mean Aphrodites don't want you?" I queried apprehensively—his pet kiwi was eating the fallen ashes from my eyebrows. "Don't ever you afraid that all your campaign will do is turn a campaign against townsmen?"

"'Bawdy, we're interested in serious good man-man relationships around this place."

"So, you're also going to have bobbies comin' round here for twenty-four hour stretches. Too many men've been laboring to catch on the rim of his old and

IT- TINEO PULPIT PULL OUT

NEGOTIATORS PULL OUT

IN THE PAST

Prior to 1918 Spring Dance Weekend was one evening affair called the "sneak-up." The longest sustained social event of the year was the now defunct Seniors Prom held between semesters. In 1919 Fall Dance Weekend had its beginning, a day between classes, this date onward, (into the late afternoon) was the scene of some heavy-duty dancing.

The music that year was jazz as played by the Kenyon Society and the Symphonizing Six, and the Collegian program editor, wrote enthusiastically: "Gambier will also be very advantageous through the restrictions of the season, (in addition of the roads, permitting some of the Athletics.)"

This was the time of Probation, and campus parties could be said to have been a general strike against all.s for officers, over the Christmas break, Horowitz gave a concert in the College rooms. Of the ten undergraduates were 50 per cent in favor of the New Year's Eve in 1919 was the first time the orchestra of the College, under the baton of Dr. Redman McKenzie's Comic KingPicture

RIVER BOOKSHOP

PULITZER PRICE-WINNER

Earning Hemingway's timely novel...

"ACROSS THE RIVER AND INTO THE TREES"
AN OPEN LETTER TO KENYON COLLEGE

It is duly upon rare occasions that this body ventures into the Kenyon, public eye... an eye often exploited by seemingly more distinguished bodies of men. A spate of explicit incidents, however, on the Kenyon campus—incidents more than merely indicative of a new trend in Administrative policy, has in our minds necessitated this writing. This particularly body of men asks that the vast majority of men on our Kenyon Campus recognize the questionable assurances of certain singularly peculiar men, of men hopes that Kenyon College looks upon us as one of a very few remaining bastions set steadfastly, if indirectly, in the path of the "gathering storm."

This organization has nurtured time and time again to claim that, taken as a group, it has fewer black marks than the majority of the established and sanctioned organizations on this campus. This organization, so a group, has consistently maintained a scholastic average comparable to the general student average. Members of this organization have consistently maintained their share to the athletic endeavors of this college. This organization, contrary of its peculiar virtues, has the tact and presence of mind to be the last to blame in particular cases of false of the Administration, or to be mildly roused around any particular flag in hopes of embarrassing the Administration. This is to say that this organization defies the modernly so eagerly sought after by so many individuals and organization on this campus, this organization has been perpetually bounded by the Administration and other campus "packs" which arrive hastily to place the responsibility upon the group of our organization. Not so, or, more steadily, for every "against the-spirits-of-Kenyons" movement which gathers publics.

Kenyon students must be made aware of the "gathering storm," the only recently discovered policy of members of the of the Administration (complemented by an equally enervating group of young and ambitious undergraduates) to white wash Ken- yons of a dubious (no us) category of "undeniable" Kenyon Col- lege, even on its remote Little falls, has been rather perused by members who, in more probable than the desire to hold or acquire the cupress of power, reflecting upon Kenyon's tangible resources and their own inability to make Kenyon attractive to that multitudinous number of ready checked individuals issuing from the secondary school world, have found it more easily ac- commodated upon the surface. The students here present organizations which are in any way questionable or antagonistic. The very building up of a group appears in question. It is in fact the death of a tradition, the death of the "gathering storm." The students being bathed in a clear, pure light of sudden grace for the benefit of outside. It is, however, is to know Kenyon College for the existence of any radical or off-colored attitudes and opinions within its walls—a policy directly refuting the President's sometime men- sage encouraging a bond by youth with radicalism. For, in under- framing the liberal thinking itself of the so called liberal college. The "spirits of Kenyon" are defeated. A college with the unique position of this one, wherein so many of such a variety of self-centered, individualistic positions have been encouraged and encouraged among the student body, it is immaterial that the indi- viduality of its individuality and not for its group participation in intellectual at football games. To say that there is an, "against the-spirits of Ken- yon" collectively prevalent is to fill the entire student body in particular letter-writers are to call them all the students. To propose that the mythical "spirit of Kenyon" and advanced by members of the Administration, is as fraudulent as fraudulent as our old Kenyon. What is particularly facsimile is that individualistic opinion of variety present in so clearly determined by, such organizations as our own, is being persecuted for the cause. It is the "spirit of Kenyon," the "spirit of Kenyon." It is, except perhaps in the fancy of amiable notions of those who would have the "spirit of Kenyon" as surely "clean play is as good as loaf..." a collective farm... and not as an institution primarily con- cerned with the well-being of the entire world, within the moral atmosphere, the maintenance of minds and morals.

Our organization is not being rash in its assumption that it is being made for the sake. It is being made, a fact due to its preserving general attitude and not for its criminal record. It is being readied for a fatal strike on the flimsy base that individ- uals of suspected alliance with this organization have violated the "spirit of Kenyon." We charge that fervency which only particular devotion can prove itself in the face of this "blanket" per- secution. We object to the persecution of individuals whose aims are only less proved. Our organization, by its existence, does long as football season. Its already recognized by the majority of student- nism is being asked to partake in the first place, wish to be criminal, let them expect the full measure of administrative law the individuals, and are their own reward. This organization, so a body, sacrifice few enough activities, let alone are determined to undermine the best intentions of the Administration. Members of the Administration are, however, by their very condemnation of this organization's comparatively subtle and non-confrontational exist- ence, inviting this organization to venture outside of its happy moral vacuums and to appear in full battle array regist- ered present threats upon its members.

This organization asks only this; that those who would crit- cize, reflect for a moment upon what is most flagrantly wrong with their own body to the advancement of the organization of Kenyon College that they reflect for a moment upon the many "influences of Kenyon" which have been allowed to take root and do not now deserve a sudden and irrevocable rejection. We ask that they do not label us as nocuous every sentence which is not in par- ticular agreement with their own eccentric political sentiments be punished for proven misconducts and not groups for their opinions.

This organization asks only to be able to preserve its still, small voice of reason regardless of what "nasty" charges, to re- main unfettered by mindstirred publicity and persecution, to re- main unsung by those who would usurp its comparatively minute package of freedom-

THE THINKING COMMITTEE,
THETA NU EPSILON... "NULLA INTESTINA, NULLA GLORIA"-

Friday Evening

Kenyon College Sale

SAVE

Blankets
Sleeping Bags
Mosquito netting
Hammocks
Pine Trees
Poten Ivy Lotson
Vitamin B6

WHY BE EXPELLED?

See Pictorius, basciel Gambi- er after "Carfee" in the glor- ious comfort of a NEW $9.95

With its outstanding feature, ride in the NASH! E-PBOVE is the perfect way to round out your

HOLIDAY in bedroom comfort!

ECOLOGICAL?

You bet, all gas at all re- quired. The village depends on YOU!

Don't have a wet-blanket for a date?

Don't be a stay-at-home! AVOID the "MOODY" Minstrel

League attention.

DON'T GNASH YOUR TEETH--GO NASH-