

Digital Kenyon: Research, Scholarship, and Creative Exchange

PΙ	hil	lan	der	Chase	Letters
----	-----	-----	-----	-------	---------

2-21-1852

Letter to Philander Chase

George Yerger

The Philander Chase letters were written in the 18th and 19th century and therefore may contain language that we understand today as harmful or offensive. You may encounter paternalist descriptions of Native Americans, racial slurs, or sexism. For more information, see our policy page.

Follow this and additional works at: https://digital.kenyon.edu/chase_letters

Recommended Citation

Yerger, George, "Letter to Philander Chase" (1852). *Philander Chase Letters*. 1381. https://digital.kenyon.edu/chase_letters/1381

This Book is brought to you for free and open access by Digital Kenyon: Research, Scholarship, and Creative Exchange. It has been accepted for inclusion in Philander Chase Letters by an authorized administrator of Digital Kenyon: Research, Scholarship, and Creative Exchange. For more information, please contact noltj@kenyon.edu.

Haling to forom to to waters in the los live do. are miny think for, that are williago and End with tell Then mite, when duly to guild. East hard offen him as how Hohat is the beise papels got believe you. He your soul what I got to have first deceaned your farm enclosing an estract of a letter written by you to a friend at a clistance, in delation to the lope of your law furt I was cleeply growed of pained to their of this lope after your laborations was after the letreme Vigilar granshich you dishlayed in success the you work it is in dead hardy that it has aswilled you To bettle The Church is interested in the authority from mobileties, and those throughouter the board anion a lean mile be sewlessed to meet your ments and restore to Rather Chable you to retain an institution which is greatly heeded in the west Hohich bids four to server many lativers in to the Lives true your. There is wealth drough on the Church to the Serve your moletution and not seel st. What we have least, in proportion to our means live towns selfstrefor a want of Self deneal of milely grately cutions, tell is which are inconsistent with our batternal west are the frent Aprevailing I was of the day. " I hope Soul may then ale was eyes, and Let us de trosselves an he sees unit of me anen shehold horselves Mighely, him defferent love " the our sendred: to be showe in them think sonors of God the Kingson- and bould labor source

Glalously to promote the extension than we do. I'm talk of there things - there are many thank God, that are willing to centration Their mite, where duly lequeres to her ques him is how Hohat is the best plan to leher you. You They get Donething by writing to indundral friends. that of bear your toole not get mough thouse that William bi most willing, may be least rables Take her Deceme for trample of the have winning fruit I don't not here many who worked her deriving to help you but they have have been Leverity treed in the Cart from years to Support the Church here! It dequires aleville of Can Bourse so to get delings with our sour Institution which the part furt Commencer. It who hard the therewhate and the money thereties when drain has been heavy on some of un and som much begin a the order and of many of wind and the however willing there herrow may the to help you. they geet they whove anticouted I are dite contributing to the welent of their obility. It of Course mean only those works took afron Thurs as a da cre de deity de Moder dich direcuntures and four a great deal corde to plan of the techs Colon of Act drep an application to the churches meniored bathers that Deo ceses, in that the buch the is sprobable wife of the bale able forwherty is and to oprthe Marchatters, and such be therefacted thate Ged the dango on - and lined later source

that a Centribution of \$2.50, from each Devoces will pay the debt - When are about 1600 Clergy. which at 2,50, euch, would raise four thousand bolears, and appeal, or write to some few indundance briends of your own as well as of the Church, to Undertake to laise for your in their respective Deveses, the assirint. - herhops You belle day three Dollars, as their might be a foller, It. Don you State also, if you will blep your efforts, and a larger Sum Thewes be collected, than you need . It will be devoted to Domestic meponin The latter is merely a Suggestion & if you thent it would have a tendency to krevent the money him being Earses, leave it out. Do you not think a plan of this kind bre succeed. He have 21 a 22 Clergy. in the State of well-fursiphe, and by Doug of Starting, you have a briend in mejusuphe, who now agrees to race I Send you from Impossiphe three Dollars for each of her clergymen: I well at all events do What I can in any way. I mote you long ago, guing you may opinion about you receiving from Ohio. your claims to. But having heard from you on the Subject I fear my letter has my carried: God blef you & you endeavors.

9:5-

to believe hur Kungdury; I hope, it it is her wile, we may ona more meet out, General convention, if not Looner.

Lan truly frem the Yer gr.

that a conbulation of \$2.50, from each Decocon hade pear the delte . When are about those Clerg. which at 2,50, ench, world raise from thousand boliant, and appear or link to form few induction of your own as well as of the Church, to lineartate to laine for you of In then respective Drocens, the amont - herhold ig for belle day three Rollers, to their might. is be a faller of. Alor agos State also, if you will I blet you effort, and a large lum Showes I be collected, than you near, it will be devoted to Overente my The latter is mendy a deggehan & if you think it would have a tending is to present the many him being raises, leave, it int. Do you not think a plan of the Pens who hecers. He have I wald Clery, in the State of wallefrankle, and by sound of Strating, you have a triend in myranthe, who mind agree to care there you here Infranche three bollow for each of her clargemen: I well at ale event de What I can in any may.

I mote the long ago, Jung you my open, a charty of your lecensing from the object of fear my letter has he has my letter has my come in the delpy of from endeavour. I want to the his if it is he wie, we may be many it to the his, it it is he wie, we many is the many of the many of

College M. Library M. Mary.

-5 R