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1-13-1851

Letter to Mary Olivia Chase

Philander Chase

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Mubilee College

13. Jan: 1857.

My dear Grand Daughter Mary. Olivean How thankful I am Thatyou and all the dear ones arewell in Chicago, and stendenwhen and Wirumin: and that we are to exhert you here on Jubilee Will in march. Goodnews this to my mind ever anxions for your welfare. The twim were both well lile this morning when tidings came that helly was veiged with conmen en how, he all sympathin with with the sweet little sufferer, degoing the hower of description .your Dear Grand mother is now hrehaving to so andre her God grant her counsel may be of we!

you ask me that I think ofthe antipopoich movement in Eng! Read the 17 Chapter of the Revelations you will read the Beast that were will were will was, and is not & get is? How trucy that herfs in & On this Reast the mother of Herlots rides, and a fino fis fure she makes now in the Theets of Lindon, The Queen is astonished at the right; and asks Cardinal Wireman who holds the Bride of the Beast on Which his mishels is vieling how he could fre nume to invade her dominions. The Cardinal froduces the hap fort of the Queen's Prime Minister Lord John Maple Her majesty unds for his Lord then

andboxes his ears for his fre sunstition. The prime Minister confepes his fault and sery, he will mend the matter by taking back his blandishments with The Harlot & wits down ownites a letter to the Bhiy Durham Velling him how much the Queen feels herself insulted. The malter gets wind as the news flies all over England-The Bule bellows and Tires to vouse himself from his lave but alas the toils of the woman in searlet are too well stready curringly fastened & to be casily broken. Cardinal Wisoman knows this, and we marches on windis mayer: and at length they have enthroned him and his this hops on the archiefinahal throne Medningger.

The Beast - The French ha Tion is well fed in the Stables and is on his way by thistime for the Continent - Whose The "Ten kings," the german polish princes. after joining with The Beast will on ake war in Deen Ow England in all for the I ake of the sake of their belove mitigh in Sandet. This would becalled a charien Time withy of a place on bow window; and would existe no little rédante avere it a mere creature q human imagination But it is far from being tries. It is from the pen of Inspiration. The hundwriting divine and Spear is too similar in its nature Is design to that on the wall of Bellsha zee in Church including many An onex called humfelves Kenyon oleslants must read "mene tiket" Copie the Kingsom of God is about being to Ken non These could give to be fews who selves will won will hove themselves who sewer will won will hove themselves

I should have more hopes of the fulfilment offer Trions wish that the preferr appels ions of the Pope will cause the English to view the Thomas I Phili sion in its true light and thong to cling more clothely to the is Vablishmen of the Church of byland; of I would see any evi denne of Mai whentume of their monefuld riss. The Rishsho would be more humble and divide Their fal livings with the poor curates and if they and the Laybords would would make more to beral provision for the freathing of the goshel armony the ignorant of Thorna clapes - if they as a nation would say we have grievous. by since and therefore share us

Good Lord . Shan they people Shows thou hast reduced by Thy preson blood & bendan gry with in forever? - Ithurs could be winerely and sung the Proughour that ome favoured Land; I should have more hopes of such in their Frefent Thyles Kut of this day of Repentance I see no appearance at the mugent. They ale very thing are more indyname than alarmed? How dear Whum of England. There is on This on tramo in to the City befites That which cardinal Wiseman hen entered. His that of the Phentists - Gebal and amale , and they of Type who when they shall' have helped Torchet the Babelo nich

nish forms vill turn thin enquiring arms against the Temple itfelf what feveralen That fair City vill become a heat of thutbish, in america. helas. Las! Mo shale stand when God wright to shake timity the senth for on his? your Grand Stather vill, he huster, be in heaven vills your langer Teather. Dear Mary Jerewell They God blet & keer you also then win you loving Grand Father Milan Broken Chan