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12-14-1850

Letter to John Rimm

Philander Chase

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Kill Buty Chase's Birthday 501214 Der 14 A w50 My Deen Children Melatives, and friends apenbled here to Keep the 75 the birth day of your affectionale Parent & Partin in Christ Jens our Lord. this frugal and temperate repart allow me to our by your attention in heaving a few words. A was and I hope is till, the custom in our Father-land, for the Couch . Wishoh to invite all frugen at the domestic Festival

dambeth Dinner to join in prayer to Almighty god the author of our being and the Lavioury "Litary" Now though for obvious reasons, we cannot, in our fresent dir winflan - ces wholely and with due so lemnity in a churchina Wishop's chahel, yet we can bulfil the shirit of this pious custom byreheating a prostion Mhe same, together with a lot leet appriate to the Bisto dery feart of one, who so

sun in the course of naz ture, must be nolongerwith you; and for which event he derives that he and you all meny be propared. - Wherefore Cet in Gracy.

(Co) the Vather of Heaven have mery whom in mispresse sin ners. o God the Lon, Redumer of the wirldhave mercy when in mife rable sinner. Choit, I Choo the Holy promeding from the I cather of lonhave mery when is miferable ty! have herry when in mise aable sinners. "Remember not our Offenses o Low, nor the offense of

"our forefather i neither take Thou vengeame for sins: they hearth with they previous blood andhe not angy orthis us Former Therem Good Los "O God Shopday an orthon, end withof merics can not be sumbered meshe us we besuch thee, deshly servi ble of the Shortnet & uncertainly of human life. I let they tholy shint lead us their this vale of mixery in holondo & righteourness all the days of our life. That when we shall have gerved there in our generalies we may begethered unto consisione in the communion of the Eatholid univerfal Church; in the con fideme yo certain ba: the in the comfort & a responsible religious though hehe; in far ity with the word. all him we ask this Line Christom Low, serging as thehon lought in . Our Father who art is hence