

Philander Chase Letters

---

8-19-1843

## Letter to Philander Chase

Jackson Kemper

The Philander Chase letters were written in the 18th and 19th century and therefore may contain language that we understand today as harmful or offensive. You may encounter paternalist descriptions of Native Americans, racial slurs, or sexism. For more information, see our policy page.

Follow this and additional works at: [https://digital.kenyon.edu/chase\\_letters](https://digital.kenyon.edu/chase_letters)

---

### Recommended Citation

Kemper, Jackson, "Letter to Philander Chase" (1843). *Philander Chase Letters*. 1205.  
[https://digital.kenyon.edu/chase\\_letters/1205](https://digital.kenyon.edu/chase_letters/1205)

This Book is brought to you for free and open access by Digital Kenyon: Research, Scholarship, and Creative Exchange. It has been accepted for inclusion in Philander Chase Letters by an authorized administrator of Digital Kenyon: Research, Scholarship, and Creative Exchange. For more information, please contact [noltj@kenyon.edu](mailto:noltj@kenyon.edu).



Bloomington. Iowa  
19<sup>th</sup> August. 1843.

Rt. Bro. and dear Sir,

I was absent in Indiana on the arrival of your favour of 31<sup>st</sup> ulto. and have since merely passed thro' St. Louis. I take the first opportunity to write to you.

The case of Mr. Carey is alarming; and I stand ready to unite with you and any other Bishops in protecting not only against all and every error of the Church of Rome but against those practices, not enjoined by the American Church, which however innocent in themselves, have so generally been abused to superstition. The Church of England as left by her Martyrs is our model, excepting in those few unimportant points in which we have deviated from her. For instance, I have been mortified to see a letter dated the vigil of a Saints' day, when we (the American Church) have abolished all vigils.

The pamphlet of Mr. Haight and the last Nos. of the Churchman have afforded satisfactory explanations with respect to most of the difficulties in Mr. Carey's case. Still there is a tendency in his views towards some opinions and practices which ought by no means to be sanctioned. And if any persons are  
called



called upon to lift up the standard of True Catholicism perhaps we are (I confess I was one) who gloried as I do still in the late movements in the Church of England.

I entirely approve of the proposed Concordat. If I cannot visit you in the course of two or three months I will write you again. Mr. Eaton has not the learning necessary for a Bishop.

I must take the liberty of troubling you upon a painful subject by the next mail.

I am, My dear Sir,

very faithfully yours

Jackson Kemper

The language of the last Churchman that I have read has many ungentlemanly epithets for Drs A. & Smith, particularly the latter. They would disgrace a political editor. - I approve not of the last protest of the two Drs - but I know them to be estimable, devoted and able men



called upon to lift up the standard of our  
own perhaps we are glorified & our  
and to still in the late movement in the  
church of England.

entirely by force of the  
concordat. If I can meet you in the  
of two or three months will write you  
Mr. Eaton has not yet received my money for  
perhaps

must be the duty of trouble  
you upon a point which is not  
I am  
my faithfully yours  
fact

The progress of the last churchman that I  
have made has many important points  
in 5<sup>th</sup> & 6<sup>th</sup>, particularly the latter they  
will discuss a political subject - I suppose  
to be of the last part of the two 5<sup>th</sup> but I  
to be reasonable, devoted and able men

I  
Philander Chase  
Robin's Nest  
Illinois.

GALENA  
ILLINOIS  
MAY 20 1848

Wm. Kemper  
19<sup>th</sup> -  
1848

Alice Chase Collection

Kenyon  
College  
Library