

Philander Chase Letters

8-14-1843

Letter to Philander Chase

Samuel A. McCorkey

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Recommended Citation

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Leton Aug 14. 1843.

Sam^l A. S. Loring

7ms by Charles
holter.

Dear Sir and dear Mother.

I received your letters
and read them with much pleasure and interest.

Indeed they relieved my anxiety concerning you. I had
heard you were dangerously ill at St Louis. I am
proud to give you my opinion (so far as I am) in
reference to the late admission in New York. In the
first place, I think Dr. Arthur and Smith were decid-
edly wrong in going to St Stephen to make their objections,
and still more so in leaving the Love of God as they
did. It was a great mistake however your
admission may have been. Their duty was at an end
after the examination. It is always supposed that
the Bishops and Clergy have made full examination into
the Theological acquirements of every Candidate before he
is publicly presented for admission, and that no objection

to be done a check to X
of daughter - Present in effect
to check Case of believe me
- gain - In Boston all is an with us read

can the be made by any disinterested Party. If so, it
would be placing the candidate in the hands of Party men
who might if they saw fit defeat every objection; instead
of leaving him in the hands of the Bishop where the
Church has placed him. If he have passed his
examination, the whole case is left to the discretion
of the Chief Pastor - The public contemplate only objections
to moral character - and those to be made by the
Laird - Prior to this the Clergy have had their oppor-
= tunity to object, & at this stage the like oppor-
= tunity is given to the people generally - It is
in strict accordance with the whole constitution of our
Church, which requires an equal voice in Clergy & Laird -
So far as to their act - As to the nomination of Mr
Cory. I think under all the circumstances, it might have
been better to defer it - Of the House I am not
fully conversant I am not acquainted with all the
circumstances - I do not believe he is a Romanish -
I have too much confidence in his opinions & in his
Bishop I suppose for we must not that they would

unlucky introduce into the Church as where we see at
various with the readers of the Church - At present there
appear to be a paper among some for old customs
and things which are called primitive - I believe they
may now to be thus affected, and I do not fear the
result - They are like children with toys - let them alone
and they will ~~go~~^{grow} weary of them - There are some
deeds of those who are called "Evangelists," who
have borne the burden and heat of the day, who have
served the Church for many years, who have stood close to the
walls of Zion and founded the altar³ (see Episcopal Records)
The Share of those who have been marked on the
book as "Junctarians" - I believe the former are endeavoring
to get up a party in the Church, and are attempting
to weaken the power & influence of the Bishop, &
in every way ready to cross us all. But they may
be entered the only good way in the Church - I
am beginning to have a new deed of a man who
thus assumes the name of an "evangelist," as I have of

a Presbyterian. Dacca. Have no sympathy with men who can
weakly slander their better. Nor am I identified with the
Flocks - My faith is embodied in the Articles and Prayer
Book & Hymns - I hold to the Church as she came united

The Right Rev. J. D.

Chancellor Case. D.D.

Robins Inst. P.O.

Illinois.



for the deplorable of Rome. I thank you I need of
those who are willing to take any road to the pure
heaven which are contained in these blessed formalities -
I have not left space to write about Texas - I will enter