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10-13-1837

Letter to Mary Olivia Chase

Philander Chase

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Vanhimille Il. Bur 18th w37. My dear Grand Daughter: I believe you are in my delt: but loving you as I do I can not forbear writing again because of the love I bear you and became I have a moments leisure I am her in fack on ville at the home of Dr. Gillett who was fellowstudent with your Tather at the academy in Randolf bermont - He remembers the pleasures he took with one shop memory is so dear to me buthop friety of shilanthropy you ought to cherish so sedulously in your own borom. If the shirit of you Stather and my loved for is permitted to look down whom me his aged and care worn father when writing This letter to his own and only child might we not Janey he would guide my hen to sheak of times Shirt hartain to the kindown of blepdones which he is enjoying - ges dear, dear, Many he would and what I hale I say to you when winder The in-Aneme ofthis solemn consideration ? - Shall Int hereen you to remember your Oreator in the Days of your youth blood for you in the garden and on the Crop hat you might be pardoned and samelified for his service hereby low and made partaker of his kingdom in an eternal world .- Thould templation, arise inviting you to laste of the forbidden pleasures of a wither world, would be not be - text say to you in this very letter: beware gin, turn your face from all things that will offend the eye of Junity? I I how yoursely at the feel of the crop for pardon of every inful thought; and implies his heavenly grave to purify you fely even as he ispund

Themember that the life this which you are Japing has no benevolence forbids us to believe That he we have ventur into this state of being for the enjoyment of the few miserable Theamer, if they maybe rated pleasures atale) which is afe fonds. - The eternal world which awaits us at the end of this is the Stjert he sets before us: and having forfeited all like to the by reason of sing the redcenning love manifested by The Son of God on the Crop bearing our sins that we might live becomes to us the chief and only thing which deserver our attentioned Here you in debt beyond the frower gredeemp him by any thing and wery thing that you Jupep, v? out the trongs that this great debt was paid by some good and benevolent person abforb every Then consideration? Howbyn not leap for joy ofly to this bounty and Thanh the author git with your Whole heart, and complywith every direction for the securing of the same to yourfelf of - feetnally with the most sedulous attention. "- lepathy & even lukewarmnep in acure like this would be crimes for which there is seem no forgiones, in how Dear Many apply this to the great subject of and redentition by lens Christ and behold The extent ylove & gratitude and devotion of heart o would to the service of almighty God which are required of us as christians, Where wi be the reasonable nep of any exerces for our insensibility not to say flagrant his in neglecting rogrent Salvalim as This which is revealed to us in yorkel!

I am aware of the vanities growth and the many sublippes Shirt young person are aft to make offy to when therehea venly truths are brought to view; but this not whale not de terme from sheaking the buth to you in plaining and windlisity. God in mercy givethe grace awording to the Degree of the terriplation which he suffers to befall is: and Though you may beyong and have many timptaline to lead you of from the path of devoted nep to the service of the Redeemen, yet the divine arm is able you to resist them ile, and with Many you names whey of southe you to Ohme the better part Shirt shall not be taken from you - Thus much I have written as if my pen ven quided by your sto Sather What him hym que? Thy o not burn with heavenly hower as his wount of he were personited to speak in heavenly language yet remember they are true as far as they go; for the according to written revealed vill of God: and as such I berech you to let them sink dup into your heart obing from fruit in your life. I am to preach this night in the Church and Day after to = morrow and to administer The Holy ordinamely Confirm ation to a few feathful persons prepared by the prious care of the Good the Batchelder the Rector. On monday I return if the Lordwill to My Humble dwelling in Perria Co May Int expect to hear from your won? Do write to me with freedom Be were to give my best love to you heavenly minded Parents and believe me alway you loving grand Tather Milander Chan

