

CAMPUS CALENDAR

MONDAY

5:30 p.m.	French Table	Gund Lg. Pvt. Dn. Rm.
7:00 p.m.	IFC Meeting	Lower Dempsey Lounge
8:00 p.m.	Lecture- "The Case Against the Equal Rights Amendment," Mr. William Batchelder III, Ohio House of Representatives, the 93rd District	Biology Auditorium

TUESDAY

3:30 p.m.	Track Meet with Oberlin College	Benson Field
3:30 p.m.	Baseball Game with Heidelberg College	Falkenstein Field
4:10 p.m.	Media Board Meeting	Ascension 109
4:15 p.m.	Student Center Committee Meeting	K. C. Rm. 1
4:30 p.m.	Evening Prayer	Chapel
5:30 p.m.	Spanish Table	Gund Lg. Pvt. Dn. Rm.
5:30 p.m.	Modern Greek Table	Gund Sm. Pvt. Dn. Rm.
5:30 p.m.	Food Committee Meeting	Lower Dempsey Lounge

CAMPUS NEWS AND ANNOUNCEMENTS

PAYROLL CARDS ARE DUE THIS WEDNESDAY, April 14. Checks will be in Gambier P. O. Boxes April 23. **SPRING REGISTRATION information and the Catalog of Courses 1976-77** will be available in the Registrar's Office starting Tuesday, April 13. Students who have paid the \$200 Advance Registration Deposit may obtain the Selection of Course forms at the same time and should make an appointment to see their advisor between April 13 and 20. Majors may still be declared via a card from the registrar's Office.

HOUSE MANAGER APPLICANTS: A second General Information Meeting has been scheduled for 6:00 p.m. Thursday, April 15 at the KC (formerly the Student Center).

STUDENT ORGANIZATION HEADS: Some Organizations have not turned in Budget Proposals for Fall, 1976; others have not showed up for their hearings. If Finance Committee is not contacted by Wednesday, there will be no allocation of funds for these organizations next Fall. Questions, call Tim O'Neill, 515 or SAC.

ALL STUDENTS INTERESTED IN RUNNING FOR SENATE: Completed petitions (20 signatures) are due in the Elections Committee Box in the SAC by 4:00 p.m. TOMORROW, Tuesday, April 13. Late petitions will not be accepted. Questions, call Paul, 477.

NOMINATIONS FOR THE E. MALCOLM ANDERSON CUP are due in the Elections Committee Box in the SAC by 4:00 p.m. Friday, April 16. Nomination should be accompanied by a short description (one or two paragraphs) of the nominee's qualifications. For more information check the Student Handbook or call Paul, 477.

WORKS IN COMPETITION FOR THE FOLLOWING ART PRIZES: the Ryerson Prize in Painting, the Peterson Prize in Printmaking, Leslie Prize in Drawing, Sword Prize in Sculpture, and the Niepce Prize in Photography are on display in Colburn Gallery through May 2.

BLOODMOBILE RECRUITERS: The cards of these students whom you recruited are in an envelope in the shoe box in the SAC with your name on it. Please be sure that the cards are returned to the donors today or tomorrow. Their appointment time is circled in red. If you are a donor yourself, your card will be in an envelope marked "self".

BLOOD DONORS: If you have not received your donor card with your appointment time on it by Tuesday afternoon, please call Mrs. Lentz, 427-2190. If you cannot keep the appointment time given, you may walk in at any time during the day without calling ahead. It is very important that everyone who turned in a card comes to give blood sometime on Wednesday. If you have a good reason for not coming, please send a message with someone or step by.

BLOOD DONORS: If you are taking tetracycline, or another antibiotic for acne, remember to stop sometime today - 48 hours before your appointment Wednesday. Also, no speed 48 hours ahead, and no marijuana 24 hours ahead of your appointment. **STUDENTS:** If you have not made an appointment to give blood and would like to do so, call Mrs. Lentz, 427-2190, or walk into Gund Commons sometime before 4:00 (and preferably after 10:30 a.m.).

"Ruggles of Redgap" will be shown at 8:30 tonight.

MR. WILLIAM BATCHELDER, State Representative, 93rd House District, will present "The Case Against the Equal Rights Amendment," Monday, April 12 at 8:00 p.m. in the Biology Auditorium. Mr. Batchelder is a ranking member of the House Judiciary Committee. He was the only legislator to score 100% on the United Conservatives of Ohio 1975 "Key Issues Index" of voting records.

THE ASCENT OF MAN: Presented by the IPHS and Lectureships Committee. "THE STARRY MESSENGER" (#6) Tuesday, April 13th, 4:00 p.m. in the Biology Auditorium. All welcome. "The Starry Messenger" - Early attempts to map the forces which move the planets, culminating in an account of Galileo's trial as reconstructed from previously inaccessible Vatican archives.

OAPP FILM SERIES- The film, William Faulkner's Mississippi, the study of one man's struggle against prejudice and evil, will be shown Tuesday, April 13 at 4:00 p.m. in S.M. 201.

DR. ASHLEY MONTAGU WILL LECTURE on the "The Natural Superiority of Women" on Wednesday, April 14 at 8:00 p.m. in Rosse Auditorium. Dr. Montagu became famous as a young anthropologist. After writing Man's Most Dangerous Myth: The Fallacy of Race, he became a leader at UNESCO. He has been a museum curator. He has made films. He has starred on the "Tonight Show". His research and prolific writing range wide. He should be an ideal liberal arts college lecturer.

LIFE PLANNING WORKSHOP PARTICIPANTS must sign up by April 13th in the SAC or the AKL.

THE LAST STUDENT-FACULTY BRUNCH: This Sunday - featuring Faculty Talent. Sign up Monday through Thursday in the Peirce Saga Office.

BLITHE SPIRIT TICKETS are free with a student I.D. at the Hill Theater Box Office, from 2:00 until 4:00 daily. Performances are April 15, 16 and 17.

KCDC will be presenting a Festival of Dance and Mime on April 29, 30 and May 1. Students interested in technical work should sign up down at the Hill Theater or call Scott McGinnis, 477.

INTERESTED IN WORKING ON THE COLLEGIAN NEXT YEAR? Find out what the jobs are like now! Call us tonight at PBX 289. We need lay-out people, copy-readers, photographers, business people, reporters and writers.

ALL INTERESTED SAILORS AND NON-SAILORS: Sailing classes will start Tuesday, April 13, at 8:15 in "KC". If you have any questions, call Peter, 435.

POOL TOURNAMENT MATCH SCHEDULES are available in Peirce. Please pick up your copy. First match Singles by April 16, Doubles by April 23.

THE CO-OP BOOKSTORE reminds students to pick up their unsold books before May 1.

FIND OUT WHAT YOU'VE BEEN MISSING.... Come to the French Table Mondays at 5:30 p.m., in the Large Private Dining Room in Gund.

FROM THE SWITHBOARD: Please use a pay phone when possible for long distance calls. Also, Mt. Vernon Information: dial 9, then 04.

PEACE CORPS - VISTA RECRUITER will be on campus Friday, April 23 from 1-5 p.m. The recruiter, Carol Artman, a '73 Kenyon Graduate, is particularly interested in talking to seniors who have already applied for summer placement. Others are welcome if time permits. Sign up at the AKL.

INTERNSHIPS: Ohio Legislative Service Commission is recruiting applicants for 16 legislative intern positions. Employment runs from December 1, 1976 until December 31, 1977; open to college graduates. Applications and more information are available at the AKL.

FRESHMEN: Come to the Peirce Shoppes this Friday, April 16, and get a 20% discount on all food purchases. Free entertainment will be provided from 9:00 p.m.- 1:30 a.m. Everyone is invited.

CLASSIFIED ADS:

RIDES WANTED TO CLEVELAND: Friday, April 16th, call Emily, PBX 541, will share expenses; Thursday or Friday, April 15 or 16, call Wendy, PBX 204.

FOUND: Silver "Cross" pen outside the library; call Jim Kuhn, PBX 444.

One A-B Dick Machine on the Third Floor of McBride; call Jim, PBX 461.

LOST: Paperback book, Inequality, Jencks; please call Mike, PBX 582, or Professor Elliott.

Deutsche heute (German text) probably in the Bio Auditorium; call Sally, PBX 540.

GLENN MILLER - whoever has my album with them, please let me know; Mera, PBX 412.

Navy blue sweatshirt, hooded, from Peirce coatroom; Call Laurie, PBX 510.

SUMMER JOBS: Live-in summer house sitter, 3rd year Capital University Nursing student; reliable. Available from June 1 until August 15. Call Lois Reffitt, 397-4262 or PBX 248. Responsible senior seeks house in Gambier for the summer - pets no problem.

Contact Don, 28 S. Leonard, 427-9505.

R.A. MEETING : TONIGHT , 8:15 , KC , ALL R.A.'S .