

CAMPUS CALENDAR - WEDNESDAY

8:30 a.m. - 8:00 p.m. weekdays	Photography Show	Colburn Gallery
1:00 p.m. - 8:00 p.m. weekends		
2:00 p.m. - 4:00 p.m.	Box Office Open, "The Situation on Earth"	Student Center Theater
3:30 p.m.	Women's Tennis - Wright State	North Court
5:30 p.m.	Holy Communion	Chapel
	French Table	Gund Pvt. Dn. Rm.
7:00 p.m.	Moundbuildres Tutoring Mtg.	Asc. 201
	Photographer's Mtg.	Reveille Office
8:00 p.m.	Orchestra Rehearsal	Rosse
8:15 p.m.	Sailing Club General Mtg.	2nd Floor Stu. Center

THURSDAY

10:30 a.m.	Recruiting for ACTION	Peirce Lounge
2:00 p.m. - 4:00 p.m.	Box Office Open, "The Situation on Earth"	Student Center Theater
4:10 p.m.	Lecture - "The German Democratic Republic: An Accident of History or a Result of Historical Development, Prof. F. Klein, John Hopkins U.	Philo
	Bio Lecture Series - Dr. Faye D. Schwelitz, U. of Dayton, "Chloroplast Structure and Function in <u>Euglena</u>	Bio Aud
4:30 p.m.	Brass Ensemble Rehearsal	Rosse
5:30 p.m.	German Table	The Shoppes
8:00 p.m.	Lecture - "Philosophy & the Founding Fathers: Myth & Reality" Rev. R.P. Mohan, Dept. of Phil., Catholic U., Wash., D.C.	Bio Aud
	OSU Dance Company Performance	Rosse
	Self Defense Course	L. Dempsey Hall
	GEC - Faculty Lecture - Mr. R. Melanson - "Henry Kissinger: Power Broker or Pollyanna"	Faculty Lounge
	J.C. Ransom Memorial Lectures - "A Critic Nearly Anonymous: John Crowe Ransom Comes North," Prof. Louis Rubin, Jr., Dept. of English, U. of N.C.	Philo

**DRUG ALERT:** It is alleged that a prescription drug, Coumadin, has been sold as Speed. Persons who have taken this pill believed to be Speed or other drug are urged to see Dr. Kennedy for a blood test as the effect of Coumadin is that of thinning the blood leading to hemorrhaging. Detailed information has been posted on residence halls' bulletin boards.

**SUNDAY BRUNCH:** The April Student-Faculty Brunch in the Great Hall, Peirce will be served on Sunday, April 6 from noon to 12:30 p.m. Reservations will be taken at the Peirce Saga Office, from both table groups and individuals, from Monday, March 31 to Thursday, April 3.

**PLEASE NOTE:** Student Payroll Cards are due at the Student Housing Office on Weds., April 2, by 4:30 p.m. Campus employers are reminded to include proper hourly rates, account numbers, and signatures on all cards they submit.

**THE APARTMENT AND SUITE LOTTERY FORMS** are due in the Student Housing Office on Friday, April 4, by 4:30 p.m.

**THE FARR HALL SENIOR LOTTERY RESULTS** are posted at Peirce and Gund Commons. The Farr Hall Room Selection will be this Thurs. evening according to the times which are also posted at Peirce and Gund Commons.

**THE BICYCLE STORAGE ROOM** in the Student Affairs Center basement will be open on Fri., April 4 from 3:30 - 4:30 p.m. so that stored bicycles may be claimed by their owners.

**N.T. APOCALYPTIC SEMINAR** - meet in North Hanna Lounge.



APPLICATIONS ARE NOW BEING ACCEPTED FOR A NEW STUDENT DELEGATION TO THE VICE PRESIDENT FOR Development. Will work on student involvement in fund raising, public relations, alumni work, etc... Submit app's to Stu. Council box, SAC.

NOMINATIONS FOR THE HUMANITARIAN AWARD ARE TO BE SUBMITTED to SAC not later than April 4. See criteria for nomination, p. 121, Student Handbook.

NOMINATIONS FOR THE CROZIER AWARD are to be submitted to SAC not later than April 4. See criteria for nomination, p. 120, Student Handbook.

WKCO WILL HOLD AN ELECTION for next year's station manager soon, and any full-time Kenyon student is eligible for the position. If interested, contact John Boffa, pbx 428.

ANYONE WISHING TO APPLY FOR EDITOR OF REVEILLE please see Holly, pbx 500. Deadline for all editorial position papers is April 5.

ATTENTION ALL STUDENTS AND FACULTY: Please remember to circle the date April 12(Sat.) for Middle Patn Day. All members of the Kenyon community are invited to participate.

WILDERNESS '75: Applications now being accepted. No prior experience necessary. Application forms may be obtained from Mr. Batt (Mather Hall, 204) or Mr. Wohlpart(Bio Building, 205).

ALL INTERESTED WOMEN are invited to pick up applications at SAC for the Hanna More Society. They are due on Friday.

SAILING CLUB GENERAL MEETING: 8:15 upstairs Office of the Student Center. Enter thru Coffee Shop.

PHOTOGRAPHY SHOW - Colburn Gallery - April 2 - April 16. Reception Weds., April 2, 8 p.m. in Colburn Gallery. Times listed in Calendar.

MUSICIANS, DANCERS, POETRY READERS - Everybody - Please come to Rosse Hall Fri. at 4:30 to organize Talent Show sponsored by Social Committee.

CAN 3.2 BEER REALLY GET YOU DRUNK? Can hot coffee really sober you up. Find out Sun., 7:30 p.m. in SM 108.

THE GEC COORDINATORS encourage any person presently enrolled in a GEC course to make every effort to attend class.

THE CO-OP BOOKSTORE MANAGERS FOR '75-76 are Mike Hasley, Seth Frechie, Eric Stroo, John Graham. (Note Correction). Thanks to all who applied.

BOX OFFICE OPENS from 2 - 4 p.m. Mon. - Thurs. for the OSU Dance Co. performance, Thurs., 4/3, 8 p.m. in Rosse Hall.

FILM FESTIVAL is soon upon us. Prescreening judging will take place from 4/5 - 4/10. in Rosse Hall. If interested in judging, see sign up sheet at Rosse or Matthew Mees.

KUBLA KHAN: Rehearsal tonight, music building, 8 p.m.

WINTER SPORTS TEAM MEMBERS - The Winter Sports Banquet will be held in Lower Dempsey Hall, on Mon., 4/7 at 6:30 p.m.

ALL STUDENTS NOT PLAYING A SPRING SPORT WHO ARE INTERESTED IN GOING OUT FOR FOOTBALL next fall, please report to the Field House - Thurs., April 3 at 4 p.m.

BEGINNING & INTERMEDIATE TENNIS CLASSES: Class schedule as follows at the South Courts: M-W at 10 a.m., T & T at 10 a.m., M-W at 1 p.m. & 2 p.m.; T-T at 1 p.m. & 2 p.m. Sign up now at the Fieldhouse, ext. 262. Any questions - call Coach Sloan.

REVIEW COURSE FOR MEDICAL COLLEGE ADMISSION TEST to be given at OSU beginning April 12. Cost: \$125. For information call A. Wohlpart, 427-2258.

TORCH: Workday on Sat., meet at 8:30 a.m. at the Church of the Holy Spirit. Box lunch will be provided. Will return to Gambier between 4-4:30 p.m. Sign up by Fri. with the Rev. J. Grimm, pbx 319.

TORCH SINGERS: Our first rehearsal will be Fri., April 4, at 4:30 in the Parish House.

"THE JEWISH WOMAN" - the third lecture in the Encounter with Chabad series has been postponed. Watch Newscope for the new date.

SEE AKL FOR MORE INFORMATION ABOUT THE FOLLOWING:

Teaching at Episcopal Schools

Fulltime & summer jobs helping children

Positions with Utah State University - as Chemistry Stockroom Supervisor & Inter library loan assistant

Resume Writing Workshop in AKL on Thurs. April 3 at 7 p.m.

"What Color is Your Parachute?"

Survey from "Changing Times" of names of 135 employers who have openings

MR. HERBERT E. MARKLEY, President, the Timken Company, will be having visiting hours in the Mather apartment: Weds. 3:30 - 5:15, Thurs., 3:30 - 5:30, and Fri., 3:30 - 5:30.

THREE REPRESENTATIVES from the Antioch Education Abroad Program, will be on campus, Thurs., 4/4 from 1 until 3. They will be discussing their programs in France, Germany, and Ireland. Anyone interested should contact the Off-campus Studies Office for an appointment.

ALL YOU CAN EAT! Fried clam night in Gund Commons Snack Shop, 5:00 - 8:00 p.m. \$1.69 per person - includes French fries, bread, salad, condiments.