



AMBASSADOR & MRS. SCHAEZEL will have visiting hours in the 3rd floor Mather apt. today & Thurs. from 3:30 - 5:30 p.m.

A REP FROM THE AMERICAN INSTITUTE FOR FOREIGN STUDY will be on campus Thurs. from 9:30 a.m. - noon. Call Off Campus Study, pbx 358 for an appointment.

"A CAREER IN RED TAPE" today in Peirce Lounge at 8 p.m. Ambassador J.R.Schaetzel will discuss his life-long association with the federal government.

MRS. E. BRAUER ( U. OF WISCONSIN, MADISON) will be on campus Feb. 13 & 14; she will present a seminar on Feb. 13 at 4:10 p.m. in the Bio Aud. Title of seminar: "Osmoregulation in a fresh-water sponge."

OHIO STATE GRAD SCHOOL OF BUSINESS will be represented on campus mon., Feb. 24. Contact AKL. MIAMI U. will be represented on campus to discuss both the MBA and Economics Master degree. Contact AKL.

AETNA LIFE INSURANCE will be represented on campus on Tues.m Feb. 25. Contact AKL.

NATURE CENTER DIRECTOR POSITION in Shaker Heights, O. Bio background. Contact AKL.

RESUME WRITING WORKSHOP will be held in the AKL on Thurs., Feb. 20 at 7 p.m. Sign up at AKL.

AN OPEN HOUSE, CHAUTAUQUA, will be held on Fri., 2/14 from 2-4:30 p.m. for students, faculty, and administrators in Faculty Lounge in Asc. Stop after classes and talk to the other members of your community. Sponsored by Mather House Council.

DORM III HOUSE: There are sign up sheets in the laundry & main lounge for possible Cobham ticket discounts and a reception afterwards.

MEETING FOR ALL THOSE INTERESTED IN PARTICIPATING ON THE MEN'S VARSITY TENNIS TEAM, Weds. at 7 in Dempsey Dining Hall.

RECREATION & PHYSICAL FITNESS PROGRAM: Beginning Feb. 17th for all students, faculty, and staff. Mon., Tues., Thurs., & Fri. at 7:30 a.m. & 11:30 a.m. Light calisthenics, individualized running, special exercises & recreational games.

NOTICE TRACK: All those who are going out for the outdoor track team, please sign up with Coach White at the Fieldhouse before spring break.

FRESHMEN: There's a ski trip sponsored by Freshman Council to Mansfield Snow Trails this Sun., Feb. 16. Sign up in the SAC with Mrs. York. For details speak with your council rep. Group discounts are available.

TICKETS FOR OAC SWIMMING CHAMPIONSHIPS are available in SAC, 2-4 p.m. weekdays. Price is \$7 per book. Sale ends Monday.

THERE WILL BE A BETA THETA PI VS. ALO ARM WRESTLING MATCH at 7 p.m. Thurs. in the Fieldhouse.

ANNOUNCING THE DRAMA 100 PRODUCTIONS: Spoon River Anthology and I am a Black Woman on Feb. 13-15 in the Drama Annex. Box Office is open from 2-4 p.m. in the Hill Theater.

ANY MUSICIANS OR SINGERS interested in auditioning for the spring dance production "Open Window" please call Doug, 427-9765.

PRODUCTION MEETING: For any and all people interested in working in any capacity on the spring dance production, "Open Window" on Mon. night, Feb. 17th at 7:30 p.m. in the Hill Theater.

STUDENT CENTER PERFORMERS FROM LAST SEMESTER: A bill was presented to Accounting for your performances in advance of Christmas vacation. However, its processing was interrupted due to administrative problems. We have been assured that payment will be forthcoming with the next student payroll on Feb. 14th.

VOLUNTEERS NEEDED: June 9-August 8 to work at a camp outside of Columbus. Work with inner-city children and others in a variety of projects at Godman Guild Settlement House camp. Room, board, insurance - no pay. International Voluntary Service project. Call Joyce Klein, 427-2702, if interested.

DON'T FORGET TO BUY YOUR TICKETS FOR THE IFC MOVIES: Day of the Jackal, 2/17 - 7:30 & 2/18 - 10:30; Casino Royale, 2/17 - 10:30 & 2/18 - 7:30. Pink Panther & Road Runner Proceeds to Big Brother.

TOMORROW NIGHT ON WKCO, the Bob Gibson Show will feature Free & Bad Company from 10-11:30, followed by a visit from Beau Overlock to spin discs & discuss upcoming Social Committee Events.

WKCO DEPT. HEADS MEETING Thurs., Feb. 13th at 7:30 p.m.

ANDERSON PRESENTS QUADROPHENIA, on WKCO, Weds., the 12th at 3 p.m.

IN KEEPING WITH THE FACT THAT ASH WEDNESDAY is a day of fasting & penance, Harcourt Parish is sponsoring a light meal in the Bedell Room from 6-7 p.m. today, Ash Weds. The charge will be \$1 per person, \$2 per family, which will go to the Knox County Hunger Committee. All are welcome to join in this fellowship.

SHABBAT WITH CHABAD. All who wish to spend this sabbath at the Cleveland Chabad House must notify Paul at 485, by 9 tonight.