

### CAMPUS CALENDAR—MONDAY

4:00 p.m.	FENCING CLUB	Fieldhouse
4:10 p.m.	EDUCATIONAL FACILITIES MEETING	S. Mather 205
4:15 p.m.	WOMEN'S LACROSSE WITH OBERLIN	McBride Field
7:00 p.m.	FRESHMAN COUNCIL	PACC Conf. Room
7:00 p.m.	DEBATE SOCIETY MEETING	Asc. 108
8:00 p.m.	LECTURE: DR. BRUNO BETTELHEIM, Founder and Director of the Orthogenic School at University of Chicago	Bio. Aud.

### TUESDAY

3:30 p.m.	BASEBALL WITH MT. UNION	Falkenstine Field
3:30 p.m.	TRACK WITH OBERLIN	Benson Field
3:00-6:00 p.m.	BRASS ENSEMBLE REHEARSAL	Rosse Hall
5:30 p.m.	SPANISH TABLE	Gund Priv. Din. Rm.
8:30 p.m.	THIRD GUND CONCERT: THE EARLY MUSIC CONSORT OF LONDON	Peirce Great Hall

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### TELEVISION HIGHLIGHTS

#### Monday

- 1) "White-Haired Girl", a ballet from the People's Republic of China. 8 p.m., Ch. 34.
- 2) "Judgment at Nuremberg", Part I of the 1961 film about the Nuremberg war-crimes trials. 9 p.m., Ch. 4.
- 3) "The Turn of the Screw". Lynn Redgrave plays the troubled governess in this TV-adaptation of Henry James' chilling 1898 novelette. 11:30 p.m., Ch. 6.

#### Tuesday

- 1) "The Last Angry Man", a TV-movie about a dedicated Brooklyn doctor who habitually becomes involved in his patient's private lives. 8:30 p.m., Ch. 6.
- 2) Part II of "The Turn of the Screw". 11:30 p.m., Ch. 6.

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### CAMPUS NEWS AND ANNOUNCEMENTS

- \*\*COURSE OFFERINGS CATALOGS for next year will be available in the Registrar's Office starting Mon., April 15. If your Advance Registration Fee has been paid, you may also obtain your Selection of Courses card and make an appointment to consult with your advisor.
- \*\*PREREGISTRATION will be from 2:00 to 4:00 p.m. in Rosse Hall as follows: Next year's seniors—Tues., April 23. Next year's juniors—Wed., April 24. Next year's sophomores—Thurs., April 25.
- \*\*NOTICE TO SENIORS: If you do not plan to be on campus for the Commencement exercises, please notify the Registrar's Office in writing by Fri., April 26. If the Registrar is not notified, it will be assumed you will participate in the graduation exercises.
- \*\*EXTENDED LIBRARY HOURS: Beginning Mon., April 22, through Sun., May 19, the Library will close each night at 2:00 a.m. instead of midnight.
- \*\*TO REACH a Switchboard Operator of Security after 1:00 a.m. through 8:00 a.m., call ext. 485 and they will assist you.
- \*\*COLLEGIAN ORGANIZATIONAL MEETING: Lower Dempsey, Tues., 4/16, for all staff and those interested in working for the newspaper next year. 7:00 p.m.
- \*\*NEW HOPE ROLLER SKATING: Tues., 1 p.m., front of Gund Commons. Please come; everyone is welcome. Questions? Call Mary, PBX 532.
- \*\*MATHEMATICS TALK: Helene Shapiro will speak on "Symmetrics of the Cube". Wed., April 17, 4:15 p.m., P. Mather 207.
- \*\*LETTERS OF INTENT for Hannah More Society: Due in SAC before 4:30 on Mon., April 15.

- \*\*NEW HOPE SWIMMING: Wed., 1:00, Kenyon Pool. Everyone welcome. Questions? Mary, 532.
- \*\*ANYONE INTERESTED in majoring in philosophy or hearing about philosophy courses for next year may meet with the Department at 4:00 p.m., Thurs., April 18, in Asc. 211.
- \*\*McBRIDE RESIDENTS: The hot water will be off in McBride on Wed. from 1:30 to 5:00 p.m. in order to repair the water system. We apologize for any inconvenience this may cause.
- \*\*SENATE, APRIL 10: Discussion of advising; preparation of statement of rationale of the House System.
- \*\*KNOX CO. N.O.W. MEETING: Apr. 15, 8:00, Knox Co. Service Cen. Ride? Alexandra, 427-2214.
- \*\*FRESHMAN COUNCIL MEETING: Tonight, 7:15. Freshmen—make sure Council questionnaires have been returned to your representative before the meeting.
- \*\*STUDENT COUNCIL OFFICER ELECTIONS: Mon., April 15, Peirce; Tues., April 16, Gund; Wed., April 17, Peirce.
- \*\*OPEN HOUSING Lottery Forms, Housing Retention Forms, and Division Housing Forms are due at the Student Housing Office on Mon., 4/15/74.
- \*\*PHOTOTYPE is accepting applications for next year's Editorial Board; submit a typed resume and photographic portfolio to Art Dept. Secretary by Fri., April 19.
- \*\*STUDENT PAYROLL CARDS are due at Student Housing Office from employers on Wed., 4/17/74.
- \*\*FIRST AID CLASS will leave Fieldhouse at 7:30 a.m. Sat. April 20. For those in need transportation will be provided. Class will be held in Mt. Vernon Memorial Bldg. basement.
- \*\*FISHING CLASS will meet Sun. April 21 and 28 from 6:30-8:30 p.m. Transportation, bait, equipment will be provided if need be. Please meet at Fieldhouse—weather permitting.
- \*\*INTERESTED IN A SQUASH TOURNEY? See sign-up sheets at Gund & Peirce or R. Irving, PBX 424.
- \*\*ANTHROPOLOGY/SOCIOLOGY: There will be an open meeting for all students who have questions about next year's course offerings (prerequisites, enrollment limitations, etc.) Plans and probable requirements for the departmental major will also be presented; freshmen and sophomores considering a major are urged to attend. Wed., April 17, 7-8:30, P. Mather 207.
- \*\*MR. PAUL BARRINGER, Consultant to the Presidential Search Committee, will visit the campus on Tues., April 16. He will be available to talk with members of the Faculty in the Faculty Lounge from 10:00 until 12:00. He will meet with students in Peirce Lounge from 1:00 until 2:00.

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CLASSIFIED ADS

<u>RIDE NEEDED TO:</u>	<u>PBX</u>	<u>LOST:</u>	<u>PBX</u>
1) N.Y.C.: April 17 or 18. Return ride needed April 20. Mary	570	1) 1 script & 1 vocal score of <u>The Fantasticks</u> . Helen	264
<u>FOUND</u>		2) 1 pr. glasses in black case. Audrey	427-9905
1) Rapidograph pen in Bio Aud. Tues. Susan	427-4583	3) Red thermal vest. Jay	430
<u>WANTED:</u>		4) Brown & gold choker necklace. Return to SAC.	
1) Place to live in Gambier during the summer. Jonathan Towle	438	5) 18th Cen. Eng. Lit. notebook. Return to SAC.	
<u>FOR SALE:</u>		6) Wire-rimmed glasses in red leather case. Shari	401
1) 3-speed English racer. Chris Waugh	419	7) 3 keys on large kilt pin. Paige	521
2) 10-speed bike. Paul Stamets	419	8) Silver sweater (softball field) Mike	427-9205
3) Refrigerator, 5' tall. About \$20. Working condition OK. Doug	446	9) 4 keys on ring. Jamie, E. Div. 103	430
4) Furniture. Doug	446	10) Brown suede mittens. Chris S.	519
		11) Brown suede fleece-lined glove (Mon. night near Bio. Aud.) Amy	570

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- ZETA OMEGA OMEGA wishes to heartily thank all those who helped make Saturday night's party a flaming success!!!
- REMOVED from Psi U Lounge: Blue Kenyon mug. Return it there, or call Tony, PBX 477.
- ELECTRONICS REPAIRS: Call Doug, PBX 293.
- WILL PEOPLE interested in typing papers at the end of the semester please advertise? It's a chance for good pay!