

THE KENYON NEWSCOPE

Vol. IV, No. 63

Monday, March 4, 1974

21!!

Last Saturday night, the Kenyon Swim Team reached the goal for which they have so long prepared; their coming of age. By taking their 21st consecutive conference championship, the Lords shattered Yale's 20-year mark, thereby setting a new national record for consecutive conference wins. By grittily making a courageous, persistent, and spectacularly successful "total team effort", the Lords proved that they had what it takes; the Kenyon Swim Team has at last, deservedly, come of age.

CONGRATULATIONS, SWIMMERS!!!

21!!!

NEXT YEAR — 22!

21!!

CAMPUS CALENDAR--MONDAY

| | | |
|-----------|--|-----------|
| 7:00 p.m. | FRESHMAN COUNCIL | Asc. 103 |
| 7:00 p.m. | DEBATE SOCIETY MEETING | Asc. 108 |
| 8:00 p.m. | LECTURE: PROF. ROBERT BURNS, Kenyon Bio. Dept. Topic: "Australian Wildlife: Film and Commentary" | Bio. Aud. |

TUESDAY

| | | |
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| 5:30 p.m. | SPANISH TABLE | Gund Priv. Din. Rm. |
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TELEVISION HIGHLIGHTS

Tuesday:

"The Victim", starring Elizabeth Montgomery and George Maharis; a chiller blending a frightening rainstorm with a woman's desperate search for her missing sister.

8:30 p.m., Ch. 6.

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CAMPUS NEWS AND ANNOUNCEMENTS

**SOPHOMORES AND JUNIORS (Seniors and Freshmen, too) considering law, business or the ministry (you don't have to know for sure): Take advantage of an opportunity to meet with Kenyon alumni in these fields and to ask questions. They will be on campus for the purpose of meeting with you on Fri., March 29. For additional info and for signup, see Dean Givens in the SAC before vacation.

**RETURN BUS TRANSPORTATION from Port Columbus to Gambier after Spring Break: Kenyon buses will run on Sat., March 23, at: 12 noon; 4:00 p.m.; 7:30 p.m. Our drivers will pick up students at the Limo Office (in baggage area.) Cost--\$5.00, to be charged to your College account. Hills' Limousine Service will provide bus transportation on Sun., March 24. Sign in at the Limo Office when you land. Cost--\$5.00, to be paid when you board the bus. No transportation will be provided on Mon., March 25.

**ALL PREMEDS who wish to apply to medical school next year: Meeting in P.M. 207 March 26.

**SOCIOLOGY LECTURE: Mr. Charles D. McBrian, Dept. of Sociology, Harvard Univ., will speak on "Sociological Research in a Non-Western Milieu: Kinship and Community in a Korean Village". Thurs., March 7, 8:00 p.m., Philip Mather 207. Reception following in Peirce Hall Lounge.

**GEC DISCUSSION-LECTURES: Mon., March 4--Mr. Frame on Liberalism and Conservatism. Tues., March 5--Mr. Williams on Biofeedback and Self-Control.

**SENATE BUSINESS, Feb. 27: House System discussed re: funding, governance, student council representation, and faculty/administrator affiliation.

**WOMEN'S LACROSSE: Mon., March 4, 4:15, Fieldhouse. All beginners be sure to be there!

**NEW HOPE SWIMMING: This Wed., 1:00, Shaffer Pool. Please come. Questions? Mary, 532.

- **NEW HOPE ROLLER SKATING:** Tues., 1:00, in front of Commons. Questions? Mary, PBX 532.
- **REMINDER:** Student works for the prizes in poetry and the George B. Ogden Prize and the George Gund Award for essays will be judged soon. Anyone wishing to be considered for writing prizes is urged to refer to the Student Handbook, pages 36 and 37.
- **PROSPECTIVE WKCO DJs** wishing to take FCC tests in Columbus the week of April 5th should have their application and \$3 check or unused admit slip to the station by March 7.
- **FRESHMAN COUNCIL MEETING:** Mon., March 4, 7:15 p.m., Asc. 103.
- **FIRST TUESDAY WOMEN'S LUNCHEON:** 12 noon, Lower Dempsey Hall, Tues., March 5.
- **FINANCIAL AID APPLICATIONS** for 74-75 are now available in Mr. Tutching's office, Ransom Hall. Students presently receiving aid and those who will be applying for the first time must submit these forms.
- **RED CROSS WATER SAFETY INSTRUCTOR CLASS:** First session will begin Thurs., March 28, 6:30 p.m., Shaffer Pool. A current Sr. Life Saving Card is a pre-requisite. Class will be 2 hrs. in length. Be prepared to swim. Questions should be directed to Coach Sloan.
- **THERE WILL BE** an important meeting of the Gambier Folklore Society Mon., March 4, at 8:00 p.m., at Bexley Apt. 110. All members and anyone else interested please attend.
- **KNOX CO. CHAPTER OF NOW** meets March 4, 8:00, basement of Knox Co. Service Center, Coshoc-ton Rd. Rides? Sue Welch, 427-4116.
- **EVERYONE** who submitted photographs to Phototype can pick up those photos that were not accepted anytime at the office of the Art Dept. Secretary.
- **THE NEW STUDENT CENTER IS AVAILABLE FOR STUDENT USE.** Reserve rooms for activities through Mrs. York at SAC, or contact Rob Jaffe, Apt. F-3, PBX 305.
- **PHOTO ASSOCIATION:** Meeting Mon. March 4 in Philo at 6:30 p.m. All members please attend. Lockers—dues—show to be discussed.

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CLASSIFIED ADS

| <u>RIDE NEEDED FOR SPRING BREAK TO:</u> | <u>PBX</u> | <u>RIDE NEEDED TO:</u> | <u>PBX</u> |
|---|------------|---|------------|
| 1)PITTSBURGH: Jamie | 521 | 1)COLUMBUS AIRPORT: Fri. Mar. 8. Amy | 431 |
| 2)NEW YORK CITY: Howard | 438 | 2)COLUMBUS AIRPORT: Fri. Mar. 8. Jim | 561 |
| 3)WINSTON-SALEM, N.C.: Bruce | 419 | 3)PORT COLUMBUS:Wed. a.m. Mar.6. Debbie | 442 |
| 4)NEW JERSEY: George | 548 | 4)CLEVELAND: Thurs. 3/7, or 3/8. Katie | 306 |
| 5)MONTREAL/NORTHERN N.Y.: Kindle | 481 | 5)COLUMBUS AIRPORT: Wed., Mar. 5. Liza | 271 |
| 6)N.Y.Y/CONN./BOS.: Lynn | 463 | | |
| 7)NEWARK, N.J.: Pamoja | 555 | | |

WANTED:

- 1)Small tent and/or sleeping bag. Dave Hutchinson, 427-9365.
- 2)Someone to fix my turntable. Lynn, Bushnell 102, PBX 344.
- 3)Piano tuner. Doug, PBX 565.
- 4)Castanets, tambourine, and bongos (for The Fantasticks.) Scott, PBX 512.
- 5)Garage to rent after Spring Break. Charley, Dorm III rm. 510, PBX 438.
- 6)A copy of La Symphonie Pastorale, by Gide. J. Miller, 427-4723.

FOR SALE:

- 1)Furniture and lumber—cheap. Kevin, PBX 548.
- 2)Stereo system, AR4x speakers, Eico Amp, Miracord Turntable, \$215. John Ribe, 427-9365.
- 3)Nikko stereo amp, \$75. Karen, PBX 463.
- 4)Swiss Army knives (with corkscrews). Trice Koopman, McBride 212.

MISCELLANEOUS:

- 1)FOUND: Brown and white puppy, part spaniel. Call Brad or John, 427-9065.
- 2)LOST: Economics notebook from library. Kitty, PBX 428.
- 3)One goldfish needs temporary home over Spring Break. Minimum care required. Cindy, 476.

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This weekend the debate team of J. Salvucci and T. Wood took fifth out of 20 teams at the State Novice Tournament. Congratulations!!