

1922

## Kenyon College Bulletin No. 80 - Catalogue Number Bexley Hall 1922-1923

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### Recommended Citation

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# KENYON COLLEGE BULLETIN

No. 80

CATALOGUE NUMBER

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BEXLEY HALL  
THE DIVINITY SCHOOL  
— OF —  
KENYON COLLEGE

1922-1923



PUBLISHED QUARTERLY BY  
KENYON COLLEGE  
GAMBIER, OHIO

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## CALENDAR

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1922-1923

### CHRISTMAS TERM

Sept. 26, Tuesday.....Term begins with Evening Prayer  
Nov. 1, Wednesday.....All Saints' Day: Founders' Day  
Dec. 16, Saturday.....Christmas Recess begins

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### EASTER TERM

Jan. 2, Tuesday.....Term begins with Evening Prayer  
March 29, Thursday.....Easter Recess begins

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### TRINITY TERM

April 4, Wednesday.....Term begins with Evening Prayer  
June 5, Tuesday.....Examinations begin  
June 18, Monday.....The Ninety-Fifth Commencement

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1923-1924

### CHRISTMAS TERM

Sept. 25, Tuesday.....Term begins with Evening Prayer  
Nov. 1, Thursday.....All Saints' Day: Founders' Day  
Dec. 15, Saturday.....Christmas Recess begins



# BOARD OF TRUSTEES OF KENYON COLLEGE

## EX-OFFICIO

THE RT. REV. WILLIAM A. LEONARD, D.D.  
Bishop of Ohio  
President for the Year

THE RT. REV. BOYD VINCENT, D.D.  
Bishop of Southern Ohio

THE REV. WILLIAM FOSTER PEIRCE, L.H.D., D.D., LL.D.  
President of Kenyon College

## ELECTED BY THE BOARD OF TRUSTEES UNDER ARTICLE IV

	TERM EXPIRES
THE HON. ALBERT DOUGLAS, LL.D., Washington, D. C.	1923
SAMUEL MATHER, LL.D., Cleveland	1923
JUDGE JOHN J. ADAMS, LL.D., Columbus	1923
J. EDWARD GOOD, Ph.B., Akron	1924
MORISON R. WAITE, Esq., Cincinnati	1924
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HENRY S. GREGG, A.B., Minneapolis, Minn.	1925
CHARLES E. MILMINE, A.B., New York, N. Y.	1925
DAVID Z. NORTON, A.M., Cleveland	1926
CHARLES B. RAYMOND, Akron	1926
ALBERT A. AUGUSTUS, A.M., Cleveland	1926
H. G. DALTON, Cleveland	1926
THE RT. REV. FRANK DUMOULIN, D.D., Cleveland	1927
RALPH KING, Cleveland	1927
HOMER J. KNAPP, Painesville	1927
WILLIAM G. MATHER, Cleveland	1928
THE RT. REV. THEODORE I. REESE, D.D., Columbus	1928
FRANK H. GINN, Ph.B., Cleveland	1928

## ELECTED BY THE ALUMNI UNDER ARTICLE V

	TERM EXPIRES
THE HON. T. P. LINN, LL.D., Columbus	1923
DR. FRANCIS W. BLAKE, A.M., Gambier	1923
THE REV. DR. JAMES TOWNSEND RUSSELL, Washington, D. C.	1924
ALONZO M. SNYDER, A.B., Cleveland	1924
ERNEST C. DEMPSEY, A.B., Cleveland	1925
THE RT. REV. ROBERT L. HARRIS, D.D. Marquette, Mich.	1925

## SECRETARY

DR. F. B. BLAKE, Gambier

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## TREASURER

TRUST DEPARTMENT, THE GUARDIAN SAVINGS AND TRUST CO.,  
Cleveland, Ohio

Assistant Treasurer in Charge of Gambier Office  
P. H. TAYLOR

## STANDING COMMITTEES OF THE BOARD OF TRUSTEES

ELECTED UNDER THE CONSTITUTION

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### EXECUTIVE COMMITTEE

DR. BLAKE  
BISHOP REESE

MR. LINN

JUDGE ADAMS  
PRESIDENT PEIRCE

### ON THE THEOLOGICAL SCHOOL

THE BISHOP OF OHIO  
THE BISHOP OF SOUTHERN OHIO  
THE BISHOP COADJUTOR OF SOUTHERN OHIO  
THE BISHOP COADJUTOR OF OHIO  
MR. SAMUEL MATHER

BISHOP HARRIS  
PRESIDENT PEIRCE

### APPOINTED COMMITTEES

#### ON FINANCE

MR. NORTON  
MR. RAYMOND

MR. LINN

JUDGE ADAMS  
MR. WAITE

#### ON INVESTMENTS

MR. DALTON  
MR. KING

MR. SAMUEL MATHER

MR. NORTON  
MR. AUGUSTUS

#### ON LIBRARIES

PRESIDENT PEIRCE

THE REV. MR. RUSSELL

BISHOP DUMOULIN

MR. GOOD

#### ON BUILDINGS AND GROUNDS

PRESIDENT PEIRCE

MR. KNAPP

MR. DEMPSEY

## HISTORY

The Divinity School of Kenyon College owes its existence to the designs and achievements of the first Bishop of Ohio, the Rt. Rev. Philander Chase. The needs of the Diocese, of which he became bishop in 1819, suggested to him the importance of an institution for the education of young men for the Ministry of the Church. With the object of securing funds for this purpose he visited England in 1823. Such was his success there and such his zeal and courage that on his return he determined to add to his earlier plan a college for secular education. This, as he declared, was not to hinder but to further the original design. The first corporate name was "The Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio." In 1891 the corporate title became "Kenyon College," and the Seminary has since been known as the Divinity School of Kenyon College.

It is the oldest of the theological seminaries of the Episcopal Church west of the Allegheny Mountains. The roll of Alumni includes more than two hundred and fifty names, the first being recorded in the year 1828.

The design includes a high standard, and its vigorous enforcement. Thoroughness in theological education is a present demand which cannot with safety be neglected. Loyalty to the Church, for the service of which this institution was founded, requires insistence upon this point.

The instruction is Churchly and conservative, but does not shrink from discussion of those critical questions of the day, ignorance of which, on the part of the minister of the Church, is a disqualification as serious as it is inexcusable.



### Site

Gambier, the seat of Kenyon College, is a village of about seven hundred inhabitants, on the Akron Division of the Pennsylvania Railroad, a little east of the center of the State of Ohio, fifty miles from Columbus, five miles from Mount Vernon, and one hundred and twenty miles from Cleveland. The altitude above sea level is more than a thousand feet. The site was chosen by Bishop Chase, after careful investigation, for natural beauty of surroundings and healthfulness of climate. The plateau on which the College and village are situated rises about one hundred and fifty feet above the valley of the Kookosing River, which flows around it on three sides.

### Buildings

Bexley Hall, (1839) the home of the Divinity School, which is a three-story building of pure Elizabethan architecture, stands in its own park of several acres. In the summer of 1913 a complete reconstruction of the interior was undertaken and the renovated building was reoccupied in January, 1915. The cost has been about \$80,000 and the renovated building is stronger, better and more beautiful than the original structure. While only the walls and roof timbers have been retained, the beautiful exterior designed by Henry Roberts, the architect of the London Crystal palace, is quite unchanged. Bexley Hall is therefore a new building with a new interior arrangement. The first floor now contains a fine chapel with a visitors' gallery, a common room or parlor, and four recitation rooms. The second and third floors contain single rooms and suites for two students, with baths on each floor. The oriel window over the entrance, formerly of

wood, has been replaced in stone, while retaining every line of its graceful proportions and beautiful traceries.

The Seminary Chapel is placed under the dedication of St. Mary, following the precedent of the Chapel at Bexley, England. The tile floor, cathedral windows and trussed and paneled ceiling are handsome features. The beautiful altar window and a two-manual organ with pedal rank have been given by Miss Florence Sullivan, of New York.

Colburn Hall, the library of the theological seminary, is built in the same style as Bexley Hall, with which it is connected by a handsome Tudor arch. It is the gift of the late Mrs. L. C. Colburn, as a memorial of her husband, Warren Colburn.

### Library

The library of about 12,000 volumes, housed in Colburn Hall, is fairly well supplied with books of reference and the standard authorities in the various departments of theological study. It also contains many rare and curious volumes, some of which have no duplicates on this side of the Atlantic. The nucleus of the library consists of gifts to Bishops Chase and McIlvaine from members of the Oxford and Cambridge colleges. Bishop Bedell's private library of about 2,500 volumes has been added, and further additions are made from the funds given by Charles D. Betts and Mrs. Bedell.

Through the generosity of the Rev. D. B. Ray, '55, the valuable collection of books formerly owned by the Rev. John F. Ohl, '61, has also been added to the library. These books have been placed in especially constructed cases in Colburn Hall.

## THE BEDELL LECTURESHIP

A fund of five thousand dollars established by Bishop and Mrs. Bedell provides for biennial lectures on the Evidences of Natural and Revealed Religion, or the Relation of Science to Religion. These lectures are given every other year on Founder's Day, which is celebrated on the Festival of all Saints. The foundation provides also for the publication of the lectures.

The following lectures have been delivered:

The Rt. Rev. John Williams, D.D., LL.D., "The World's Witness to Christ." 1881.

The Rt. Rev. Henry Cottrell, D.D., "Revealed Religion in Its Relation to the Moral Being of God." 1883.

The Rt. Rev. Hugh Miller Thompson, D.D., "The World and Logos." 1885.

The Rev. James McCosh, S.T.D., LL.D., "The Religious Aspect of Evolution," 1887.

The Rt. Rev. David H. Greer, D.D., "The Historical Christ, the Moral Power of History." 1889.

The Rt. Rev. Arthur Cleveland Coxe, D.D., LL.D., "Holy Writ and Modern Thought." 1891.

The Rt. Rev. William A. Leonard, D.D., "The Witness of the American Church to Christianity." 1893.

The Rt. Rev. Boyd Vincent, D.D., "God and Prayer; The Reasonableness of Prayer." 1895.

The Rev. William Reed Huntington, D. D., "A National Church." 1897.

The Rev. Morgan Dix, D.D., D.C.L., "The Supernatural Character of the Christian Religion." 1899.

The Rt. Rev. Henry C. Potter, D.D., D.C.L., "Man, Men, and Their Master." 1901.

The Rt. Rev. William Croswell Doane, D.D., "Evidence, Experience, Influence." 1903.

The Rt. Rev. Arthur C. A. Hall, D.D., "The Relations of Faith and Life." 1905.



The Rt. Rev. Thomas F. Gailor, D.D., "The Christian Church and Education." 1909.

The Rev. George Franklin Smythe, D.D., "The God of Israel." 1911.

The Rev. George Hodges, D.D., LL.D., D.C.L., "The Church in the Fourth Century." 1913.

The Rev. William Herbert Perry Faunce, D.D., LL.D., President of Brown University, "The Enlarging Horizon of Church and State." 1917.

The Rt. Rev. William T. Manning, D.D., Bishop of New York. "The Call to Unity." 1919.



**FACULTY OF THE DIVINITY SCHOOL**

THE REV. WILLIAM FOSTER PEIRCE,  
A.M., L.H.D., D.D., LL.D.,  
PRESIDENT

THE REV. SAMUEL ALFRED BROWNE MERCER,  
A.M., Ph.D., D.D.  
DEAN

Colburn Professor of Homiletics and Religious Education.

THE REV. JACOB STREIBERT, A.M., Ph.D.,  
Griswold Professor of Old Testament Instruction.

THE REV. DAVID FELIX DAVIES, A.M., D.D.,  
Milnor and Lewis Professor of Dogmatic Theology, Moral  
Theology and Christian Evidences.

THE REV. ORVILLE E. WATSON, A.M., D.D.,  
Bedell Professor of New Testament Instruction; Instructor  
in Liturgics.

THE REV. CHARLES EMORY BYRER, A. M., D.D.,  
Eleutheros Cooke Professor of Ecclesiastical History, Polity  
and Canon Law.

THE REV. WALTER FREEMAN WHITMAN, A.B., B.D.,  
Adjunct Professor of Ecclesiastical Polity.

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THE BISHOP OF OHIO,  
Lecturer on Pastoral Theology and the Book of Acts.

THE BISHOP OF SOUTHERN OHIO,  
Lecturer on the Pastoral Epistles.

THE BISHOP COADJUTOR OF SOUTHERN OHIO,  
Lecturer on the Church and Social Service.

THE BISHOP COADJUTOR OF OHIO,  
Lecturer on Parochial Organization.

THE REV. LOUIS EUGENE DANIELS,  
Lecturer on Church Music.

THE REV. FLOYD VAN KEUREN,  
Lecturer on Christian Sociology.

## GRADUATE SCHOOL

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### Candidates for the Degree of Bachelor of Theology

<i>Date of Registration</i>	<i>Seminary</i>	<i>Diocese</i>
1923—REV. HAYWOOD SELLER ABLEWHITE, A.B. ....	Bexley Hall	So. Ohio
<i>Old Testament, Church History.</i>		
1923—REV. MAURICE CLARK, A.B., A.M. ....	Lichfield College	So. Ohio
<i>New Testament, Church History.</i>		
1923—REV. JOHN SYLVANUS HAIGHT . . . . .	Bexley Hall	New York
<i>Dogmatics, Ethics, Church History.</i>		

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### Candidates for the Degree of Master of Sacred Theology

1923—REV. JAMES LUTHER MARTIN, A.B., A.M., B.D. ....	Virginia	So. Ohio
<i>Church History, Dogmatics, New Testament.</i>		
1923—REV. SIDNEY E. SWEET, A.B., B.D. ....	Cambridge	S. Ohio
<i>New Testament, Old Testament, Church History.</i>		
1923—REV. GILBERT PROWER SYMONS, A.B., A.M., B.D. ....	Bexley Hall	So. Ohio
<i>New Testament, Old Testament, Church History.</i>		
1923—REV. JESSE SAMUEL WICKS, A.B., A.M., B.D. ....	Bexley Hall	Okla.
<i>Religious Education, Old Testament, Church History.</i>		

## STUDENTS

## SENIOR CLASS

*Diocese*

HERMAN SUKER SIDENER, Ph.B.....	Ohio
WILLIAM LOUIS ZIADIE.....	Ohio

## MIDDLE CLASS

LANE WICKHAM BARTON.....	Ohio
ROY JUDSON DUER.....	Ohio
DAVID JOHN GRIFFITHS.....	Ohio
BERTRAND MUIR HAUSE.....	Iowa
JOHN FRANCIS SANT, A.B.....	Ohio
EDWARD MYRTEN WILSON.....	Erie

## JUNIOR CLASS

FORREST HILARION OLMSTEAD BOWMAN.....	Michigan
EARL GETUS GUTHRIE.....	Ohio
ARTHUR CARL LICHTENBERGER.....	Iowa
STANLEY HORACE MOFFETT.....	Marquette
PAUL ROGER SAVANACK.....	Ohio
ROBERT MALCOLM WARD.....	Ohio

## SPECIAL STUDENT

ALFRED OLIVER FRANCE.....	Ohio
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## SUMMARY

Graduate School . . . . .	7
Senior Class . . . . .	2
Middle Class . . . . .	6
Junior Class . . . . .	6
Special Student . . . . .	1

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TOTAL . . . . .22



## COURSES OF STUDY

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### JUNIOR YEAR

Hebrew . . . . .	4
New Testament . . . . .	4
Old Testament Introduction and History . . . . .	2
Ecclesiastical History . . . . .	2
Dogmatics and Evidences of Christianity . . . . .	3
Homiletics . . . . .	1
Liturgics . . . . .	1

### MIDDLE YEAR

Old Testament Exegesis . . . . .	2
Old Testament Introduction . . . . .	2
New Testament Exegesis . . . . .	3
Dogmatics . . . . .	4
Ecclesiastical History . . . . .	2
Homiletics . . . . .	1
Religious Education . . . . .	2

### SENIOR YEAR

Old Testament Exegesis . . . . .	2
New Testament Exegesis . . . . .	4
Dogmatics and Ethics . . . . .	3
Ecclesiastical History . . . . .	2
Liturgics . . . . .	1
Polity and Canon Law . . . . .	1
Homiletics . . . . .	1
History of Missions . . . . .	1

In addition to the required studies described above several elective courses are offered each year, besides the instruction given by the Bishops of Ohio on pastoral care, and lectures elsewhere referred to.



## DEPARTMENTS OF INSTRUCTION

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### THE OLD TESTAMENT

PROFESSOR STREIBERT

#### JUNIOR YEAR—

1. Language. The study of Hebrew begun, Harper's *Elements of Hebrew* and *Hebrew Method and Manual* being used as text-books. In connection with these, easy historical prose is read in the Pentateuch and the Books of Samuel and Ruth. A thorough mastery of Hebrew etymology and the acquirement of a vocabulary are made the special aims of the year's work. Four hours a week.

2. Old Testament Introduction and History. The year is given to a careful study of the Historical Books in connection with the history of Israel, social, political and religious. Attention is also given to the history of the old Canon of the Old Testament and the origin of the several ancient versions, Aramaic, Syriac, Greek and Latin. Two hours a week.

#### MIDDLE YEAR—

1. Language and Interpretation. In connection with the reading and critical exegesis of numerous Psalms and of poetical portions of the Pentateuch, the principles of Hebrew Syntax are carefully studied.

2. Old Testament Introduction. The Poetical and Prophetical Books are studied in the Revised Version, with lectures on the several forms of Hebrew poetry, and the rise and development of prophecy. Two hours a week.

## SENIOR YEAR—

Interpretation and Criticism. Portions of several Prophetical Books, chiefly Isaiah, are read in the original in connection with the study of critical problems presented. Lectures are also delivered on Pentateuchal Criticism and Old Testament Theology. Two hours a week.

## THE OLD TESTAMENT IN ENGLISH

For students dispensed from Hebrew there are two courses in Exegesis based on the Revised Version. One course takes up the poetical books of Job, Psalms, Proverbs and Ecclesiastes, the other the most important portions of the Prophetical Books, especially Isaiah, Amos, Hosea, Micah and Jeremiah. These courses are given in alternate years for members of the Middle and Senior classes.

## THE NEW TESTAMENT

PROFESSOR WATSON

## JUNIOR YEAR—

The work in the Junior Year begins with a short course in Palestine and its people in the time of Christ. One of the Synoptic Gospels is then taken up and read minutely in class, special attention being given to the Greek language and to the development of an exegetical method and habit. In the latter part of the year a course is given in the Teaching of Jesus.

Parallel with this is a study of the Books of the New Testament in their historical setting, the events which they narrate, and the circumstances out of which they appeared. Recitations and lectures four hours a week.

## MIDDLE YEAR—

The work of this year commences with a review of the beginnings of the Christian Church as recorded in the Acts of the Apostles. This leads to the life and work of St. Paul, which are then taken up, on the basis of the Acts and of the Epistles which fall within the "Missionary Journeys," the chief aim being to bring forth the salient points of his doctrine and the conditions to which they applied.

In this year the Introduction of the New Testament is studied, covering the contents of the Books and the more important problems of authorship and historicity. Three hours a week.

## SENIOR YEAR—

The work of the Middle Year is continued in this and the Epistles of the Captivity are carefully studied. The Epistle to the Hebrews is also read, and compared with the Pauline writings.

The especial work of this year is exegesis. The endeavor is to familiarize the student with the use of commentaries, and to lead him to acquire facility in arriving at the meaning of passages in their context. Four hours a week.

In the course of the three years as much of the New Testament is read in Greek as possible, and the whole of it in English.



## CHURCH HISTORY, POLITY AND CANON LAW

PROFESSOR BYRER

## JUNIOR YEAR—

Church History to the Eleventh Century. Special emphasis is placed upon the Third and Fourth Centuries. Text-books: Walker *A History of the Christian Church*, Duchesne *The Early History of the Church*, Jackson *An Introduction to the History of Christianity*. Use is also made of Harnack *History of Dogma*, Tixeront *History of Dogma*, Bigg *Origins of Christianity*, and others. Two hours a week.

## MIDDLE YEAR—

Continental Church History from the Eleventh Century to the present. The leading subject during the first term is the growth, culmination and decline of the Papal power. Attention is given to Mediaeval life and thought. During the second term the Continental Reformation is studied. Text-books: Walker, Jackson, Lindsay *A History of the Reformation*. Use is also made of Taylor *The Mediaeval Mind*, Creighton *A History of the Papacy*, and others. Two hours a week.

## SENIOR YEAR—

English and American Church History. Text-books: Patterson *A History of the Church of England*, McConnell *A History of the American Episcopal Church*. For the Reformation period use is also made of the volumes of Gairdner and Frere in the Stephens and Hunt Series. Two hours a week.

Polity and Canon Law. The main topics covered in the course in Polity are the early organization of the Church, later developments in ecclesiastical



organization, and a comparison of various types of polity. The work in Canon Law consists of a study of the history of canon law, and a detailed study of the Constitutions and Canons of the American Church. One hour a week.

## THEOLOGY

PROFESSOR DAVIES

### JUNIOR YEAR—

The first half of the year is given to the study of Apologetics. Epistemology, Theism, Antitheistic Theories, and Christian Origins are some of the subjects, Text-book: Harris *Pro Fide*. Use is also made of Harris *Philosophical Basis of Theism*, Fisher *Grounds of Theistic and Christian Belief*, Row *Bampton Lectures*, and others. Half year. Three hours a week.

Systematic Theology is begun in the second half of the year. The subjects studied are Theology Proper and Anthropology. The plan followed in the entire course is, first, the statement of the Church doctrine; second, an examination of the New Testament teaching on each doctrine; and third, the history of the development of the doctrine. The books used are Pearson *On the Creed*; Hooker, *Book V*; MacLear and Williams on *The Articles*; Gibson on *The Articles*; Stevens *New Testament Theology*; Fisher *History of Christian Doctrines*, and others. Half year. Three hours a week.

### MIDDLE YEAR—

Systematic Theology is continued during the year. Soteriology, Pneumatology, Ecclesiology, and Eschatology. Frequent written work, calling for research is required. Full year. Four hours a week.

## SENIOR YEAR—

The entire year is given to Christian Ethics. A preparatory course in Philosophical Ethics, with a history of ethical theory, is given. Christian Ethics is taught in a practical manner in its bearing on modern conditions. There is given a history of the Social Service of the Church. Book used: Smyth, Martensen, Strong, Peabody, Rauschenbusch, and many others. Full year. Three hours a week.

## LITURGICS

PROFESSOR WATSON

## JUNIOR YEAR—

The Study of Liturgics is begun in the Junior Year, with a course upon the use of the Prayer Book. The text-book employed as a basis is Bishop Paret's "*Pastoral Use of the Prayer Book*," supplemented from other sources, the object being to familiarize the student with the rubrics of the book and to guide him in practical interpretation of them as well as to study the rationale and meaning of the services. One hour a week.

## SENIOR YEAR—

During this year the history of the Prayer Book is pursued, together with a special study of the principles of public worship, and of the Communion Office and early Liturgies. The text-book used is Proctor and Frere's "*History of the Book of Common Prayer*." One hour a week.

## HOMILETICS

DEAN MERCER

The text-book is Garvie's "The Christian Preacher." Many other books are read during the course.

The sermons of great preachers are analyzed and carefully studied. The students are later required to make outlines of the different types of sermons, which are read in class and criticized by the students and instructor. Written sermons based on these outlines are then prepared and delivered before the class. In the senior year training is given in preaching without manuscript or notes.

Once a week during the entire seminary course there is an exercise in extemporaneous speaking. Popular subjects are selected and the students discuss them either in debates or unwritten addresses. At these exercises Professor Lockert of the College Faculty has given the students the benefit of his criticism.

During the past year a number of successful preachers have addressed the students of the Seminary on their method of sermon construction. The list of such speakers includes Bishops Leonard and Vincent and the Rev. Dr. George Craig Stewart, the Rev. Frederick S. Fleming and the Rev. Elliot F. Talmadge.

Provision is also made for instruction in voice culture and effective public reading of the Church service.



## RELIGIOUS EDUCATION

DEAN MERCER

This course runs through the middle year. In the first semester the work deals with educational principles in general and with "child study." In the second semester it deals mainly with practical matters of Sunday School organization, grading, management, lessons, social activities, benevolences, etc.

Lectures are given throughout the course. The library contains a number of the best books on education in general and on religious education; to these reference is constantly made.

There is also a collection of lesson books and lesson papers of various series, and these are examined by the student to note their excellencies and faults. Two hours a week.

## HISTORY OF MISSIONS

PROFESSOR BYRER

After a rapid review of missionary history from the time of the Apostles to the present day, the foreign and domestic mission fields of our own Church are studied with the aid of the reports published by the Board of Missions. For Seniors, one hour a week, one-half year.



## GENERAL INFORMATION

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### ADMISSION

Any candidate for Priest's Orders in the Protestant Episcopal Church of the United States with full qualifications according to Title 1, Canon 4, Section 2, may be received as a student of the seminary; and any other person who may give sufficient evidence of a good moral and religious character, and of such literary qualifications, to be determined by examination, as will enable him successfully to pursue theological studies. Applicants for admission are requested to address the Dean.

### MATRICULATION

Every student, on being admitted to full standing, must subscribe the following declaration in the Matriculation Book of the Seminary:

"We, the subscribers, students of the Theological Department of Kenyon College, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and pursue the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily efforts, by pious reading, self-examination, and secret prayer, to cultivate all religious and moral disposition and habits, and grow in those graces which should characterize the Christian and minister of the Cross."

### SEMINARY YEAR

The year is divided into three terms known as the Christmas, Easter and Trinity terms. The Christmas term begins with Evening Prayer on the fourth Tuesday in September. Detailed statement with dates is found in the Calendar on page 3.

## LECTURES

In addition to lectures by the Professors and the Bishops and Bishops Coadjutor of Ohio and Southern Ohio, lectures are delivered from time to time during the year by prominent clergymen.

## EXAMINATIONS

An examination of each class is held previous to the Annual Commencement and certificates are awarded to those who, on the final examination, are found to have pursued satisfactorily the full course of study.

All students dispensed from Hebrew are required to take an equivalent, to be designated by the Faculty.

## DEGREES AND HOODS

1. All examinations for degrees will be conducted by the Faculty on Friday preceding Commencement week, and on Tuesday preceding the beginning of the year.

2. The rules concerning the degree of Bachelor of Divinity are as follows:

(a) Graduates of Bexley Hall, in order to receive the degree of Bachelor of Divinity, must be college graduates, or have an education substantially equivalent; and must have maintained throughout their course in the Seminary an average grade of 85 per cent.

(b) Graduates of Bexley Hall, who are College graduates or have had an education substantially equivalent, and who have failed to attain a grade of eighty-five per cent while in residence, may become candidates for the degree of Bachelor of Divinity, provided that they spend in preparation the equivalent of one year's work of twelve hours a week, and pass an examination on the work with a grade of eighty-five per cent.

(c) Graduates from other Seminaries who are college graduates or have an education substantially equivalent, may receive the degree of Bachelor of Divinity provided

that they have taken one year's work of twelve hours a week in residence at Bexley Hall, following lines of special research, and have passed an examination on the work with a grade of eighty-five per cent.

(d) Applicants who are in Priest's Orders and who are not seminary graduates, but who submit thoroughly satisfactory evidence of such long, continued and intelligent study in the field of sacred learning as may fit them to undertake the special work leading to a degree, may qualify for the degree of Bachelor of Divinity provided that they are College graduates or have an education substantially equivalent, and that they spend at least a year in residence at Bexley Hall.

(e) Requirements for residence under paragraphs (c) and (d) above may be dispensed with at the discretion of the Faculty.

(f) The Candidate shall select on the advice of the Faculty one major and two minor subjects. The time given to the major shall not be less than one-half the time given to the whole course. He shall pursue his studies under the direction of a committee appointed by the Faculty and shall report on his work at stated intervals. He shall present a thesis in proper form on his major subject, not less than five weeks before the date of examination, and shall also take an oral examination in the presence of the Faculty or a committee appointed by the Faculty.

(g) Fees:

Registration . . . . .	\$10.00
Examination . . . . .	10.00
Diploma . . . . .	5.00

### 3. The rules concerning the Degree of Master of Sacred Theology are as follows:

(a) The degree of Master of Sacred Theology will be conferred only on those who have been at least two years in Priests' Orders, and who have the degrees of B.A. and B.D. The Faculty, by unanimous consent, may admit a candidate without the degree of B. A.

(b) The course of study must be equal to one year's work of twelve hours a week, spent in residence at Bexley Hall, following lines of special research. Residence at Bexley Hall may be dispensed with at the discretion of the Faculty. The candidate shall select on the advice of the Faculty, one major and two minor subjects. The



time given to the major subject shall not be less than one-half the time given to the whole course. He shall pursue his studies under the direction of a committee appointed by the Faculty and shall report on his work at stated intervals. He shall present a thesis in proper form on his major subject, which shall show original research work, not less than five weeks before the date of examination. A copy of the thesis must be deposited in Bexley Library. The candidate shall also take an oral examination in the presence of the Faculty or a committee appointed by the Faculty.

(c) Fees:

Registration . . . . .	\$15.00
Examination . . . . .	10.00
Diploma . . . . .	5.00

4. The rules concerning the degree of Doctor of Divinity are as follows:

(a) The degree of Doctor of Divinity will not be conferred on anyone who has not been at least ten years in Priests' Orders. The candidate must have the degrees of B.A. and B.D. The Faculty may by unanimous consent admit a candidate without the degree of B. A.

(b) The course of study must be equal to three years' work of twelve hours a week, one of these years must be spent in Bexley Hall, but the Faculty may by unanimous consent dispense with this residence requirement. The candidate shall select on the advice of the Faculty, one major and two minor subjects. The time given to the major shall not be less than one-half the time given to the whole course. He shall pursue his studies under the direction of a committee appointed by the Faculty and shall report on his work at stated intervals. He shall present a thesis in proper form on his major subject, which shall show original research work, not less than five weeks before date of examination. A copy of the thesis must be deposited in the Bexley Library. He shall also take an oral examination in the presence of the Faculty or a committee appointed by the Faculty.

(c) Fees:

Registration . . . . .	\$20.00
Examination . . . . .	10.00
Diploma . . . . .	5.00

5. The hoods adopted by the Seminary are in accordance with the American intercollegiate system.

## EXPENSES

No charge is made for instruction, room rent, permanent furniture, or use of library. Text-books and movable furniture (such as bedding, towels, etc.), are to be provided by students.

Aid will be given to properly qualified students by scholarships, or by the Joint Education Committee of the Dioceses of Ohio and Southern Ohio.

The establishment of a Commons Hall by the Board of Trustees during the summer of 1912, for all students connected with Kenyon College, makes possible the furnishing of good board at a minimum cost. All students of the Theological Department are expected to board at the Commons Hall, while holders of scholarships or appropriations from the Education Committee are required to do so, all such beneficiary aid being applied first to the payment of bills for board, light, heat and laundry. The estimated cost is as follows:

Board, about \$225.00.

Heat and light, from \$25.00 to \$50.00.

Laundry, about \$25.00.

## SCHOLARSHIP AND BENEFICIARY AID

The income from the following endowed scholarships is available for the use of theological students:

THE HANNAH MORE SCHOLARSHIP of 200 pounds, founded in 1835 by bequest of Hannah More.

THE CLARK SCHOLARSHIP \$1,071, founded in 1835 by Mrs. Lucy Clark.

THE MCILVAINE SCHOLARSHIP of \$4,200, founded by bequest of Bishop McIlvaine, in memory of a beloved son. The incumbent must have completed a classical course in college and also the studies of the first year in the theological course.

THE PLATT BENEDICT FUND of certain property left in trust to the wardens and vestry of St. Paul's Church, Norwalk, Ohio, by Platt Benedict of that town.

THE SULLIVAN SCHOLARSHIP of \$1,000, the gift of Mrs. Phebe S. Sullivan of New York.

THE BEDELL PRIZE SCHOLARSHIP of \$5,000, founded by bequest of Mrs. Julia Strong Bedell. It is awarded to that student entering the Theological Seminary, who shall have maintained the highest standing when an undergraduate in Kenyon College.

THE HYDE SCHOLARSHIP of \$4,750, founded by bequest of the Rev. William Hyde, '64 A.B., '67 Bex. The income is "to be given annually to the support of a theological student preparing for the ministry of the Protestant Episcopal church as the Faculty of Kenyon College may direct."

Appropriations are also made to students from missionary dioceses from the Ethan Stone Fund, established by Ethan Stone, of Cincinnati, administered by the Bishop of Southern Ohio, and from the Hannah M. Stocker Fund, of which the Bishops of Ohio and Southern Ohio are the trustees.

## SERVICES

There is daily service, morning and evening, and Holy Communion on Sundays, Holy Days, and every Thursday in the Seminary Chapel. The students are appointed in turn to read the lessons for the day.