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Kenyon College Bulletin

No. 15

CATALOGUE NUMBER

BEXLEY HALL

THE DIVINITY SCHOOL
OF
KENYON COLLEGE

1909-1910

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CALENDAR, 1909-1910

CHRISTMAS TERM

1909—October	5.	Tuesday.....	Opening of the school with Evening Prayer.
November	1.	.....	All Saints' Day; Founders' Day.
December	11.	.....	Christmas Recess.

EASTER TERM

1910—January	11.	.....	Term begins with Evening Prayer.
March	23.	.....	Easter Recess.

TRINITY TERM

March	31.	.....	Term begins with Evening Prayer.
June	7-8.	.....	Examinations
June	22.	Wednesday..	Annual Commencement.

1910-1911

October	4.	Tuesday.....	Opening of the school with Evening Prayer.

BOARD OF TRUSTEES OF KENYON COLLEGE

EX-OFFICIO

THE RT. REV. BOYD VINCENT, D. D.,
BISHOP OF SOUTHERN OHIO.
PRESIDENT FOR THE YEAR.

THE RT. REV. WILLIAM A. LEONARD, D. D.,
BISHOP OF OHIO.

THE REV. WILLIAM FOSTER PEIRCE, L. H. D., D. D.,
PRESIDENT OF KENYON COLLEGE.

ELECTED FOR LIFE UNDER CONSTITUTION, ARTICLE IX

THE RT. REV. CORTLANDT WHITEHEAD, D. D.,
BISHOP OF PITTSBURG.

THE RT. REV. JOHN HAZEN WHITE, D. D.,
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BISHOP OF WEST VIRGINIA.

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BISHOP OF IOWA.

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BISHOP OF CHICAGO.

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BISHOP-COADJUTOR OF WEST VIRGINIA.

THE RT. REV. CHARLES D. WILLIAMS, D. D.,
BISHOP OF MICHIGAN.

THE RT. REV. JOHN N. McCORMICK, D. D.,
BISHOP-COADJUTOR OF WESTERN MICHIGAN.

ELECTED BY THE BOARD OF TRUSTEES, UNDER ARTICLE IV

	TERM EXPIRES
THE REV. CLEVELAND K. BENEDICT, Glendale	1911
MR. D. B. KIRK, Mt. Vernon	1911
THE REV. W. R. STEARLY, Cleveland	1915
FLORIEN GIAUQUE, ESQ., Cincinnati	1915
THE REV. HENRY E. COOKE, Warren	1917
THE HON. ALBERT DOUGLAS, Chillicothe	1917
THE REV. THEODORE I. REESE, Columbus	1919
MR. SAMUEL MATHER, Cleveland	1919

ELECTED BY THE DIOCESES OF OHIO AND SOUTHERN OHIO, UNDER ARTICLE V

	TERM EXPIRES
THE REV. A. L. FRAZER, Youngstown	1910
DR. N. P. DANDRIDGE, Cincinnati	1910
THE REV. FRANK H. NELSON, Cincinnati	1911
THE HON. U. L. MARVIN, Akron	1911
THE REV. GEORGE DAVIDSON, Marietta	1912
MR. DAVID Z. NORTON, Cleveland	1912

ELECTED BY THE BOARD OF TRUSTEES, UNDER ARTICLE VII

	TERM EXPIRES
COL. JOHN J. MCCOOK, New York	1911
WILLIAM G. MATHER, Cleveland	1911
THE HON. JAMES DENTON HANCOCK, Franklin, Pa	1913

ELECTED BY THE ALUMNI, UNDER ARTICLE VIII

	TERM EXPIRES
THE REV. WILLIAM THOMPSON, Pittsburg, Pa.	1910
MR. JAMES H. DEMPSEY, Cleveland	1910
THE HON. T. P. LINN, Columbus	1911
DR. FRANCIS W. BLAKE, Columbus	1911
THE REV. JAMES TOWNSEND RUSSELL, Brooklyn, N. Y.	1912
CHARLES R. GANTER, New York	1912

ELECTED BY THE CONVENTIONS OF OTHER DIOCESES, UNDER ARTICLE IX

Diocese of Lexington,
JUDGE A. D. COLE, Maysville, Ky.

Diocese of Pittsburg,
THE REV. WILLIAM E. RAMBO, Brownsville, Pa.

Diocese of Indianapolis,
MR. H. W. BUTTOLPH, Indianapolis, Ind.

Diocese of Michigan,
THE REV. WILLIAM GARDAM, Ypsilanti, Mich.

STANDING COMMITTEES

ON THE SCHOOLS

THE BISHOP OF WEST VIRGINIA.

PRESIDENT PEIRCE.
DR. DANDRIDGE.
THE REV. MR. STEARLY.
THE REV. MR. BENEDICT.

ON FINANCE

MR. LINN.

MR. KIRK.
MR. DEMPSEY.
MR. SAMUEL MATHER.
MR. NORTON.

JUDGE MARVIN.

ON INVESTMENTS

MR. SAMUEL MATHER.

MR. LINN.
MR. DEMPSEY.
MR. KIRK.
MR. NORTON.

MR. WILLIAM G. MATHER.

ON LIBRARIES

PRESIDENT PEIRCE.

THE BISHOP OF MICHIGAN CITY.
COLONEL MCCOOK.

ON BUILDINGS AND GROUNDS

PRESIDENT PEIRCE.

MR. KIRK.
MR. DEMPSEY.

MR. DOUGLAS.

EXECUTIVE COMMITTEE

(Elected)

MR. LINN.

MR. KIRK.

THE REV. C. K. BENEDICT.

PRESIDENT PEIRCE.

DR. DANDRIDGE.

BOARD OF HONORS

THE EXECUTIVE COMMITTEE AND DR. DANDRIDGE.

SECRETARY

THE REV. A. L. FRAZER, Youngstown, Ohio.

TREASURER

PROFESSOR R. S. DEVOL, Gambier.

CONSULTING ARCHITECT

CHARLES F. SCHWEINFURTH, Cleveland.

HISTORY

The Divinity School of Kenyon College owes its existence to the designs and achievements of the first Bishop of Ohio, the Rt. Rev. Philander Chase. The needs of the Diocese, of which he became bishop in 1818, suggested to him the importance of an institution for the education of young men for the Ministry of the Church. With the object of securing funds for this purpose he visited England in 1823. Such was his success there and such his zeal and courage that on his return he determined to add to his earlier plan a college for secular education. This, as he declared, was not to hinder but to further the original design. The first corporate name was "The Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio." In 1891 the corporate title became "Kenyon College," and the Seminary has since been known as the Divinity School of Kenyon College.

It is the oldest of the theological seminaries of the Episcopal Church west of the Allegheny Mountains. The roll of Alumni includes more than two hundred and fifty names, the first being recorded in the year 1828.

The design includes a high standard, and its vigorous enforcement. Thoroughness in theological education is a present demand which cannot with safety be neglected. Loyalty to the Church, for the service of which this institution was founded, requires insistence upon this point.

The instruction is Churchly and conservative, but does not shrink from discussion of those critical questions of the day, ignorance of which, on the part of the minister of the Church, is a disqualification as serious as it is inexcusable.

SITE

Gambier, the seat of Kenyon College, is a village of about seven hundred inhabitants, on the Cleveland, Akron and Columbus Railroad, a little east of the center of the State of Ohio, fifty miles from Columbus, five miles from Mount Vernon, and one hundred and twenty miles from Cleveland. The altitude above sea level is more than a thousand feet. The site was chosen by Bishop Chase, after careful investigation, for natural beauty of surroundings and healthfulness of climate. The plateau on which the College and village are situated, rises about two hundred feet above the valley of the Kokosing River, which flows around it on three sides.

BUILDINGS

Bexley Hall, the home of the Divinity School, stands in its own park of several acres. It is a three-story building of pure Elizabethan architecture, erected in 1839, and contains a chapel and recitation rooms, and furnished suites of rooms for twenty-four students. Through a gift of Samuel Mather, Esq., of Cleveland, a steam heating plant has been placed in the building.

Colburn Hall, the library of the theological seminary, is in the same style of architecture as Bexley Hall, with which it is connected by a handsome Tudor arch. It is

the gift of Mrs. L. C. Colburn, of Toledo, as a memorial of her husband, Warren Colburn.

The theological library of about 12,000 volumes, which is housed in Colburn Hall, contains many rare and curious volumes, some of which have no duplicates on this side of the Atlantic. The nucleus of the library consists of gifts to Bishops Chase and McIlvaine from members of the Oxford and Cambridge colleges. Bishop Bedell's private library of about 2500 volumes has been added, and further additions are made from the funds given by Charles D. Betts and Mrs. Bedell.

THE BEDELL LECTURESHIP

A fund of five thousand dollars established by Bishop and Mrs. Bedell provides for biennial lectures on the Evidence of Natural and Revealed Religion, or the Relation of Science to Religion. These lectures are given every other year on Founder's Day, which is celebrated on the Festival of All Saints. The foundation provides also for the publication of the lectures.

The following lectures have been delivered:

The Rt. Rev. John Williams, D. D., LL. D., "The World's Witness to Christ." 1881.

The Rt. Rev. Henry Cotterell, D. D., "Revealed Religion in Its Relation to the Moral Being of God." 1883.

The Rt. Rev. Hugh Miller Thompson, D. D., "The World and Logos." 1885.

The Rev. James McCosh, S. T. D., LL. D., "The Religious Aspect of Evolution." 1887.

The Rev. David H. Greer, D. D., "The Historical Christ, the Moral Power of History." 1889.

The Rt. Rev. Arthur Cleveland Coxe, D. D., LL. D., "Holy Writ and Modern Thought." 1891.

The Rt. Rev. William A. Leonard, D. D., "The Witness of the American Church to Pure Christianity." 1893.

The Rt. Rev. Boyd Vincent, D. D., "God and Prayer; The Reasonableness of Prayer." 1895.

The Rev. William Reed Huntington, D. D., "A National Church." 1897.

The Rev. Morgan Dix, D. D., D. C. L., "The Supernatural Character of the Christian Religion." 1899.

The Rt. Rev. Henry C. Potter, D. D., D. C. L., "Man, Men, and Their Master." 1901.

The Rt. Rev. William Croswell Doane, D. D., "Evidence, Experience, Influence." 1903.

The Rt. Rev. Arthur C. A. Hall, D. D., "The Relations of Faith and Life." 1905.

The lectures for 1909 will be delivered by the Rt. Rev. Thomas F. Gailor, D. D., Bishop of Tennessee, on the subject, "The Christian Church and Education."

FACULTY OF THE DIVINITY SCHOOL

THE REV. WILLIAM FOSTER PEIRCE, A. M., L. H. D.,
PRESIDENT
Lecturer on Christian Antiquities.

THE REV. HOSEA WILLIAMS JONES, D. D.,
DEAN OF THE FACULTY
Eleutheros Cooke Professor of Ecclesiastical History, Church Polity and Canon Law.

THE REV. JACOB STREIBERT, A. M., PH. D.,
Griswold Professor of Old Testament Instruction.

THE REV. DAVID FELIX DAVIES, A. M., D. D.,
Milnor and Lewis Professor of Dogmatic Theology, Moral Theology and Christian Evidences.

THE REV. ORVILLE E. WATSON, A. M., D. D.,
Bedell Professor of New Testament Instruction; Instructor in Liturgics.

THE REV. JAMES TOWNSEND RUSSELL,
Instructor in Voice Training and Reading the Church Service.

THE REV. GEORGE FRANKLIN SMYTHE, A. M., D. D.,
Instructor in Religious Pedagogy.

Lecturer on Pastoral Theology and the Book of Acts,
THE BISHOP OF OHIO.

Lecturer on the Pastoral Epistles,
THE BISHOP OF SOUTHERN OHIO.

STUDENTS

SENIOR CLASS

RAEDER PAUL ERNST.....Ohio
WILLIAM BARNEY KINKAID.....Ohio
WALTER GORDON MOFFAT.....Ohio
ROY JOHNSON RIBLET, B. S.....Ohio
CLAUDE SOARES.....Ohio
GEORGE JOHN STURGIS, A. B.....Ohio

MIDDLE CLASS

FRANK ALBUS.....Ohio
JOHN SILVANUS HAIGHT.....Ohio
EDWIN WINFIELD HUGHES, A. B.....Western Michigan
MILTON SEYBERT KANAGA.....Ohio
WALTER ROBSON MCCOWATT.....Ohio
EDWIN WILLIAM TODD.....Ohio
JESSE SAMUEL WICKS, LL. B.....Central New York

JUNIOR CLASS

HARRY P. BURTON.....Ohio
OLIVER FESTUS CRAWFORD.....Ohio
AARON EDWARD JONES.....Southern Ohio

SPECIAL STUDENTS

ALEXANDER J. J. GRUETTER, A. B.....Southern Ohio
HARRY LAWRENCE HADLEY.....Southern Ohio
CHARLES HARRIS.....Ohio
JAMES ABRAM GARFIELD NAPPE.....Ohio
VICTOR ALLEN SMITH.....Ohio

SUMMARY

Senior Class	6
Middle Class	7
Junior Class	3
Special Students	~~4~~ 5
Total	~~20~~ 21

COURSE OF STUDY

JUNIOR YEAR

	HOURS
Hebrew	4
New Testament	4
Old Testament Introduction and History	2
Ecclesiastical History	2
Dogmatics and Evidences of Christianity	3
Homiletics	1

MIDDLE YEAR

Old Testament Exegesis	2
Old Testament Introduction	2
New Testament Exegesis	4
Dogmatics	3
Ecclesiastical History	2
Liturgics	1
Homiletics	1
History of Missions	1

SENIOR YEAR

Old Testament Exegesis	2
New Testament Exegesis	3
Dogmatics and Ethics	4
Ecclesiastical History	2
Liturgics	1
Polity and Canon Law	1
Sociology	1
Homiletics	1
Religious Pedagogy	1

In addition to the required studies described above, several elective courses are offered each year, besides the instruction given by the Bishops in Ohio on pastoral care, and lectures elsewhere referred to.

DEPARTMENTS OF INSTRUCTION

THE OLD TESTAMENT

PROFESSOR STREIBERT

JUNIOR YEAR—

1. Language. The study of Hebrew begun, Harper's *Elements of Hebrew* and *Hebrew Method and Manual* being used as text books. In connection with these, easy historical prose is read in the Pentateuch and the Books of Samuel and Ruth. A thorough mastery of Hebrew etymology and the acquirement of a vocabulary are made the special aims of the year's work. Four hours a week.

2. Old Testament Introduction and History. The year is given to a careful study of the Historical Books in connection with the history of Israel, social, political, and religious. Attention is also given to the history of the old Canon of the Old Testament, and the origin of the several ancient versions, Aramaic, Syria, Greek and Latin. Two hours a week.

MIDDLE YEAR—

1. Language and Interpretation. In connection with the reading and critical exegesis of numerous Psalms and of poetical portions of the Pentateuch, the principles of Hebrew Syntax are carefully studied, Harper's *Elements of Hebrew Syntax* being used as a text-book, with con-

stant reference to Driver's *Use of the Tenses in Hebrew.* Two hours a week.

2. Old Testament Introduction. The Poetical and Prophetical Books are studied in the Revised Version, with lectures on the several forms of Hebrew poetry, and the rise and development of prophecy. Two hours a week.

SENIOR YEAR—

Interpretation and Criticism. Portions of several Prophetical Books, chiefly Isaiah, are read in the original in connection with the study of critical problems presented. Lectures are also delivered on Pentateuchal Criticism and Old Testament Theology. Two hours a week.

THE NEW TESTAMENT

PROFESSOR WATSON

JUNIOR YEAR—

The work in the Junior Year begins with a short course in the history of the Jewish people during the Maccabean and Roman Periods, followed by outline lectures on New Testament Criticism.

The Gospel according to St. Mark is then taken up, being read in class in connection with parallel passages from the other Gospels, special attention being given to the development of an exegetical method and habit. The latter part of the year is devoted to a study of the Teachings of Jesus. Recitations and lectures four hours a week.

MIDDLE YEAR—

The work of this year starts with a study of the beginnings of the Christian Church, as recorded in the Acts of the Apostles. This leads to the life and work of St. Paul, which are then taken up, on the basis of the Acts and of those Epistles which fall within the Missionary Journeys, the chief aim being to bring forth the salient points of his doctrine. Four hours a week.

SENIOR YEAR—

The work of the Middle Year is continued in this, and the Epistles of St. Paul's captivity are carefully studied. The Epistle to the Hebrews is also read, and compared with the Pauline writings.

The latter part of the year is given to a review course in the Introduction of the New Testament, covering its outline and contents. The more important problems in Introduction and Criticism are considered in detail. Three hours a week.

During the course frequent papers are prepared and discussed by the students on assigned topics.

The course includes an examination of the greater part of the New Testament in Greek, and the whole of it in English.

CHURCH HISTORY, POLITY AND CANON LAW

DEAN JONES

The course in Church History provides for an outline review of the whole field, in order that the student may appreciate the relations and proportions of the different

parts. Special emphasis is placed upon the Second, Third and Fourth centuries in the earlier stages of the course, and upon the Fifteenth and Sixteenth in the latter. In the middle year the leading subject is the growth, culmination and decline of the Papal power. The development of Christian institutions is carefully considered in the Junior Course. The literature and life of the primitive Church receive as full treatment as time will allow.

In the Senior Year the History of the English Church occupies the full time, except that the Continental Reformation is considered in its leading aspects, and that the American Episcopal Church is reviewed in lectures and recitations.

Of the Sixteenth and Seventeenth Centuries full and detailed knowledge is expected, and the course of instruction is extended to provide for this.

Smith's *Students' History,* Kurtz, Plummer's *Church of the Early Fathers,* and Robertson's *Church History,* are recommended for use in the Junior Year; Smith, Kurtz, Hardwick's *Middle Ages,* and Duruy's *History of the Middle Ages* are recommended for use by the Middle Class. Patterson's *History of the Church of England,* Perry's and Dixon's Histories of the Church of England should be read during the Senior Year, also the histories of the American Church by McConnell and Tiffany.

The course in Polity follows, in the main, the direction suggested by the three great topics, i. e., the Being of the Church, the Authority of the Church, and the Ministry. It also includes a systematic study of Hooker.

THEOLOGY

PROFESSOR DAVIES

JUNIOR YEAR—

The first two terms of the year are given to a thorough study of Apologetics. Epistemology, Theism, the Antitheistic Theories and Christian Origins are some of the subjects covered. The books used are Harris, *Philosophical Basis of Theism,* Fisher, *Grounds of Theistic and Christian Belief,* Bruce, *Apologetics,* Row, *Bampton Lectures,* and others. Frequent written work is required. Three hours a week.

In the third term Dogmatic Theology is begun. The subjects studied are Theology Proper and Anthropology. Books used are Pearson *On the Creed,* and Gibson, MacLear and Williams *On the Articles,* and there is frequent reference to the earlier Anglican authors. Three hours a week.

MIDDLE YEAR—

Dogmatic Theology is continued during the year. The subjects studied are Soteriology and Pneumatology. The books used are Hooker, Book V, Pearson, Gibson and MacLear, and in addition work is done in Anglican authors—Jewel, Andrews, Beveridge, Bull, Butler, Waterland and others. The attention paid to historic Anglican Theology is a feature of the course. There is written work throughout the year. Three hours a week.

SENIOR YEAR—

The study of Theology is continued during the first term. Subjects studied are Ecclesiology and Eschatology.

Books as before. But more extensive work is done in Anglican authors on the Church and on the Sacraments. Four hours a week.

The remaining two terms are given to the study of Christian Ethics. The subject is studied in a practical manner in its bearing on modern conditions. Books—Smyth, Martensen, Strong, and others. Four hours a week.

LITURGICS

PROFESSOR WATSON

MIDDLE YEAR—

The study of Liturgics is begun in the Middle Year, with a course upon the use of the Prayer Book. The text-book employed as a basis is Bishop Paret's "Pastoral Use of the Prayer Book," supplemented from other sources, the object being to familiarize the student with the rubrics of the book and to guide him in practical interpretation of them, as well as to study the rationale and meaning of the services. One hour a week.

SENIOR YEAR—

During this year the history of the Prayer Book is pursued, together with a special study of the principles of public worship, and of the Communion Office and early Liturgies. The text-book used is Proctor and Frere's "History of the Book of Common Prayer." One hour a week.

ELOCUTION

PROFESSOR RUSSELL

Instruction in this subject is given to the students both in classes and singly, according to individual needs. They are taught correct breathing and the proper use of the voice, a clear and cultivated enunciation, as also various forms of expression for intelligent reading of the Church's services, and for effective preaching and public speaking.

RELIGIOUS PEDAGOGY

PROFESSOR SMYTHE

No complete course has yet been undertaken or planned. In about fifteen weekly exercises some instruction is given the Senior Class in the principles involved in preparing and teaching Sunday School lessons.

GENERAL INFORMATION

ADMISSION

Any candidate for Priest's Orders in the Protestant Episcopal Church of the United States, with full qualifications according to Title I, Canon 4, Section 2, may be received as a student of the seminary; and any other person who may give sufficient evidence of a good moral and religious character, and of such literary qualifications, to be determined by examination, as will enable him successfully to pursue theological studies. Applicants for admission are requested to address the Dean.

MATRICULATION

Every student, on being admitted to full standing, must subscribe the following declaration in the Matriculation Book of the Seminary:

> "We the subscribers, students of the Theological Department of Kenyon College, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and pursue the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily efforts, by pious reading, self-examination, and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and minister of the Cross."

SEMINARY YEAR

This year is divided into three terms known as the Christmas, Easter and Trinity terms. The Christmas term begins with Evening Prayer on the first Tuesday in

October, and closes on the second Saturday before Christmas. The Easter term begins on the Tuesday following the first day of January, and closes on the Saturday before Palm Sunday. The Trinity term begins on Easter Tuesday, and closes on Commencement day. Detailed statement with dates is found in the Calendar on page 4.

LECTURES

In addition to lectures by the Professors and the Bishops of Ohio and Southern Ohio, lectures are delivered from time to time during the year by prominent clergymen.

EXAMINATIONS

A public examination of each class is held previous to the annual Commencement and certificates are awarded to those who, on the final examination, are found to have pursued satisfactorily the full course of study.

DEGREES AND HOODS

1. All examinations for degree will be conducted by the Faculty on Tuesday preceding Commencement week, and on Tuesday preceding the beginning of the year.

2. The rules concerning the degree of Bachelor of Divinity are as follows:

(a) Graduates of Bexley Hall who have a Bachelor's degree may receive the degree of Bachelor of Divinity, provided—(i) that they have completed the full course of study, including Hebrew, and (ii) have maintained throughout the course an average grade of 85 per cent.

(b) Graduates of Bexley Hall who have not a Bachelor's degree may receive the degree of Bachelor of

Divinity, provided: (i) that they have completed the full course of study, including Hebrew; (ii) that they have maintained throughout the course an average grade of 85 per cent.; and (iii) that they have completed a post-graduate course of four hours a week, not necessarily in residence, and have passed an examination on the work with the grade of 85 per cent.

(c) Graduates from other seminaries, who have taken the Greek and Hebrew courses, may receive the degree of Bachelor of Divinity, provided: that they have taken one year's work of twelve hours a week, in residence at Bexley Hall, following lines of special research, and have passed an examination on the work with a grade of 85 per cent.

3. A candidate for the degree of D. D. must be a graduate of an incorporated College or of a Theological school, and must have been at least ten years in Priest's Orders. He must present an original essay in Latin, Greek or English, on some subject connected with Theology chosen by himself. He must also, in the presence of the Examiners, write two theses in English on subjects from Ecclesiastical History and Dogmatic Theology, assigned him at the time of the examination, and he must be prepared to read in the original and comment upon portions of the Old and New Testament, similarly assigned at the time of the examination.

4. The hoods adopted by the Seminary are in accordance with the American intercollegiate system. For Bachelors of Divinity the hood will be black, not over three feet in length, lined with mauve silk, the College color, with a binding not over six inches wide, of scarlet

silk or velvet. For Doctor of Divinity the hood will be of silk, four feet in length, with panels at the side. The colors are the same as for Bachelor of Divinity.

THE RUSSELL PRIZES

The Rev. James Townsend Russell has established six prizes, amounting to $150, for excellence in declamation. These prizes are awarded annually to the two members of each class who, at a public contest held in Colburn Hall, are declared winners by a committee selected from the Commencement guests.

EXPENSES

No charge is made for instruction, room rent, permanent furniture, or use of Library. Text-books and movable furniture (such as bedding, towels, etc.) are to be provided by students.

Aid will be given to properly qualified students by scholarships, or by the Joint Education Committee of the Diocese of Ohio and Southern Ohio.

Board (38 weeks) costs from	$114.00 to $152.00
Heat, from	15.00 to 20.00
Washing, from	15.00 to 20.00
Lights, from	3.00 to 5.00
Total	$147.00 to $197.00

SCHOLARSHIP AND BENEFICIARY AID

The income from the following endowed scholarships is available for the use of theological students:

The Hannah More Scholarship of £200, founded in 1835 by bequest of Hannah More.

The Clark Scholarship of $1,071, founded in 1835 by Mrs. Lucy Clark.

The McIlvaine Scholarship of $4,200, founded by bequest of Bishop McIlvaine, in memory of a beloved son. The incumbent must have completed a classical course in college and also the studies of the first year in the theological course.

The Platt Benedict Fund of certain property left in trust to the wardens and vestry of St. Paul's Church, Norwalk, Ohio, by Platt Benedict of that town.

The Leonard Scholarship of $1,000, the gift of William B. Leonard and his wife, Louisa D. Leonard, of Brooklyn, New York.

The Sullivan Scholarship of $1,000, the gift of Mrs. Phebe S. Sullivan, of New York.

The Bedell Prize Scholarship of $5,000, founded by bequest of Mrs. Julia Strong Bedell. It is awarded to that student entering the Theological Seminary, who shall have maintained the highest standing when an undergraduate in Kenyon College.

Appropriations are also made to students from missionary dioceses from the Ethan Stone Fund, established by Ethan Stone, of Cincinnati, which is administered by the Bishop of Southern Ohio.

The Joint Education Society of the Dioceses in Ohio also makes grants to theological students. By this Society a graduate fellowship of $500 has been established, which is awarded annually.

LIBRARY

The Library, enlarged by the gift of the valuable library of Bishop Bedell, contains about twelve thousand volumes. Additions are made from time to time, chiefly through the income of the Charles D. Betts Library Fund and of the Bedell Prize Scholarship.

Through the generosity of the Rev. D. B. Ray, '55, the valuable collection of books formerly owned by the Rev. John J. Ohl, '61, has also been added to the Library.

These books have been placed in especially constructed cases in Colburn Hall.

The students also have access to the excellent library and reading room of the Collegiate Department.

SERVICES

There is daily service, morning and evening, and Holy Communion on Sundays, Holy Days, and every Thursday in the Seminary Chapel. The students are appointed in turn to read the lessons for the day.

BISHOP BEDELL MISSIONARY SOCIETY

The society, in which all the students are members, meets once a month, to listen to an essay on some field of missionary work, a biography of some missionary and notes on current missionary topics.