
Volume 4 | Issue 1

2013

Cologne Archeological Dig Revives Ancient Jewish Heritage

Follow this and additional works at: <https://digital.kenyon.edu/perejournal>



Part of the Ancient, Medieval, Renaissance and Baroque Art and Architecture Commons

Recommended Citation

. "Cologne Archeological Dig Revives Ancient Jewish Heritage." *Peregrinations: Journal of Medieval Art and Architecture* 4, 1 (2013). <https://digital.kenyon.edu/perejournal/vol4/iss1/17>

This Discoveries is brought to you for free and open access by the Art History at Digital Kenyon: Research, Scholarship, and Creative Exchange. It has been accepted for inclusion in *Peregrinations: Journal of Medieval Art and Architecture* by an authorized editor of Digital Kenyon: Research, Scholarship, and Creative Exchange. For more information, please contact noltj@kenyon.edu.



DISCOVERIES

Cologne Archeological Dig Revives Ancient Jewish Heritage



After long being sidelined for Roman excavations, an archaeological dig in western Germany has unearthed myriad traces of daily life in one of Europe's oldest and largest Jewish communities. From ceramic dishes and tools to toys, animal bones and jewelry, some 250,000 artifacts have so far shed light on various periods in 2,000 years of the city of Cologne's history, the *AFP* news agency reported. But plans to display the findings, discovered since 2007 by head archaeologist Sven Schuette's team at the 32,800 square-foot (10,000 square-meter) city center dig, in a new museum have proved divisive. Just over 260 miles (400 kilometers) away, Berlin already hosts a large Jewish museum, and critics argue that Cologne cannot afford a new cultural project when its financiers are already in the red.

"For a very long time, archaeologists quite simply ignored the Jewish past of Cologne," Schuette told *AFP*. "Anything that wasn't of Roman origin wasn't excavated, since the Middle Ages were of little matter and Jews weren't supposed to have played any role," he lamented. From the 10th to 12th centuries, Cologne, today Germany's fourth-largest city, was one of Europe's biggest cities, even ahead of Paris and London, with about 50,000 inhabitants. Its prosperous Jewish community numbered nearly 1,000 at its height. On Hebrew-inscribed fragments of slate, aspects of daily life from the Middle Ages have intriguingly come to light via school children's teachings, rules and regulations, a bawdy knight's tale and even a bakery's customer list, *AFP* reported.

The history of the city's Jewish quarter spans 1,000 years, from Late Antiquity to the Middle Ages, and far from being closed-off, it was open and adjoined the Roman governor's imposing palace and later the city hall. "Excavations show that the Jews in Cologne for a very long time were on good terms with the Christians, that their cohabitation saw long phases of peace and harmony," Schuette said. He pointed to the synagogue's Gothic-style and richly decorated altar having been constructed by craftsmen, possibly French, who had been working on the nearby cathedral building site.

But two events finally sounded the death knell for the Jewish quarter – a crusader massacre in 1096, followed by its eventual annihilation in 1349 when the Christians made the Jews the scapegoat for a black plague epidemic. Archaeologists hope to see their treasures on display in the new museum by 2017. "It won't be a so-called ghetto museum limited to presenting religious artifacts but a museum tracing this quarter's daily life, its integration in to the Christian city, with the positive and negative aspects," Schuette told the news agency.



Rewritten from

<http://www.israelnationalnews.com/News/News.aspx/166673#.UVxcgidXoUx>