

1901

## Theological Department Bexley Hall Course Catalogue 1901-1902

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THEOLOGICAL DEPARTMENT.

# Bexley Hall.

Being the

Theological Seminary of the Dioceses  
in Ohio.

## FACULTY OF THE THEOLOGICAL SCHOOL

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THE REV. WILLIAM FOSTER PEIRCE, A. M., L. H. D.  
President.

THE REV. HOSEA WILLIAMS JONES, D. D.,  
Eleutheros Cook Professor of Ecclesiastical History, Church Polity and  
Canon Law. Dean of the Faculty.

THE REV. JACOB STREIBERT, A. M., Ph. D.,  
Griswold Professor of Old Testament Instruction.

THE REV. CHARLES L. FISCHER, A. M., D. D.,  
Bedell Professor of New Testament Instruction. Instructor in Liturgies.

THE REV. DAVID FELIX DAVIES, A. M., D. D.,  
Milnor and Lewis Professor of Dogmatic Theology, Moral Theology and  
Christian Evidences.

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Lecturer on Pastoral Theology and the Book of Acts.

THE BISHOP OF OHIO.

Lecturer on the Pastoral Epistles.

THE BISHOP COADJUTOR OF SOUTHERN OHIO.

Instructor in Voice Training and Reading the Church Service.

CHARLES OVIDE BLAKESLEE.

Lecturer on Ecclesiology.

THE REV. ORRVILLE E. WATSON.

## THEOLOGICAL STUDENTS.

### Senior Class.

Charles Clinch Bubbs, Jr., A. B.....	Ohio
Charles Percy Burnett.....	Spokane
Louis E. Daniels.....	Ohio
Frank Roudenbush, A. B.....	Western Michigan

### Middle Class.

Eugene Frederick Bigler, A. B.....	Ohio
Russell Kirby Caulk.....	Ohio
Simeon Arthur Huston, A. B.....	Southern Ohio
J. C. Ingham.....	Missouri
Thomas Guthrey Clifton McCalla, A. B.....	Ohio
Edmund Gillmore Mapes.....	Ohio
Otis Alexander Simpson.....	Ohio

### Junior Class.

Harry Oscar Bowles.....	Ohio
Frederick Elijah Hammond, B. S.....	Ohio
Charles Frizzle Magee, A. B.....	Ohio
Francis McIlwain.....	Ohio
Ernest Richard Meyer, A. B.....	Southern Ohio
Henry Edward Payne.....	Ohio
Charles Frederick Walker.....	Ohio

### Summary.

Senior Class.....	4
Middle Class.....	7
Junior Class.....	7
Total.....	18

## DEPARTMENTS OF INSTRUCTION.

### DEPARTMENT OF THE OLD TESTAMENT.

PROFESSOR STREIBERT.

Junior Year. 1. Language.

The study of Hebrew begun, Harper's Elements of Hebrew, and Hebrew Method and Manual being used as text-books. In connection with these, easy historical prose is read in the Pentateuch and the Books of Samuel and Ruth. A thorough mastery of Hebrew etymology and the acquirement of a vocabulary are made the special aims of the year's work. Four hours a week.

2. Old Testament Introduction and History.

The year is given to a careful study of the Historical Books in connection with the history of Israel, social, political, and religious. Attention is also given to the history of the old Canon of the Old Testament, and the origin of the several ancient versions, Aramaic, Syriac, Greek and Latin. Two hours a week.

Middle year. 1. Language and Interpretation.

In connection with the reading and critical exegesis of numerous Psalms and of poetical portions of the Pentateuch, the principles of Hebrew Syntax are carefully studied, Harper's Elements of Hebrew Syntax being used as a textbook, with constant reference to Driver's Use of the Tenses in Hebrew. Two hours a week.

2. Old Testament Introduction.

The Poetical and Prophetical Books are studied in the



Revised Version, with lectures on the several forms of Hebrew poetry, and the rise and development of prophecy. Two hours a week.

Senior Year. Interpretation and Criticism.

Portions of several Prophetical Books, chiefly Isaiah, are read in the original, in connection with the study of critical problems presented. Lectures are also delivered on Pentateuchal Criticism and Old Testament Theology. Two hours a week.

## DEPARTMENT OF THE NEW TESTAMENT.

### PROFESSOR FISCHER.

The work in the Junior Year is devoted chiefly to the Life of Christ. St. Matthew and St. Mark are read in class, with parallel passages from the other Gospels.

A course in New Testament History is pursued, and is followed by an outline course on Textual Criticism.

Recitations and lectures four hours a week.

In the Middle Year the Epistles are taken up in connection with the later New Testament History.

A course in Introduction covers the outline and contents of the New Testament Books. Three hours a week.

The work of the Middle Year is continued in the Senior Year. The Epistle to the Romans and the Johannine Writings receive especial attention. The more important and difficult questions in Introduction and Criticism are considered in detail. Three hours a week.

The course includes a careful examination of the larger part of the New Testament in Greek, and of the whole of it in English.

## DEPARTMENT OF CHURCH HISTORY, POLITY AND CANON LAW.

DEAN JONES.

The course in Church History provides for an outline review of the whole field, in order that the student may appreciate the relations and proportions of the different parts. Special emphasis is placed upon the Second, Third, and Fourth Centuries in the earlier stages of the course, and upon the Fifteenth and Sixteenth in the latter. In the Middle year the leading subject is the growth, culmination and decline of the Papal power. The development of Christian institutions is carefully considered in the Junior Course. The literature and life of the primitive Church receive as full treatment as time will allow.

In the Senior Year the History of the English Church occupies the full time, except that the Continental Reformation is considered in its leading aspects, and that the American Episcopal Church is reviewed in lectures and recitations; the works of McConnell, Tiffany and Bishop Perry are used.

Of the Sixteenth and Seventeenth Centuries full and detailed knowledge is expected, and the course of instruction is extended to provide for this.

Smith's Student's History, Kurtz, Plummer's Church of the Early Fathers, and Wordsworth's Church History, are recommended for use in the Junior Year. Smith, Kurtz, Hardwick's Middle Ages, and Duruy's History of the Middle Ages are recommended for use by the Middle Class. Jennings's Ecclesia Anglicana, Perry's and Dixon's Histories of the Church of England should be read during the Senior Year.

The course in Polity follows, in the main, the direction suggested by the three great topics; i. e., the Being of the

Church, the Authority of the Church, and the Ministry. It also includes a systematic study of Hooker.

In Canon Law attention is given to the analytical study of the Constitution and Canons of the American Church.

## DEPARTMENT OF THEOLOGY.

### PROFESSOR DAVIES.

#### Junior Year.

The first two terms of the year are given to a thorough study of Apologetics. Epistemology, Theism, the Anti-theistic Theories and Christian Origins are some of the subjects covered. The books used are Harris' Philosophical Basis of Theism, Fisher's Grounds of Theistic and Christian Belief, Bruce's Apologetics, Row's Bampton Lectures and others. Frequent written work is requested. Three hours a week.

In the third term Dogmatic Theology is begun. The subjects studied are Theology Proper and Anthropology. Books used are Pearson on the Creed and Gibson on the Articles and there is frequent reference to the earlier Anglican authors. Three hours a week.

#### Middle Year.

Dogmatic Theology is continued during the year. The subjects studied are Soteriology and Pneumatology. The books used are Hooker Book V., Pearson and Gibson, and in addition work is done in Anglican authors—Jewel, Andrews, Beveridge, Brice, Waterland and others. The attention paid to historic Anglican Theology is a feature of the course. There is written work throughout the year. Three hours a week.

#### Senior Year.

The study of Theology is continued during the first term. Subjects studied are Ecclesiology and Eschatology.



Books as before. But more extensive work is done in Anglican authors on the Church and on the Sacraments. Four hours a week.

The remaining two terms are given to the study of Christian Ethics. The subject is studied in a practical manner in its bearing on modern condition. Books—Smyth, Martensen, Strong and others. Four hours a week.

## DEPARTMENT OF LITURGICS.

### PROFESSOR FISCHER.

The study of Liturgics is begun in the middle year with lectures and recitations twice a week, and is continued once a week through the Senior year.

The course begins with lectures on the structure and contents of the Book of Common Prayer, and is continued with Pullan's "History of the Prayer Book."

The study of the offices and history of the Prayer Book is then pursued in lectures accompanying Proctor and the "Teacher's Prayer Book."

In the Senior year a special study is made of the Communion Office and the Early Liturgies, with reference work in Scudamore, Freeman, Brightman and Luckock.

Throughout the course frequent papers are prepared and discussed by the students on assigned topics.

### Elocution.

Instruction in this subject is offered to students throughout the course. In the Junior year the class exercises aim to secure proper breathing and tone formation and correct articulation. In the Middle and Senior years private instruction is given to students in the reading of the Church service.

## GENERAL INFORMATION.

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### ADMISSION.

Any candidate for Priest's Orders in the Protestant Episcopal Church of the United States, with full qualifications according to Title I., Canon 4, Section 2, may be received as a student of the Seminary; and any other person who may give sufficient evidence of a good moral and religious character, and of such literary qualifications, to be determined by examination, as will enable him successfully to pursue theological studies. Applicants for admission are requested to address the Dean.

### MATRICULATION.

Every student, on being admitted to full standing, must subscribe the following declaration in the Matriculation Book of the Seminary:

"We, the subscribers, students of the Theological Department of Kenyon College, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and pursue the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily efforts, by pious reading, self-examination, and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and minister of the Cross."

### SEMINARY YEAR.

The year begins on the first Tuesday in October and closes on the Wednesday of Commencement week. Vacations coincide with those of the College course, as stated in the Calendar.

## LECTURES.

In addition to lectures by the professors and the Bishops of Ohio and Southern Ohio, lectures are delivered from time to time during the year by various prominent clergymen.

## EXAMINATIONS.

A public examination of each class is held previous to the annual Commencement and certificates are awarded to those who, on the final examination, are found to have pursued satisfactorily the full course of study.

## DEGREES AND HOODS.

1. All examinations for degrees will be conducted by the Faculty on Tuesday preceding Commencement week, and on Tuesday preceding the beginning of the year.

2. The degree of B. D. will not be conferred on any candidate who is not in Priest's Orders; but graduates of a Theological School may take the required examination at any of the stated times before or after their Ordination to the Diaconate, and receive the degree at the commencement following their advancement to the Priesthood. The examination for the degree of B. D. will be both oral and written, and will embrace the following subjects: In Exegesis, Messianic portions of the Old Testament, the Gospels, and one of St. Paul's Epistles, all in the original; in Ecclesiastical history, the First Three Centuries and the English Reformation; in Dogmatic Theology, Soteriology, and the Doctrine of the Sacraments; in Liturgics, the Book of Common Prayer.

3. A candidate for the degree of D. D. must be a graduate of an incorporated College or a Theological school, and must have been at least ten years in Priest's Orders. He must present an original essay in Latin, Greek or English, on some subject connected with Theo-

logy chosen by himself. He must also, in the presence of the Examiners, write two theses in English on subjects from Ecclesiastical History and Dogmatic Theology, assigned him at the time of the examination, and he must be prepared to read in the original and comment upon portions of the Old and New Testament, similarly assigned at the time of the examination.

4. The hoods adopted by this Seminary are in accordance with the American inter-collegiate system. For Bachelors of Divinity the hood will be black, not over three feet in length, lined with mauve silk, the College color, with a binding not over six inches wide, of scarlet silk or velvet. For Doctor of Divinity the hood will be of silk, four feet in length, with panels at the side. The colors are the same as for Bachelor of Divinity.

#### EXPENSES.

No charge is made for instruction, room rent, permanent furniture, or use of Library. Text-books and movable furniture (such as bedding, towels, etc.) are to be provided by students.

Aid will be given to properly qualified students by scholarships, or by the Joint Education Committee of the Diocese of Ohio and Southern Ohio.

Board (38 weeks) costs from.....	\$114 00 to \$152 00
Heat, from.....	15 00 to 20 00
Washing, from.....	15 00 to 20 00
Lights, from.....	3 00 to 5 00
Total, from.....	\$147 00 to \$197 00

#### PRIZES.

The Van Nostrand Prizes are six in number: Four of these, consisting each of books to the value of ten dollars, will be conferred by the four professors for distinguished excellence in the work of their respective departments.



The other two, consisting each of books to the value of five dollars, will be conferred by the Faculty upon the two students who shall excel in preaching extemporaneous and written sermons, respectively.

#### LIBRARY.

The Library, enlarged by the gift of the valuable Library of Bishop Bedell, contains more than ten thousand volumes. Additions are made from time to time, chiefly through the income of the Charles D. Betts Library Fund. The students also have access to the excellent Library and well-equipped Reading Room of the College.

#### SERVICES.

There is daily service, morning and evening, and Holy Communion on Sundays, Holy Days, and every Thursday, in the Seminary Chapel. The students are appointed in turn to read the lessons for the day.

#### BISHOP BEDELL MISSIONARY SOCIETY.

The society, in which all the students are members, meets once a month, to listen to an essay on some field of Missionary work, a biography of some Missionary, and notes on current Missionary topics.