

1883

Gambier Catalogue 1883-1884

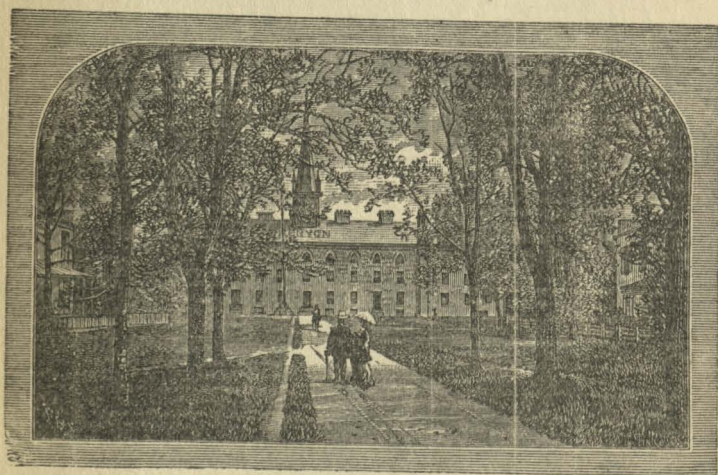
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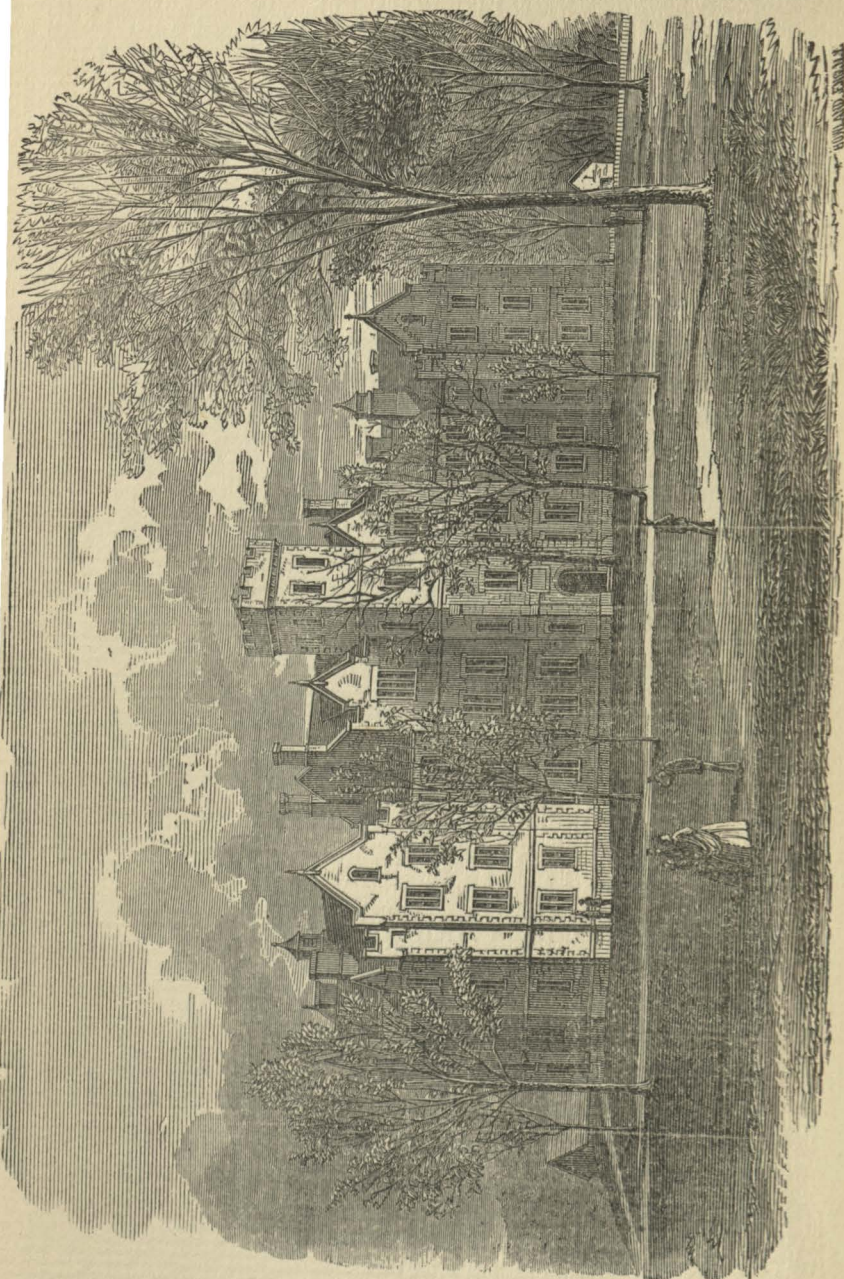
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GAMBIER CATALOGUE.



FOR THE YEAR 1883-84.

CIRCLEVILLE, OHIO:
UNION-HERALD PRINTING AND PUBLISHING HOUSE.
1884.



ASCENSION HALL, KENYON COLLEGE, GAMBIER, OHIO.

Board of Trustees.

RT. REV. GREGORY T. BEDELL, D. D., President, ex-officio.
 RT. REV. THOMAS A. JAGGAR, D. D., ex-officio.
 REV. WM. B. BODINE, D. D., ex-officio.

PERMANENT BOARD.

Under Constitution Article III.

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REV. E. R. ATWILL, D. D.,	Toledo.
HON. M. M. GRANGER, LL. D.,	Zanesville.

ELECTED BY THE CONVENTIONS OF THE DIOCESES OF OHIO AND SOUTHERN OHIO.

Under Constitution Article VI.

WILLIAM J. BOARDMAN, Esq.,	Cleveland.
REV. A. F. BLAKE,	Cincinnati.
MR. GEORGE W. JONES,	Cincinnati.
REV. ROYAL B. BALCOM,	Norwalk.
HON. COLUMBUS DELANO, LL. D.,	Mount Vernon.
REV. FRANK K. BROOKE,	Piqua.

ELECTED BY THE ALUMNI.

REV. HENRY L. BADGER,	Portsmouth.
CHARLES E. BURR, Esq.,	Columbus.
REV. J. MILLS KENDRICK, D. D.,	Cincinnati.
MR. ALBERT L. HAYDEN,	Chicago.

ELECTED BY THE CONVENTIONS OF THE DIOCESES OF PITTSBURGH, WEST VIRGINIA, KENTUCKY, INDIANA AND MICHIGAN.

REV. JOHN H. BURTON,	} Diocese of Pittsburgh.
MR. JOHN B. JACKSON,	
REV. R. A. GIBSON,	} Diocese of West Virginia.
MR. CRUGER W. SMITH,	
REV. WILLIAM M. PETTIS,	} Diocese of Kentucky.
HON. J. W. STEVENSON,	
REV. F. S. DUNHAM,	} Diocese of Indiana.
DR. JOHN S. IRWIN,	
REV. GEORGE WORTHINGTON, S. T. D.,	} Diocese of Michigan.
HON. H. P. BALDWIN,	

T. R. HEAD, Agent.
 HARRY N. HILLS, Treasurer.

Officers of Instruction and Government.

RIGHT REV. GREGORY T. BEDELL, D. D.,
President, ex-officio, of the Theological Seminary.

REV. WILLIAM B. BODINE, D. D.,
President of Kenyon College.
Dean of the Theological Seminary.

LAWRENCE RUST, M. A.,
Dean of Kenyon College.
Professor of the Greek Language and Literature.

REV. EDWARD C. BENSON, A. M.,
Professor of the Latin Language and Literature.

THEODORE STERLING, M. D., LL. D.,
Bowler Professor of Natural Philosophy and Chemistry.

ELI T. TAPPAN, LL. D.,
Professor of Political Science.
Instructor in Logic.

REV. FLEMING JAMES, D. D.,
Bedell Professor of New Testament Instruction and Pastoral Theology.

REV. CYRUS S. BATES, D. D.,
Milnor and Lewis Professor of Systematic Divinity, Christian Evidences
and Canon Law.

Officers of Instruction and Government.

REV. ABRAHAM JAEGER, D. D.,
Griswold Professor of Old Testament Instruction.

WILLIAM T. COLVILLE, A. M.,
Professor of Modern Languages.

GEORGE C. S. SOUTHWORTH, A. M.,
McIlvaine Professor of English Literature and History.

R. S. DEVOL, A. M.,
Peabody Professor of Mathematics, Civil Engineering and Astronomy.

HARRY N. HILLS, A. B.,
Rector of Kenyon Grammar School.

ERNEST STANLEY COOK,

CHAS. McLENEGAN, A. B.,

A. L. HERRLINGER, A. B., PH. B.,

ARTHUR DUDLEY,
Assistants, Kenyon Grammar School.

REV. EDWARD C. BENSON, A. M.,
Librarian of Kenyon College.

REV. FLEMING JAMES, D. D.,
Librarian of the Theological Seminary.
Warden of Bexley Hall.

Visitants.

"The Bishops of the Protestant Episcopal Church in the United States of America, shall, individually, and any two or more of them, be Visitants of the Seminary."

According to this proviso of the Constitution, the following have accepted the trust:

THE BISHOP OF WESTERN NEW YORK.
 THE BISHOP OF PITTSBURGH.
 THE ASSISTANT BISHOP OF KENTUCKY.
 THE BISHOP OF WEST VIRGINIA.
 THE BISHOP OF MICHIGAN.

COMMITTEES TO VISIT INSTITUTIONS AT GAMBIER.

Y. P. MORGAN.	MR. A. J. WILLIAMS.
REV. S. T. STREET.	MR. A. H. PIERSON.
REV. J. M. PITTINGER.	MR. J. L. STETINIUS.
MR. ALBERT DOUGLAS, JR.	

Degrees Conferred

BY THE FACULTY OF KENYON COLLEGE,

At the Commencement, June 28, 1883.

BACHELOR IN DIVINITY, IN COURSE.

REV. HENRY D. AVES,	Monroeville.
REV. G. B. VANWATERS,	Pittsburg, Pa.
REV. S. W. WELTON,	Medina.

BACHELOR OF ARTS, IN COURSE.

ANDREW L. HERRLINGER,	Cincinnati.
THOMPSON B. WRIGHT,	Circleville.

BACHELOR OF PHILOSOPHY, IN COURSE.

ANDREW L. HERRLINGER,	Cincinnati.
WILLIAM A. CHILD,	Painesville.

MASTER OF ARTS, IN COURSE.

SAMUEL S. EARLY,	Terre Haute, Indiana.
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BY THE FACULTY OF THE THEOLOGICAL SEMINARY.

DOCTOR IN DIVINITY, HONORARY.

REV. OVID A. KINSOLVING,	Halifax, Va.
REV. WM. N. McVICKAR,	Philadelphia, Pa.

Theological Seminary Faculty.

RIGHT REV. GREGORY T. BEDELL, D. D.,
President ex-officio.

REV. WILLIAM B. BODINE, D. D.,
Dean.
Instructor in Homiletics.

REV. FLEMING JAMES, D. D.,
Bedell Professor of New Testament Instruction, and Pastoral Theology.

REV. CYRUS S. BATES, D. D.,
Milnor and Lewis Professor of Systematic Divinity, Christian evidences
and Canon Law.

REV. ABRAHAM JAEGER, D. D.,
Griswold Professor of Old Testament Instruction.

Eleutheros Cooke, Professor of Ecclesiastical History, Liturgies and
Church Polity.

Theological Students.

SENIOR CLASS.

NAME.	RESIDENCE.
CHARLES DAVID WILLIAMS, A. B.,	Ohio.

MIDDLE CLASS.

ROLLA DYER, A. B.,	Southern Ohio.
CHARLES TOMES ALLISON PISE, A. B.,	Southern Ohio.

JUNIOR CLASS.

CARY BRECKENRIDGE WILMER, A. B.,	Ohio.
ARTHUR BASCOM HOWARD, PH. B.,	Southern Ohio.

UNCLASSIFIED.

DOUGLAS IRVINE HOBBS,	Kentucky.
RICHARD MERCER,	W. Michigan.

College Faculty:

REV. WILLIAM B. BODINE, D. D.,

President.

Instructor in Biblical History and Christian Evidences.

LAWRENCE RUST, M. A.,

Dean.

Professor of the Greek Language and Literature.

REV. EDWARD C. BENSON, A. M.,

Professor of the Latin Language and Literature.

THEODORE STERLING, M. D., LL. D.,

Bowler Professor of Natural Philosophy and Chemistry.

ELI T. TAPPAN, LL. D.,

Professor of Political Science.

Instructor in Logic.

REV. CYRUS S. BATES, D. D.,

Spencer and Wolfe Professor of Mental and Moral Philosophy.

WILLIAM T. COLVILLE, A. M.,

Professor of Modern Languages.

GEORGE C. S. SOUTHWORTH, A. M.,

McIlvaine Professor of English Literature and History.

R. S. DEVOL, A. M.,

Peabody Professor of Mathematics, Civil Engineering, and Astronomy.

Undergraduates.

SENIOR CLASS.

NAME.	RESIDENCE.
GEORGE A. BENEDICT,	Cincinnati.
RICHARD BURY BLOODGOOD,	Wyandotte, Mich.
JOSHUA DOUGLAS,	Chillicothe.
J. EDWARD GOOD,	Akron.
FRANCIS THOMAS ANDERSON JUNKIN,	Charleston, S. C.
IRVING TODD,	Manhattan, Kansas.

Undergraduates.

JUNIOR CLASS.

NAME.	RESIDENCE.
ALVA HENRY ANDERSON,	Shelby.
CLIFFORD LINCOLN SHERMAN AYRES,	Gambier.
ERNEST MILNOR BENEDICT,	Cincinnati.
EDWARD VANCE BOPE,	Findlay.
JOHN ADOLPH FRITSCH,	Wapakoneta.
ORION BOYD HARRIS,	Bladensburg.
GEORGE CLARENCE HOLLOWAY,	Cincinnati.
CHARLES EDWARD MILMINE,	Toledo.
ROGER HANSON PETERS,	Mt. Sterling, Ky.
JOHN FRANKLIN SMITH,	Fremont.
ALONZO MITCHELL SNYDER,	Galion.
WILLIAM TAPPAN,	Steubenville.
GEORGE WILLIAM DORMAN WEBSTER,	Geneva.

Undergraduates.

SOPHOMORE CLASS.

NAME.	RESIDENCE.
MARCUS FREDERIC BATES,	Grand Rapids, Mich.
HENRY EDWARD CHASE,	Chicago, Ill.
HUGH BARRETT CLEMENT,	Kenton.
GEORGE C. COX,	Cincinnati.
FRANCIS HARLAN DICKESON,	Gambier.
ARTHUR STANHOPE DUDLEY,	Milwaukee, Wis.
WILLIAM ELLSWORTH GRANT,	Mt. Vernon.
MARCELLUS HAGANS,	Cincinnati.
CARL HARDY,	Columbus.
CHARLES PROBASCO HARNWELL,	Gambier.
MARTIN ARMSTRONG MAYO,	Lima.
HARRY LARDNER STERRETT,	Cincinnati.

Undergraduates.

FRESHMAN CLASS.

NAME.	RESIDENCE.
CLEVELAND KEITH BENEDICT,	Cincinnati.
FREDERICK PLATT BENEDICT	Norwalk.
MADISON HARLAN BOWMAN,	Irvine, Ky.
WALTER WOOD BROWN,	Columbus.
KENYON BRONSON CONGER,	Akron.
CURTIS CLAYPOOLE,	Columbus.
GEORGE STRAIN COX,	Terre Haute, Ind.
HENRY CARR FERRIS,	Cleveland.
EDWARD McMULLAN FULLINGTON,	Irwin.
ALFRED HOYT GRANGER,	Zanesville.
ROBERT MATHEW GREER,	Mount Vernon.
ALBERT HALSTEAD,	Cincinnati.
LAWRENCE PERUS HANCOCK,	Franklin, Pa.
WILLIAM OTIS HARLAN,	Zanesville.
HARRY NEWTON HILL,	Cleveland.
RALPH SHELDON HOLBROOK,	Toledo.
WILLIAM WALTER LANTHURN,	Dayton.
GEORGE ARTHUR REID,	Geneva.
WALTER WRIGHT SCRANTON,	Wellington.
PHILIP LEWIS SEASONGOOD,	Cincinnati.
HUGH STERLING,	Gambier
JOHN AYRES STRUTTON,	Norwalk.
WILLIAM WHITE,	Cynthiana, Ky.
CHARLES HUNTINGTON YOUNG,	Gambier.
JAMES HENRY YOUNG,	Gambier.

Undergraduates.

UNCLASSIFIED.

NAME.	RESIDENCE.
HARRY S. GRIFFITH,	Mt. Gilead.
JOHN MADEIRA,	Chillicothe.
CHAS. E. TULLER,	Dublin.
T. S. WALCUTT,	Columbus.

Students in Kenyon Grammar School.

NAME.	RESIDENCE.
HARRY ADAMS,	Gambier.
WILLIS SWARNER ANDERSON,	Shelby.
WILLIAM AYERS, JR.,	Gambier.
COLFAX BART,	Cincinnati.
ALBERT HARLAN BATES,	Gambier.
ROBERT CLARKE BEESON,	Uniontown, Pa.
WILLIAM BUDD BODINE, JR.,	Gambier.
J. PROSSER BURCKHARDT,	Cincinnati.
S. HENRY BURTON, JR.,	Cincinnati.
ALFRED BUTTLES,	Gambier.
GUY HAMILTON BUTTLES,	Gambier.
HENRY WRIGHT BUTTLES,	Gambier.
WILLIAM ALVIN BYRAM,	Chicago.
MORGAN NELSON CECIL,	Wheeling, W. Va.
THEODORE COOK, JR.,	Cincinnati.
ADDISON CLARENCE DICKINSON,	Cincinnati.
WALSTEIN J. DOUTHIRT,	Delaware.
WILLIAM NEWTON DOVENER,	Wheeling, W. Va.
FRANK FIELD,	Wapakoneta.
GUY DESPARD GOFF,	Clarksburg, W. Va.
CHARLES THOMAS HATHERAL,	Cincinnati.
NORMAN S. HORTON,	Pomeroy.
HARRY Q. HOWE,	Madison, Ind.
NELSON R. HUSTON,	S. Bloomfield.
FRANK C. JOHNSON,	Springfield.
FREDERICK HUNTINGTON JONES,	Cincinnati.
THOMAS P. KIRBY,	Muncie, Ind.

Students in Kenyon Grammar School.

NAME.	RESIDENCE.
CLARENCE KUHN,	Cincinnati.
WILLIAM WALLACE LOWRY, JR.,	New Albany, Ind.
ROSEWELL MESSINGER,	Toledo.
HARRY MURPHY,	Indianapolis, Ind.
WILLIAM GOODRICH NICHOLS,	Lima.
GEORGE HENRY PRINCE,	Gambier.
FRED W. PRINCE,	Gambier.
GEORGE RUST,	Leesburg, Va.
BERNARD VANHORNE SCHULTZ,	Zanesville.
ROBERT STERLING,	Gambier.
EVAN BROWN STOTSBERG,	New Albany, Ind.
HARRY B. SWAYNE,	Indianapolis, Ind.
HARRY B. SWEARINGEN,	Circleville.
J. G. SWEARINGEN,	Circleville.
THOMAS T. SWEARINGEN,	Circleville.
JOHN TRIMBLE,	Clinton, Iowa.
ROBERT TRIMBLE,	Covington, Ky.
JOHN M. URQUHART,	Greenville, Miss.
GEO. M. URQUHART,	Greenville, Miss.
LEROY PULLOCK WADLEIGH,	Clinton, Iowa.
JAMES WALKER,	Gambier.
ALBERT C. WHITAKER,	Wheeling, W. Va.
CHARLES W. WHITNEY, JR.,	San Francisco, Cal.
HARRY C. WING,	Gambier.
ROBERT C. WOO,	Shanghai, China.
POINTS S. YEN,	Shanghai, China.
LEE YOUNG,	Gambier.

Kenyon Honor Men.

Class of 1874.

WILLIAM THOMAS COLVILLE.
CHARLES MODISET INGRAHAM.

Class of 1875.

ROBERT MILLER O'FERRALL.
NORMAN NASH BADGER.

Class of 1876.

CHARLES CLEMENT FISHER.
JOHN CHARLES DUNN.

Class of 1877.

HENRY DEANE PAGE.

Class of 1878.

WILLIAM THOMAS WRIGHT.

Class of 1880.

GROVE DANIEL CURTIS.
CHARLES DAVID WILLIAMS.

Class of 1882.

ERNEST STANLEY COOK.
REUBEN BROADDUS MILLER.

Class of 1883.

ANDREW L. HERRLINGER.
WILLIAM A. CHILD.
THOMPSON B. WRIGHT.

College Calendar.

CHRISTMAS TERM.

1883.

Sept. 4—Tuesday,	Examinations for Admission to College.
Sept. 5—Wednesday,	Term begins at 5 o'clock P. M.
Sept. 12—Wednesday,	Term begins at Kenyon Grammar School.
Nov. 1—All Saints' Day,	Founders' Day.
Dec. 19—Wednesday,	Christmas Vacation begins.

EASTER TERM.

1884.

Jan. 6—Sunday,	Epiphany.
Jan. 9—Wednesday,	Term begins at 5 o'clock P. M.
Feb. 27—Wednesday,	Ash Wednesday.
April 11—Friday,	Good Friday.
April 13—Sunday,	Easter Day.
March 26—Wednesday,	Easter Term Closes.

TRINITY TERM.

April 2—Wednesday,	Term begins at 5 o'clock P. M.
May 22—Thursday,	Ascension Day.
June 22—Sunday,	Baccalaureate Sermon.
June 23—Monday,	Examinations for Admission to College.
June 25—Wednesday,	Annual Meeting of Alumni.
June 25—Wednesday,	Meeting of Board of Trustees.
June 25—Wednesday,	Address before the Literary Societies.
June 26—Thursday,	Commencement.

CHRISTMAS TERM.

Sept. 2—Tuesday,	Examinations for Admission to College.
Sept. 3—Wednesday,	Term begins at 5 o'clock P. M.
Sept. 17—Wednesday,	Term begins at Kenyon Grammar School.
Nov. 1—All Saints' Day,	Founders' Day.
Dec. 17—Wednesday,	Christmas Vacation begins.

Valedictorians of Kenyon.

FROM ITS FOUNDATION.

1830	No honors assigned.	1857	John W. McCarty.
1831	No honors assigned.	1858	Frederick M. Gray.
1832	No honors assigned.	1859	Charles H. Young.
1833	Sherlock A. Bronson.	1860	Joseph Packard.
1834	No honors assigned.	1861	William W. Lathrop.
1835	William Hodges.	1862	Alexander V. G. Allen.
1836	Peter S. Ruth.	1863	Edwin L. Stanton.
1837	John Ufford.	1864	William Hyde.
1838	Henry L. Richards.	1865	George Coburn.
1839	John W. Marsh.	1866	John P. Hollway.
1840	Edward W. Syle.	1867	John H. Burton.
1841	Edwin B. Hale.	1868	John B. Leavitt.
1842	Rutherford B. Hayes.	1869	Charles D. Leggett.
1843	George Thompson.	1870	George W. Cass.
1844	Benjamin L. Lang.	1871	William M. Harrison.
1845	Jacob A. Camp.	1872	William H. Strong.
1846	Andrew D. Benedict.	1873	Lewis W. Burton.
1847	Solomon N. Sanford.	1874	William T. Colville.
1848	Columbus S. Doolittell.	1875	Robert M. O'Ferrall.
1849	Edward C. Benson.	1876	Charles C. Fisher.
1850	Moses M. Granger.	1877	Henry D. Page.
1851	Etherington T. Spangler.	1878	William T. Wright.
1852	Henry H. Morrell.	1879	No honors assigned.
1853	Henry D. Lathrop.	1880	Grove D. Curtis.
1854	Moses Hamilton.	1881	No honors assigned.
1855	James M. LeDuc.	1882	Ernest S. Cook.
1856	George T. Chapman.	1883	Andrew L. Herrlinger.

Officers of Alumni Association.

REV. R. L. GANTER, D. D.,	President.
REV. J. F. OHL, D. D.,	Vice President.
REV. WM. BOWER,	Vice President.
PROF. WM. T. COLVILLE,	Vice President.
REV. ALBERT B. PUTNAM,	Treasurer.
LEONARD BLAKE,	Secretary.

BOARD OF OVERSEERS.

R. B. HAYES.

JOHN G. MITCHELL.

M. M. GRANGER.

Summary.

Theological Students,	10
Seniors,	7
Juniors,	13
Sophomores,	10
Freshmen,	24
Unclassified,	4
Kenyon Grammar School,	54
Harcourt Place School,	33
<hr/>	
Total,	155

Kenyon Grammar School.

WILLIAM B. BODINE, D. D.

LAWRENCE RUST, M. A. CYRUS S. BATES, D. D.

HARRY N. HILLS, A. B.

REGENTS.

H. N. HILLS, A. B.

Rector.

ERNEST S. COOK, A. B.

CHARLES E. McLENEGAN, A. B.

A. L. HERRLINGER, A. B., PH. B.

ARTHUR S. DUDLEY.

Assistants.

MISS ESTELLA AVERY.

Matron.

MRS. C. M. BARROWS.

Housekeeper.

Kenyon Grammar School.

DESIGN.

From the time of the foundation of Kenyon College, it has been necessary in connection with the College to provide efficient preparatory instruction. For this purpose Kenyon Grammar School was established nearly sixty years ago. While the distinctive work of the School is the preparation of boys for Kenyon College, those who desire only a good preparation for business are provided with courses of study in accordance with their needs. It is aimed to provide here a Church School, where, under influences that tend to the development of Christian character, boys will receive efficient and careful instruction and training, intellectual and moral.

LOCATION.

The site of the school is on an area of the plateau upon which Gambier is situated. It is half a mile from the College, and a quarter of a mile from Bexley Hall. The grounds comprise about sixty acres. They afford large stretches of lawn, ample ball-grounds and pleasant walks, as well as all the necessary farming, gardening, pasture and meadow land. Within a stones throw of the buildings is an artificial lake of spring water. It adds to the beauty of the grounds, and affords fine skating in winter and swimming and bathing in summer. The spring has not been known to fail and it supplies an abundance of soft water for household use.

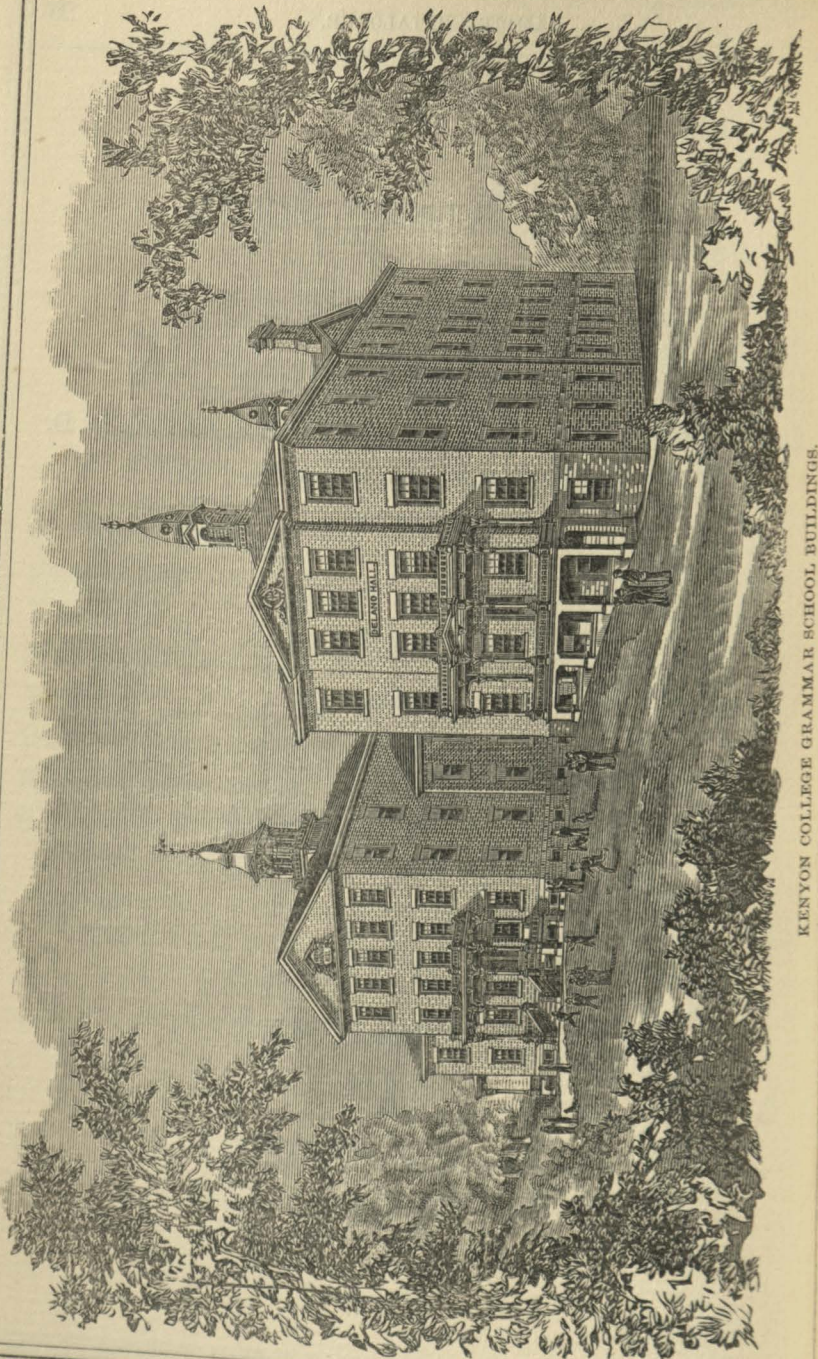
BUILDINGS.

The buildings consist of Milnor, Delano, and North Halls. The first two are brick; the latter, brick and frame. They front the south and command a wide sweep of the Kokosing valley. They are heated by steam, provided with bath-rooms, and have the best system of drainage. The boys' wash room contains twenty-five marble bowls. The School Room is 38x50 feet, with windows on three sides. It is light and pleasant. The Dining Room is of the same size on the floor below.

DOMESTIC ARRANGEMENTS.

The pupils live in the same building with the Rector and Assistant Teachers, and take their meals at the same table. There is a teacher in charge of each floor of the building. Pupils are thus brought under the personal influence of the teachers.

Pupils are provided with rooms; two pupils occupying one room. Each pupil is provided with a single bed. The school parlors are always open to the pupils and with no other restraints than are common in well ordered families. A large Reading Room, about fifty feet long, has lately been fitted up, and is open to the boys at all times. It contains a good library of boys' books, also papers and periodicals.



STUDIES.

Pupils who satisfactorily complete the regular course of study in the School, are admitted to the College without examination.

While pupils may elect to take the regular course, or a business course, the particular work to be done is assigned and is not a matter of choice. A business course includes the ordinary English branches, together with book-keeping.

Pupils are not allowed to change from one course of study to another, except at the beginning of a term.

The school is divided into four Forms, or Classes. The following is the course of study leading to admission to Kenyon College:

FIRST FORM.

Arithmetic,	Greenleaf's Practical.
English Grammar,	Harvey.
History of the United States,	Lossing.
Geography,	Guyot's Common School.
Reading, Spelling, Penmanship, Letter-writing.	

SECOND FORM.

Arithmetic,	Greenleaf's National.
English Grammar,	Harvey.
History of England,	Lancaster.
Latin,	{ Allen and Greenough's Grammar. Jones' First Lessons.
Geography, Reading, Spelling, Penmanship, Letter-writing.	

THIRD FORM.

Algebra,	Wentworth's, to Quadratics.
English Grammar,	Hart.
Latin,	Cæsar's Commentaries, four books.
Greek,*	Goodwin's Grammar, White's Lessons.
German,*	Whitney's Grammar and Reader.
Spelling, Penmanship, Composition.	

FOURTH FORM.

Geometry,	Tappan, five chapters.
Rhetoric,	Hart.
Latin,	{ Cicero, six orations. Virgil's Æneid, four books.
Natural Philosophy,	Avery or Gage.
Greek,*	{ Anabasis, three books. Iliad, one book.
German,*	Whitney's Reader.
Spelling and Composition.	

*Pupils are not required to study both Greek and German.

In order to enter the first form, a boy must have a fair knowledge of mental arithmetic, and must be able to read with ease and fluency.

Applicants for admission to advanced classes must pass examinations upon the studies of the lower forms.

Students who expect to enter Kenyon College, will find it to their advantage to take their preparatory training at the Grammar School.

Thorough scholarship is a constant aim. Monthly reports of the standing of each pupil are forwarded to the parents or guardian, who are requested to keep themselves informed thereby of the progress and behavior of the pupils.

Examinations are held at the close of each term. No pupil who fails to answer sixty per cent. of the questions in these examinations will be allowed to go on with his classes until he has satisfactorily made up his deficiencies.

RELIGIOUS SERVICES.

The pupils attend a daily service of morning prayer, and the public religious worship on Sunday at the College Church. On Sunday afternoons there is either a half hour's study of the Bible under the guidance and instruction of the Rector, or a lecture on some religious subject by the President of the College.

PHYSICAL EXERCISE.

The school is provided with a gymnasium fitted up with a Bowling Alley and other appliances. The play grounds are large and attractive, and all manly sports are encouraged.

MILITARY DRILL AND INSTRUCTION.

This department is under the charge of a competent officer, by whom the pupils are regularly drilled. The system is subordinate to the higher purposes of the school as a literary institution. Its advantages are: (1.) It secures agreeable and healthful exercise. (2.) It tends to give an erect carriage and good manners. (3.) It promotes habits of order and obedience, important elements of success both at school and in after life.

SESSION.

The session begins the third Wednesday in September, and closes the last Thursday in June. There is a vacation of two weeks at Christmas, and one week in the spring. Pupils must be entered for the entire session, or the remainder of it, if it has begun. No deduction will be made on account of withdrawal or other absence, except for an absence of more than four weeks, on account of sickness or dismissal, when five dollars a week, (estimated cost of board and lodging,) will be refunded for the time lost.

SCHEDULE OF FEES.

Tuition, Board, Washing (1½ doz.), Fuel and Lights, per annum,	\$350 00
Deposit to Cover Books and Incidentals,	20 00
Medical Attendance for the Session,	5 00—375 00
Payable on Entrance, Cash	200 00
February 1st,	175 00—375 00
Day Scholars, payable half yearly in advance, \$75.	

Pupils who are a month late in entering will be charged at the rate of \$40 per month for the remainder of the half year.

To secure a room a deposit of \$25 will be required. This deposit will be credited on account; but should the pupil fail to attend, it will be forfeited.

Books are supplied at the school at publisher's prices. The estimated cost of books and stationery for the session is \$20; but an account of items is kept, and at the end of the session final settlement is made. If the account exceeds the deposit, a bill for excess is rendered; and if it is less than the deposit, the balance is refunded.

A charge of \$8 per week is made for pupils who find it necessary to remain at the school during vacation.

REQUISITES.

Each pupil should bring with him an umbrella, a pair of overshoes, blacking brush and blacking, clothes brush, a coverlet, two pairs of sheets and blankets for single bed, pillow cases one yard by five-eighths, towels, napkins, a napkin ring, and a clothes bag.

To avoid loss, each article should be distinctly marked with the owner's name.

UNIFORM.

A uniform, consisting of coat, pants and vest, of fine dark blue cloth, trimmed with brass buttons and a gilt stripe, has been adopted for the School. The cost varies from \$20 to \$25, depending upon the size of the wearer. All pupils are expected to wear this uniform.

PRIZES.

At the close of the school year, four gold medals of equal value are given by the Regents, as prizes, to the pupils who rank highest in the following studies: Spelling, English Composition, Latin, and Greek. Also a gold medal is given by Professor Flavel S. Luther, of Trinity College, formerly head master of the School, for the highest grade in Algebra.

CONCERNING OUR CHARGES.

The School is a department of the College, and as such pays no rent for the property. This enables us to make our charges much less than those of private institutions of a similar grade. There is probably no Boys' School in the West that pays so much for supplying first-rate instruction.

IS THE SCHOOL A GOOD ONE?

Neither effort nor expense have been spared to make the School one of the best.

We believe the conditions of school life should be as bright and pleasant as possible.

We believe that boys require an abundance of good, healthy food, well cooked.

We believe they ought to be conscientiously and thoroughly instructed.

We believe that discipline should be kind and sympathetic, but always firm.

We believe that the principles of Christianity are the basis of a noble character, and that the plastic period of youth is the best time for impressing those principles.

It is our endeavor to conduct the School in accordance with these convictions. As to the measure of our success, we respectfully refer to the present patrons of the School, whose names will be furnished on application.

SMALL BOYS.

The School has not always been so organized that it could be recommended for small boys. Recently there has been a change. It is now a *home* school, with facilities for the proper education and training of boys as young as eight years of age.

GENERAL REMARKS.

The Regents reserve the right to suspend or dismiss any pupil whenever they believe that the interest of the School requires such action.

Suitable testimonials or references should accompany all applications for admission.

Leave of absence in term-time is not allowed, except in case of great urgency. Particular remembrance of this rule is requested of patrons.

Parents are requested not to supply their sons with pocket money. A moderate sum for this purpose should be deposited with the Rector.

All communications concerning the School should be addressed to H. N. Hills, Rector.

Barcourt Place Academy.

A PRIVATE SCHOOL FOR BOYS.

Founded by Rev. Alfred Blake, D. D.

REV. ALBERT B. PUTNAM, Rector.

THOMAS D. SUPLEE, Head Master.

Assistants :

T. B. WRIGHT, A. B.

JOSHUA DOUGLAS.

This school has been in successful operation for over thirty years, and is designed to furnish a pleasant and healthful home for boys, where a kind and constant supervision is exercised over their physical, moral and intellectual education.

The studies are arranged to accommodate two classes of pupils. The Classical Course is intended to fit boys for admission to College; the Commercial, to give an efficient preparation for the ordinary pursuits of life.

Parents are requested to advise with the Rector as to the course of study to be pursued by their sons, and will be kept informed as to their progress by monthly reports and special communications, whenever the Rector shall deem the latter to be necessary.

The discipline of the school is as nearly parental as possible. It is the earnest endeavor of the Rector to secure the aid of pupils in the government of themselves, thus forming the basis of a manly independent character. The rules are few in number, but are firmly enforced.

To guard against the admission of any boys of vicious habits, all applicants must be well recommended to the Rector. Any boy found to be vicious or insubordinate, after becoming a member of the school, will be promptly dismissed.

The grounds of the school are thirteen acres in extent, and are beautifully shaded with fruit, ornamental and forest trees. The Kokosing river is distant only a quarter of a mile, and affords fine advantages for boating, skating and bathing. The forest and fields in the neighborhood contain an abundance of small game, which, at proper times, and with the Rector's permission, the pupils are allowed to hunt.

As an aid to the proper physical education of the pupils, a gymnasium has been fitted up, containing such apparatus as is best suited to develop the muscles with the least risk of injuring the health. The pupils are also encouraged to engage in all out-of-door sports and pastimes.

Pupils are not allowed to receive or read any vicious or sensational publications. The Rector will see that they are supplied with literature of a healthy and manly tone, and a constant effort will be made to develop an honest, truthful, Christian character.

Each pupil is expected to bring with him a Bible, Prayer Book, three sheets, single, (unless in the case of brothers who wish to sleep together) two pillow cases, six towels, six table napkins, a napkin ring, and an umbrella, all plainly marked.

The number of pupils is limited to thirty-two.

The school year consists of one session of forty weeks.

EXPENSES.

Boarding Pupils,	\$400 00 per year.
Day Pupils,	50 00 per year.
Music,	50 00 per year.

The expenses for boarding pupils include board, tuition, room, washing, mending, fuel and light.

All bills must be paid *in advance* at the beginning of each term.

Parents are requested not to furnish their sons with pocket money, but upon agreement, the Rector will supply such moderate sums as may be needed.

Further information will be furnished upon application being made to the Rector.

Kenyon College.

REQUISITES FOR ADMISSION.

Any student applying for admission to the Freshman Class at the beginning of the Collegiate year, will be admitted without examination, provided he brings a certificate from the Principal of a High School of any city in Ohio, or from the Principal of any reputable Preparatory School or Academy, that he has thoroughly done all the work prescribed in our Catalogue for admission to the Freshman Class, and provided that the Principal will also state that, in his opinion, the applicant is able to maintain a good position in his class, and that he is of good moral character and habits.

Candidates for the Freshman Class are examined in the following studies:

ENGLISH—Grammar; Reading; Spelling, and Composition.

MATHEMATICS—Arithmetic; Algebra, through radicals and quadratics; five chapters of Tappan's Geometry.

LATIN—Grammar, including Prosody; Arnold's Prose Composition to Chapter X; Cæsar, four books; Cicero, six orations; Virgil, four books of the Æneid.

The English method of pronunciation is preferred.

GREEK—Grammar, including Prosody and Composition; Xenophon's Anabasis, three books; Homer's Iliad, one book.

Goodwin's Grammar is used as a manual. Some simple reader or companion book of exercises should be used in connection with the Grammar.

GERMAN—Students who omit Greek are examined in Whitney's German Grammar and Whitney's German Reader.

GEOGRAPHY—Ancient and Modern.

In reading Cæsar and Xenophon, there should be constant reference to the map.

MYTHOLOGY—A hand book, such as Baird's Classical Manual, should be studied in connection with Virgil and Homer. A good classical dictionary and a dictionary of antiquities are necessary to classical students.

ADVANCED STANDING—Candidates for advanced standing are examined in the above studies, and in the studies that have been pursued by the class.

Fair equivalents are received for any of the above named books, or for parts of them. The books named serve to indicate the amount required.

If a student is further advanced in some studies than in others, he may pursue the studies in which he is prepared. Opportunities are furnished such irregular students to make up their defective study. X

Candidates for admission must present testimonials of good moral character; and, if they come from other colleges, certificates of dismission in good standing.

The regular examination for admission to College takes place on Monday preceding Commencement, beginning at 8:30 o'clock A. M. Another examination is held on the day before the opening of the Christmas Term, at the same hour. Students may be examined for an advanced standing at any time before the commencement of the second term of the Senior year.

X Every student will be expected to pursue all the studies of one of the regular courses

This rule to be applied hereafter to all in College

Course of Study.

FRESHMAN CLASS.

ENGLISH.

Composition.	Lectures, Exercises in class, and Essays.
Rhetoric.	Abbott's "How to Write Clearly."
Declamation.	

GERMAN.

Wilhelm Tell.	Schiller.
Minna Von Barnhelm	Lessing.
Historische Skizzen.	Schiller.
Grammar.	Whitney.

GREEK.

Homer's Iliad.	Owen.
Xenophon's Memorabilia.	
Plato, selections.	Tyler.
Prose Composition.	Arnold.
Prosody.	Anthon.

LATIN.

Virgil's Eclogues and Georgics.	Chase and Stuart.
Livy.	Chase and Stuart.
Prose Composition.	Arnold.

MATHEMATICS.

Algebra.	Wells.
Geometry.	Tappan.

NATURAL SCIENCE.

Botany.	Gray.
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RELIGION.

Sacred History.	
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HISTORY.

Ancient History throughout the year.	
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Course of Study.

SOPHOMORE CLASS.

ENGLISH.

Composition.	Class Exercises, and Essays. Original Orations before the Col- lege.
Rhetoric.	Whately.

FRENCH.

Grammar.	
Reading of some Modern Authors.	

GERMAN.

Nathan der Weise.	Lessing.
Egmont.	Goethe.
Faust, Part I.	Goethe.
German Literature through- out the year, one lesson a week.	Taylor.

GREEK.

Plato, selections.	Tyler.
Thucydides, Sicilian Expe- dition.	Frost.
Demosthenes, de Corona.	Chaplin.
Prose Composition.	Rust.

LATIN.

Tusculan Disputations.	Chase and Stuart.
Horace's Odes.	Chase and Stuart.
Tacitus, Germania and Agricola.	Chase and Stuart.
Composition.	Arnold.

MATHEMATICS.

Trigonometry.	Wells.
Surveying.	Lectures and Practice.
Analytic Geometry.	Bowser.

RELIGION.

Ecclesiastical History.	
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HISTORY.

Ancient History throughout the year.	
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Course of Study.

JUNIOR CLASS.

ENGLISH.	Original Orations before the College.
GREEK.	Æschylus, selections. Sophocles, selections.
FRENCH.	
Grammar.	
Translation, English into French.	
Selected Modern Plays.	
Le Cid.	Corneille.
Athalie.	Racine.
LATIN.	Cicero de Officiis.
	Horace—Satires and Epistles.
MATHEMATICS.	Calculus.
NATURAL SCIENCE.	Mechanics.
	Acoustics.
	Heat.
	Light.
	Electricity.
	Astronomy.
PHILOSOPHY.	Logic.
RELIGION.	Evidences of Christianity.
HISTORY.	

Course of Reading in English and American History, with examination thereon at the end of the year. Text books recommended are, Green's Short History of the English People, and Doyle's History of the United States.

Course of Study.

SENIOR CLASS.

ENGLISH.	Literature.
	Original Orations before the College.
FRENCH.	
Le Misanthrope.	Moliere.
Le Barbier de Seville.	
Selections from Modern Prose Writers.	
French Literature.	Saintsbury.
Translation and Dictation throughout the course.	
NATURAL SCIENCE.	Chemistry.
	Physiology.
	Geology.
PHILOSOPHY.	Mental.
	Moral.
	History of Philosophy.
HISTORY.	History of Civilization.
POLITICAL SCIENCE.	Elementary Law.
	International Law.
	Constitutional Law.
	Political Economy.
RELIGION.	Butler's Analogy.
	Evidences of Christianity.

Throughout the Course, Lectures on the Holy Scriptures, and on the Articles of the Christian Faith as contained in the Apostle's Creed and the Book of Common Prayer.

General Information.

LOCATION.

Gambier is a village, situated in the central part of Ohio, and is noted for its beautiful scenery, and its healthful and invigorating climate. No better place could well be found for quiet study, or for moral and religious culture. There are no saloons in the place. Gambier is distant by rail two hours from Columbus, five hours from Cleveland, and six hours from Cincinnati. The station of the Cleveland, Akron and Columbus railroad is immediately in the rear of the College grounds.

BUILDINGS AND GROUNDS.

The buildings are among the best in the United States. The Halls of the Literary Societies are unsurpassed. The College Park contains about a hundred acres, well shaded with maples, and with the grand old oaks of the native forest. To the east, the west and the south, it slopes most beautifully to the valley of the Kokosing.

TERMS AND VACATIONS.

The Commencement is held on the last Thursday in June. For particular dates see calendar, page 21.

ATTENDANCE AND EXAMINATIONS.

Students not in their places at the opening of the Term must show by written statement from their parents or guardians that the absence was necessary.

It has been thought best to abolish the system of hearing excuses for absences. When a student is necessarily absent from Gambier, and in cases of clear physical disability, known as such at the time by the Faculty, absences may be excused by special Faculty action. A student should not be held morally accountable for such absences and they shall not be considered in estimating his attendance grade; but in deciding the question whether or not a student should be examined at the end of the term, all absences shall be counted. It shall be the duty of the Dean to keep a record of all absences and to make frequent reports to the Faculty. Regularity in the performance of all College duties is important for the welfare, not only of the individual student, but also of his class, and any student who persistently neglects these duties shall be required to leave College.

It shall be deemed unnecessary to examine at the end of the term those students who are regular in their attendance upon their College duties, and who show by their class work that they are well qualified to proceed with the studies of the next term.

Any student who fails during any term to make a term grade of seventy-five in any study shall be examined in that study at the end of the term.

Any student who is absent from more than one-tenth of the recitations in any study shall be examined in that study at the end of the term.

Any student whose total number of absences from recitations and Chapel exercises shall exceed forty-five during the Christmas term, or thirty-five during either of the shorter terms, shall be examined at the end of the term upon all the studies of that term.

The Faculty desire as far as possible to encourage the students to govern themselves. With this end in view, students shall be allowed to visit Mount Vernon occasionally without special permission from the Dean. If any student is found to abuse this privilege, it shall be taken from him.

PUBLIC WORSHIP.

Students are required to attend Morning Prayers in the College Chapel, also the public services on Sundays, and on the principal Holy Days of the Church.

BIBLE LECTURE.

A Thursday morning Lectureship has been established for the elucidation and enforcement of the great doctrines of the Christian religion, for the discussion of great moral questions, for meeting individual difficulties of belief, and making plain the harmony between God's Works and His Word.

THE BEDELL LECTURESHIP.

Through the liberality of Bishop and Mrs. Bedell, the interest of \$5,000 has been devoted to the establishment of a course of lectures on the Evidences of Natural and Revealed Religion, and the relation of Science and Religion. The Lectures are delivered biennially on Founder's Day.

MATRICULATION.

A student is admitted to matriculation when he has sustained a satisfactory probation. Matriculation gives accredited membership to the Institution, and entitles the student to an honorable dismissal. For misconduct, he may be reduced to the condition of a Probationer.

DISCIPLINE.

The Faculty reserve the right to suspend, remove or expel any student, whenever they believe that the interests of the College require such action.

DEGREES.

The degree of Bachelor of Arts is conferred upon all students of the regular course in good standing, who are approved at the final examination of the Senior class.

The degree of Bachelor of Philosophy is conferred upon those who have successfully pursued the study of Modern Languages instead of Greek, and who have sustained a satisfactory examination upon all other studies of the regular course.

The degree of Master of Arts is conferred on Bachelors of three years' standing, who shall have pursued a year's study in some branch of the Liberal Arts, under the direction of the College Faculty. For Bachelors graduated before 1883 the rule remains as heretofore published.

LITERARY SOCIETIES.

The two Literary Societies, the *Philomathesian* and *Nu Pi Kappa*, have always been fostered by the College. The Society Halls are very commodious, and have been handsomely fitted up, occupying the whole of the second and third stories of the central portion of Ascension Hall. All the students are expected to be active members. The meetings are held every week for practice in declamation, essay, oratory, and discussion. These exercises, with the mutual criticism which forms a part of the regular work, and the generous rivalry maintained between the Societies, contribute very much to the education of the students as writers and speakers.

LIBRARIES.

The students have access to the Libraries of the Theological Seminary, Kenyon College, the *Philomathesian* Society, and the *Nu Pi Kappa* Society. The aggregate number of volumes in these four Libraries is about 22,000.

COLLEGE MAGAZINE.

The *KENYON ADVANCE* is published monthly during the College year, and is under the control of a Board of Editors chosen from among the students.

READING ROOMS.

Two Reading Rooms have been fitted up by the members of the *Philomathesian* and *Nu Pi Kappa* Societies, where copies of the leading English and American periodicals and newspapers are kept on file.

BOARDING AND LODGING.

Rooms are provided in the College buildings in which all students must lodge, unless they obtain permission from the President to room elsewhere. The college makes no special provision for board. This can be readily obtained in private families, or, at times, in clubs.

EXPENSES.

Each room is sufficiently large and convenient to accommodate two students. The rooms are provided with stoves, and are neatly painted and papered by the College. Students provide their own beds, furniture, light, books and stationery. Furniture can often be bought, as well as sold, at second hand, and the expense incurred by its use need not be great.

The College charges are: For Tuition, \$25 per term; For Room Rent, \$5 (at least) per term; and for Incidentals, \$10 per annum. A matriculation fee of \$5 is charged to every student at his entrance.

There are also some minor Expenses, consisting of taxes voluntarily imposed by the students in their classes and literary societies, and the expenses of graduation.

Every student must keep on deposit with the Treasurer \$5 as security for damage. Any balance is returned to the student at the close of each year.

When a student is absent for a term, and is afterwards, upon examination, allowed to go on with his class, tuition is charged for the time of his absence. Room rent is charged when a room is reserved for a student.

Fuel is supplied by the agent of the College, and must be paid for in advance, at the same time with the bill for tuition. The charge is \$6 per term for the first and second term, and \$3 for the third term, and twice these sums when a room is occupied by a single student.

Board in private families costs from \$3 to \$3.50 per week. Clubs are sometimes formed, and the expense for board is thereby materially reduced.

Students are not allowed to board themselves in their rooms, as this practice has been found to be perilous to health.

The following estimate may be given of the annual expenses, not including expenses in vacation:

Tuition,	\$75	Board,	\$95 to \$133
Room Rent,	\$15 to \$50	Washing,	\$15 to \$25
Incidentals,	\$10	Lights,	\$5 to \$7
Fuel,	\$15 to \$30		
Total,			\$230 to \$330

Other incidental expenses, such as books and stationery, furniture, expenses in societies, travelling expenses, etc., vary according to circumstances, and the character and habits of the individual student.

The College bill must be paid in advance, according to the following rule of the Trustees:

"All students shall be required to pay their regular term bills in advance. The Treasurer's receipt shall be required by the President before he shall sign a certificate of matriculation, or, after the first term, before the student shall attend recitations."

ASSISTANCE.

Tuition fees are remitted to sons of clergymen. A few scholarships are available for students of the highest character and ability.

THE HENRY B. CURTIS SCHOLARSHIPS IN KENYON COLLEGE.

Hon. Henry B. Curtis, LL. D., has granted to the Trustees of Kenyon College a fund for the aid of meritorious students by loans of money at a low rate of interest. The interest is intended to meet only the risk of life, and is to be not greater than the average rate of life insurance.

Application for the benefit of a Henry B. Curtis scholarship must be addressed to the Secretary of the College Faculty, Gambier, O., and must

state the applicant's name, residence, age, his father's name, and the amount asked for. The application is to be understood as confidential with the Faculty. In making the selection, the Faculty will consider all evidence that may be obtained as to the applicant's character, ability and merit, including his examinations in school and college, and his record for punctuality and other good conduct, the best evidence being the Faculty's personal acquaintance with the applicant. The appropriations will be made for only one year at a time. The scholarship is intended to help the student, but not to cover all his expenses. The maximum for one student for one year will be one hundred and fifty dollars, but for a student's first year in college seventy-five dollars. The sum appropriated will be paid in equal parts, one at the beginning of each college term. Upon each payment the student will give his promissory note for the repayment in five years from date, with interest at the rate of one and one-half per centum per annum.

Theological Seminary.

ЈЕHOVAH JIREH.

REGULATIONS.

ADMISSION.

Any candidate for orders in the Protestant Episcopal Church in the United States may be received as a student in the Seminary; and any other person who may give sufficient evidence of a fair moral and religious character.

EXAMINATIONS.

Candidates for admission to the Degree of Bachelor in Divinity who are not Bachelors of Arts must pass a satisfactory examination in the Greek of the New Testament, and give evidence of sufficient acquaintance with the Latin language and the general principles of Natural, Intellectual and Moral Philosophy, and of Rhetoric. They will also be required to read an original composition.

A public examination of each class is held previous to the Annual Commencement; and certificates are awarded to those who, on the final examination, are found to have successfully pursued the full course of study.

MATRICULATION.

Every student, on being admitted to full standing, must subscribe the following declaration in the Matriculation Book of the Seminary:

"We, the subscribers, Students of the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and pursue the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily efforts, by pious reading, self-examination, and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and the Minister of the Cross."

The day of matriculation is determined each year by the convenience of the Bishop, who is President of the Seminary.

SEMINARY YEAR.

The Seminary year extends from the first Thursday in October to the last Thursday in June. It is divided into three terms, as follows:

Christmas Term.—From first Thursday in October until Christmas Day.

Easter Term.—From New year's Day until Passion Week.

Trinity Term.—From Easter Monday until Commencement.

During the Christmas Recess students have leave of absence.

During Passion Week Recess only Recitations are suspended.

Every student is expected to be present on the first day of the term.

Course of Study.

The course of Study embraces nine departments, and extends through three years, as follows:

I. HEBREW LANGUAGE.

Text Books.

Deutsch's Hebrew Grammar. Gesenius' Hebrew and English Lexicon.
Gesenius' Hebrew Grammar and Septuagint. Hebrew Bible (Hahn).

II. BIBLICAL LITERATURE AND INTERPRETATION.

Text Books.

Tischendorf's Greek New Testament.
Westcott's Introduction (Gospels).
Robinson's Lexicon, New Testament.
Horne's Introduction (Ayre & Tregelles).
Robinson's Harmony.

References.

Alford's Greek New Testament.
Septuagint.
Andrews' Life of Our Lord.
Smith's Dictionary of the Bible.
Ellicott's Commentaries.
Wordsworth's Commentary.
Bible Commentary (Speaker's).
Conybeare and Howson's St. Paul.
Geike's Life of Christ.

III. APOLOGETICS.

Text Books.

Butler's Analogy.
Horne's Introduction (Evidences).
Christlieb's Modern Doubt and Christian
Belief.
Paley's Evidences.

References.

McIlvaine's Evidences.
Leslie on Deism.
Rawlinson's Historical Evidences.
Aids to Faith.
Hurd on Prophecy.

IV. SYSTEMATIC DIVINITY.

Text Books.

Pearson on the Creed.
Browne on the Articles.
Magee on the Atonement.
Craik's Divine Life.
Bull's Fidei Nicenæ.

References.

The Homilies.
Harmonica Apostolica.
McIlvaine's Righteousness by Faith.
Burnet on the Articles.
Hardwick's History of the 39 Articles.
Wall on Baptism.
Trevor on the Eucharist.
McCosh on Divine Government.
Liddon on the Divinity of Christ.
Dwight's Theology.
Jones on the Trinity.

V. BIBLICAL AND ECCLESIASTICAL HISTORY.

Text Books.

Smith's Histories.
Butler's Ecclesiastical History.
Hardwick on the Middle Age.
Hardwick on the Reformation.
Perry's History of the Church of England.
White's History of the American Church.

References.

Robertson's Ecclesiastical History.
Mosheim's Ecclesiastical History.
Newman's Arians of the 4th Century.
Neander's Church History.
Prideaux's Connection.
Smith's Chronological Tables.
Burnet on the Reformation.
Smith's Ancient History of the East.
Rawlinson's Ancient History.
Haganbach's History of Doctrine.

VI. CHURCH POLITY AND LITURGICS.

Text Books.

Hooker's Ecclesiastical Polity.
Onderdonk on Episcopacy.
Potter on Church Government.
Littledale's Reasons.
Proctor on Common Prayer.
Brownell on Common Prayer.
Digest of the Canons.

References.

Bingham's Antiquities.
Genesis of the Church.
McIlvaine's Holy Catholic Church.
Bedell's Episcopacy, Fact and Law.
Blakeney.
Freeman.
Hoffman on the Law of the Church.
Hoffman on Ritual Law.
Lightfoot on the Christian Ministry.

VII. PASTORAL THEOLOGY.

Text Books.

The Pastor (Bedell).
Bridges on Christian Ministry.
Oxenden's Pastoral Office.
McIlvaine on Preaching Christ.

References.

Bishop Oxford's Ordination Address.
Meade's Lectures.
Tyng on Sunday School.

VIII. SACRED RHETORIC.

Text Books.

Broadus on the Preparation and Delivery
of Sermons.
Storr's on Extemporaneous Preaching.
Gresley on Preaching.
Kidd on Elocution.

References.

Shedd's Homiletics.
Brooks' Lectures on Preaching.
Moore's Thoughts on Preaching.
Alexander's Thoughts on Preaching.
Theremin's Eloquence a Virtue.

IX. CHRISTIAN MISSIONS.

Text Books.

Hardwick's Christ and Other Masters.
McLear's Missions of the Middle Ages.
From Pole to Pole.

References.

Dennison's History of Foreign Missions.
Anderson's Colonial Missions.

Classes.

NOTE.—Every student must belong to one of the classes named below, and pursue all the studies of his class, unless he receives a dispensation from his Bishop.

JUNIOR CLASS.

- I. HEBREW LANGUAGE.
Deutsch's Hebrew Grammar and Chrestomathy.
- II. BIBLICAL LITERATURE AND INTERPRETATION.
Introduction to the Scriptures. New Testament Interpretation.
- III. APOLOGETICS.
Evidences of Christianity.
- V. ECCLESIASTICAL HISTORY.
Sacred History.
- VIII. SACRED RHETORIC.
Principles of Composition and Reading. Preparation of Skeletons of Sermons.
- IX. CHRISTIAN MISSIONS.
Apostolic Missions and those of the Early Church.

MIDDLE CLASS.

- I. HEBREW LANGUAGE.
Bible and Gesenius' Hebrew Grammar and Septuagint.
- II. BIBLICAL LITERATURE AND INTERPRETATION.
New Testament Interpretation.
- IV. SYSTEMATIC DIVINITY.
Didactic and Polemic.
- V. ECCLESIASTICAL HISTORY.
Ancient and Mediæval.
- VIII. SACRED RHETORIC.
Preparation and Delivery of Sermons. Practice in Reading Services and Scriptures.
- IX. CHRISTIAN MISSIONS.
Missions of the Middle Ages.

SENIOR CLASS.

- I. HEBREW.
Studies of Middle Class Continued.
- II. BIBLICAL LITERATURE AND INTERPRETATION.
Old Testament Interpretation.
- IV. SYSTEMATIC DIVINITY.
Didactic, Polemic and Ethical.

- V. ECCLESIASTICAL HISTORY.
Modern.
- VI. CHURCH POLITY AND LITURGICS.
Church Government.
Liturgy and Usages of the Protestant Episcopal Church.
Constitutions and Canons.
- VII. PASTORAL THEOLOGY.
Lectures. Criticism of Sermons.
- IX. CHRISTIAN MISSIONS.
Revival of Missions after the Reformation, and since the Middle of the 18th Century.

ALL THE CLASSES.

RHETORICAL EXERCISES.

LECTURES.

Lectures are given by the Professors upon all the subjects of the course.

A course of Lectures is given on Science in its connection with Natural Theology by the Bowler Professor in Kenyon College.

Students are allowed to attend gratuitously any recitations or lectures in Kenyon College, provided they do not interfere with the appropriate duties of the Seminary.

LAWS.

Theological students are not expected to need discipline. A few laws exist tending to mutual convenience. Every student is expected to obtain leave before being absent from any recitation.

EXPENSES.

No charge is made for instruction, room rent, permanent furniture, or use of Library. Text books and movable furniture (such as bedding, towels, etc.) are to be provided by the students.

Aid will be given to properly qualified students, by scholarships, or by the Joint Education Committee of the Dioceses of Ohio and Southern Ohio.

Board (38 weeks) costs from \$114 to \$133; Fuel, from \$15 to \$20; Washing, from \$15 to \$20; Lights, from \$3 to \$5; Total, from \$147 to \$178.

LIBRARY.

The Library of the Theological Seminary contains about seven thousand volumes.

RELIGIOUS SERVICES.

Students are expected to attend Daily Morning Prayers at the Church of the Holy Spirit. They are appointed in turn to read the lesson for the day. Evening Prayers are held in the Seminary Chapel. A Devotional Meeting, conducted by members of the Faculty, is held weekly. One hour each week is devoted to Bible Class studies in the English Bible by all the students.

BISHOP AUER MISSIONARY SOCIETY.

OBJECTS.—Inquiry respecting Missions—Diocesan, Domestic and Foreign ; to establish Sunday Schools, and to employ other means of exerting a religious influence in the vicinity of Gambier.

MISSIONARY DUTY.

Members of the Senior Class are licensed as Lay Readers, and act under the direction of the Bishop.

Members of the Middle and Junior Classes act as Lay Missionaries in connection with the Bishop Auer Missionary Society, and under the advice of the Pastor of Harcourt Parish.

READING ROOM.

A Reading Room has been established in Bexley Hall, to which the students have free access, and which is furnished with some of the principle religious periodicals.

LOCATION.

Gambier is about the center of Ohio, fifty miles northeast of Columbus, on the Cleveland, Akron and Columbus R. R., which connects with the A. and G. W. R. R. at Akron, and with the P. Ft. W. and C. R. R. at Orville, and with the Lake Erie division of the B. and O. R. R. at Mt. Vernon. The distance from the Eastern cities is 20 to 30 hours ; from Toronto, 20 ; from Chicago, 15 ; and from St. Louis, 20. The fare is about 60 cents per hour.

Applicants for admission will address the Right REV. G. T. BEDELL, D. D., President, or the REV. FLEMING JAMES, D. D., Secretary of the Faculty, Gambier, Ohio.

FORMS OF BEQUESTS.

Persons desiring to make bequests to the Theological Seminary or the College are advised to make use of the following forms. The laws of different States vary on the subject, and it is expedient for those who desire to make valid bequests to the Institutions to consult and conform to the laws of the State in which they live :

I give and bequeath to the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, at Gambier, Ohio, the sum of——dollars.

I give and bequeath to the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, at Gambier, Ohio, for the use of Kenyon College, the sum of——dollars.

NOTE.—By an Act of the Legislature of the State of Ohio, passed March 30th, 1874, all bequests for Benevolent, Religious, Educational or Charitable purposes are invalid and void, unless made by a will duly executed according to law, at least twelve months prior to the decease of the testator or testatrix.