

1882

Gambier Catalogue 1882-1883

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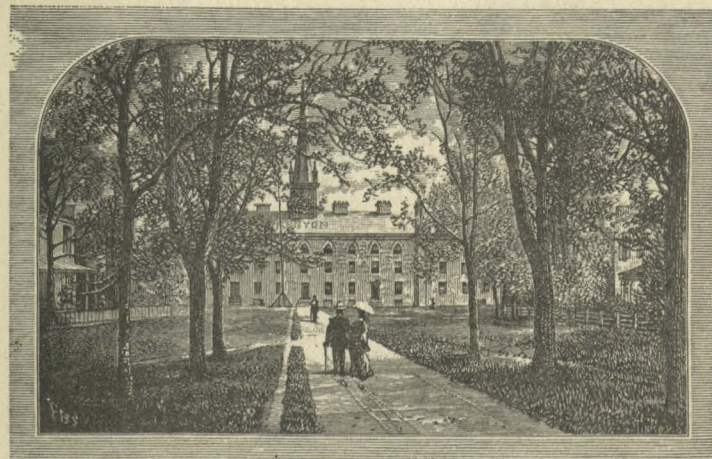
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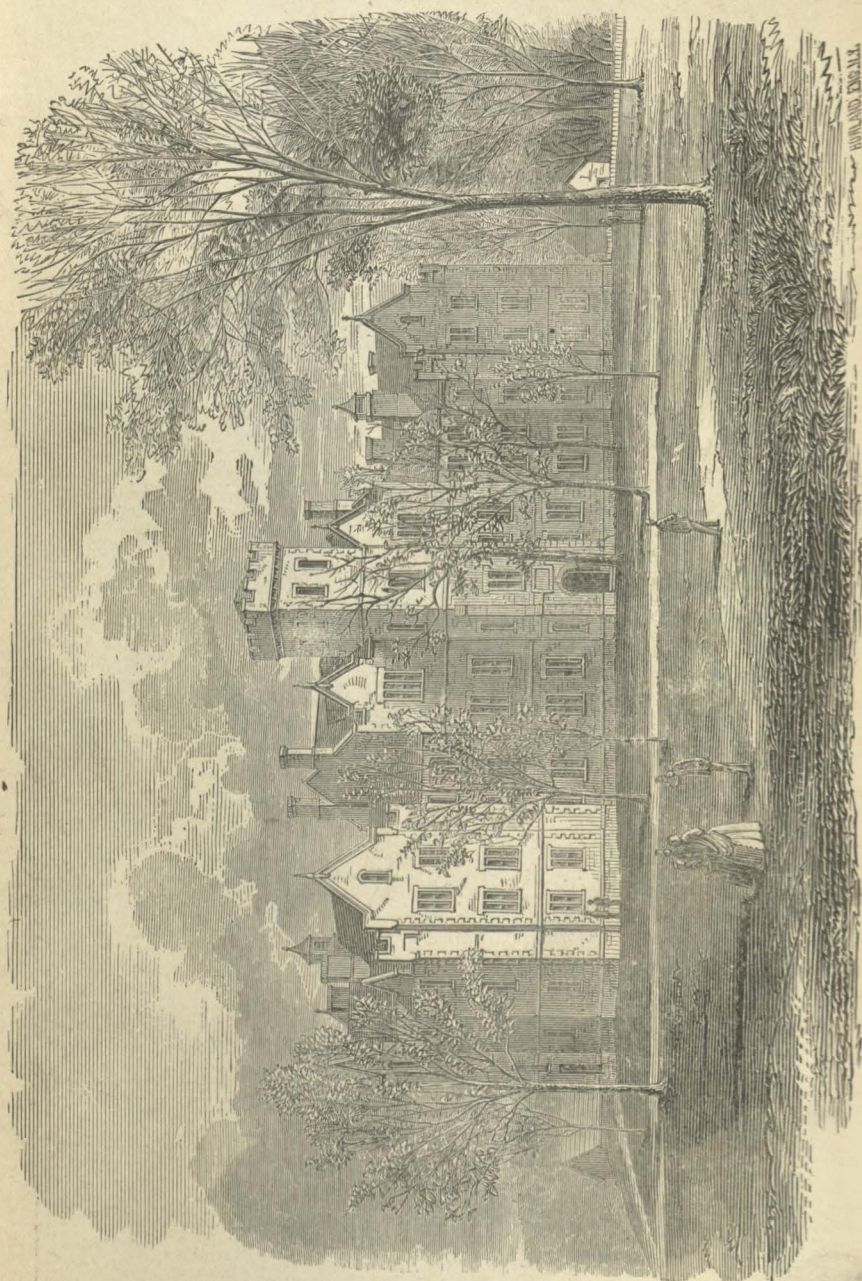
1882-1883.

GAMBIER CATALOGUE.



FOR THE YEAR 1882-83.

CIRCLEVILLE, OHIO:
UNION-HERALD PRINTING AND PUBLISHING HOUSE.
1883.



ASCENSION HALL, KENYON COLLEGE, GAMBIER, OHIO.

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HON. H. F. BALDWIN,	

T. R. HEAD, Agent.

HARRY N. HILLS, Treasurr.

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Bedell Professor of Pastoral Divinity.

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Dean of the Theological Seminary.

LAWRENCE RUST, A. M.,
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Professor of the Greek Language and Literature.

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Professor of the Latin Language and Literature.

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Bowler Professor of Natural Philosophy and Chemistry.

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Professor of Political Science.
Instructor in Logic.

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Griswold Professor of Biblical Literature and Interpretation.
Instructor in Liturgics and Church Polity.

REV. CYRUS S. BATES, D. D.,
Milnor and Lewis Professor of Systematic Divinity.
Instructor in Canon Law.

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REV. ABRAHAM JAEGER, D. D.,
Eleutheros Cooke Professor of Ecclesiastical History.
Instructor in Hebrew.

GEORGE C. S. SOUTHWORTH, A. M.,
McIlvaine Professor of English Literature and History.

WILLIAM T. COLVILLE, A. M.,
Professor of Modern Languages.

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Peabody Professor of Mathematics, Civil Engineering and Astronomy.

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Rector Kenyon Grammar School.

HARRY N. HILLS, A. B.,
Regent in charge Kenyon Grammar School.

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ERNEST STANLEY COOK,
SAMUEL W. TAYLOR,
Assistants, Kenyon Grammar School.

REV. EDWARD C. BENSON, A. M.,
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Librarian of the Theological Seminary.
Warden of Bexley Hall.

IRVING TODD,
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Visitants.

"The Bishops of the Protestant Episcopal Church in the United States of America, shall, individually, and any two or more of them, be Visitants of the Seminary."

According to this proviso of the Constitution, the following have accepted the trust:

THE BISHOP OF WESTERN NEW YORK.

THE BISHOP OF PITTSBURG.

THE ASSISTANT BISHOP OF KENTUCKY.

THE BISHOP OF WEST VIRGINIA.

THE BISHOP OF MICHIGAN.

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Diocese of Ohio.

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REV. J. H. W. BLAKE.

REV. J. M. PITTINGER.

MR. CHARLES G. LORD.

DR. J. D. ROBISON.

MR. H. H. HARRISON.

MR. ROBERT B. BOWLER.

Degrees Conferred

BY THE FACULTY OF KENYON COLLEGE,

At the Commencement June 29, 1882.

BACHELOR OF ARTS, IN COURSE.

ERNEST STANLEY COOK,	Morenci, Mich.
REUBEN BROADDUS MILLER,	Covington, Ky.
GEORGE FREDERICK ANDERSON,	Sandusky.
JOHN S. BRASEE,	Lancaster, as of 1852.
JOHN TRAFFORD BRASEE,	Lancaster.
JAMES HOWARD DEMPSEY	Cleveland.
IRVING BEDELL DUDLEY,	Milwaukee, Wis.
EDWIN FRAZER WILSON,	Mt. Vernon.
JUSTIN JULIUS MCKENZIE,	Gambier.

BACHELOR OF PHILOSOPHY, IN COURSE.

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WILLIAM CLARK PENNOCK,	Cardington.

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JOHN S. BRASEE,	Lancaster.
FRANCIS KEY BROOKE,	Piqua.
LORIN HALL,	Ann Arbor, Mich.
ALBERT LEICESTER HAYDEN,	Chicago, Ill.

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Bedell Professor of Pastoral Divinity.

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Dean.

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REV. FLEMING JAMES, D. D.,

Griswold Professor of Biblical Literature and Interpretation.

Instructor in Liturgics and Church Polity.

REV. CYRUS S. BATES, D. D.,

Milnor and Lewis Professor of Systematic Divinity.

Instructor in Canon Law.

LAWRENCE RUST, A. M.,

Instructor in Christian Evidences.

REV. ABRAHAM JAEGER, D. D.,

Eleutheros Cooke Professor of Ecclesiastical History.

Instructor in Hebrew.

Lecturer on Natural Science as Illustrating Theology.

THE BOWLER PROFESSOR IN KENYON COLLEGE.

Theological Students.

SENIOR CLASS.

NAME.	RESIDENCE.
HENRY DAMERAL AVES, PH. B.,	Ohio.
WILLIAM MONTGOMERY BROWN,	Ohio.
GEORGE BROWN VAN WATERS,	Pittsburg.
SAMUEL WRIGHT WELTON,	Ohio.
CHARLES DAVID WILLIAMS, A. B.,	Ohio.

JUNIOR CLASS.

ROLLA DYER, A. B.,	Southern Ohio.
CHARLES TOMES ALLISON PISE, A. B.,	Southern Ohio.
CARY BRECKENRIDGE,	Wilmer, Ohio.
DOUGLAS IRVINE HOBBS,	Kentucky.

College Faculty.

REV. WILLIAM B. BODINE, D. D.,

President.

Instructor in Biblical History and Christian Evidences.

LAWRENCE RUST, A. M.,

Vice President.

Professor of the Greek Language and Literature.

REV. EDWARD C. BENSON, A. M.,

Professor of the Latin Language and Literature.

THEODORE STERLING, M. D., LL. D.,

Bowler Professor of Natural Philosophy and Chemistry.

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Professor of Political Science.

Instructor in Logic.

REV. CYRUS S. BATES, D. D.,

Spencer and Wolfe Professor of Mental and Moral Philosophy.

GEORGE C. S. SOUTHWORTH, A. M.,

McIlvaine Professor of English Literature and History.

Instructor in Rhetoric.

WILLIAM T. COLVILLE, A. M.,

Professor of Modern Languages.

REV. FLAVEL S. LUTHER, A. M.,

Peabody Professor of Mathematics, Civil Engineering, and Astronomy.

Undergraduates.

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WILLIAM WESTON HEARNE,	Cincinnati.
ANDREW L. HERRLINGER,	Cincinnati.
THOMPSON BARRETTE WRIGHT,	Circleville.

Undergraduates.

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RICHARD BURY BLOODGOOD,	Wyandotte, Mich.
CHARLES LAURENCE COLE, JR.,	Pittsburg, Pa.
BENJAMIN FRANKLIN CROFOOT,	Painesville.
JOSHUA DOUGLAS,	Chillicothe.
J. EDWARD GOOD,	Akron.
FRANCIS THOMAS ANDERSON JUNKIN,	Charleston, S. C.
JOSIAH KINGSLEY OHL,	Gambier.
CLINTON PRESTON SINKS,	Columbus.
SAMUEL WILLOUGHBY TAYLOR,	Gambier.
CHARLES WARDLOW,	Middletown.
MARCUS WING,	Gambier.

Undergraduates.

SOPHOMORE CLASS.

NAME.	RESIDENCE.
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CLIFFORD LINCOLN SHERMAN AYRES,	Gambier.
ERNEST MILNOR BENEDICT,	Cincinnati.
EDWARD VANCE BOPE,	Findlay.
JOHN ADOLPH FRITSCH,	Wapakoneta.
ORION BOYD HARRIS,	Bladensburg.
GEORGE CLARENCE HOLLOWAY,	Cincinnati.
CHARLES EDWARD MILMINE,	Toledo.
FRANK McKENNAN OHL,	Gambier.
ROGER HANSON PETERS,	Mt. Sterling, Ky.
WARREN EDWARD RUSSELL,	Massilon.
JOHN FRANKLIN SMITH,	Fremont.
ALONZO MITCHELL SNYDER,	Galion.
WILLIAM TAPPAN,	Steubenville.
IRVING TODD,	Manhattan, Kansas.
GEORGE WILLIAM DORMAN WEBSTER,	Geneva.

Undergraduates.

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SAMUEL BARTLIT,	Canal Winchester.
MARCUS FREDERIC BATES,	Grand Rapids, Mich.
HENRY HOLCOMB BENNETT,	Chillicothe.
WALTER WOOD BROWN,	Columbus.
EDWARD LAWRENCE CASE,	Prairie du Chien, Wis.
HENRY EDWARD CHASE,	Chicago, Ill.
HUGH BARRETT CLEMENT,	Kenton, Ky.
FRANCIS HARLAN DICKESON,	Gambier.
ARTHUR STANHOPE DUDLEY,	Milwaukee, Wis.
EDWARD MACK FULLINGTON,	Irwin.
WILLIAM ELLSWORTH GRANT,	Mt. Vernon.
CARL HARDY,	Columbus.
CHARLES PROBASCO HARNWELL,	Gambier.
MARTIN ARMSTRONG MAYO,	Lima.
HARRY LARDNER STERRETT,	Cincinnati.
SAMUEL BRADSTREET TIMMONDS,	Portsmouth.
BENJAMIN HEAD WARDER,	Springfield.

Undergraduates.

UNCLASSIFIED.

NAME.	RESIDENCE.
MADISON HARLAN BOWMAN,	Irvine, Ky.
HIBBARD JEWETT GEBHART,	Dayton.
MARCELLUS HAGANS,	Cincinnati.
JOSEPH ELLSWORTH HIGBY,	Chillicothe.
HENRY REUBEN PARKER,	Cleveland.
WILLIAM WIRT PEABODY, JR.,	Cincinnati.

Students in Kenyon Grammar School.

NAME.	RESIDENCE.
HENRY EDWARD ADAMS,	Gambier.
WORTHINGTON ELY BABCOCK,	Columbus.
NATHANIEL LEONARD BARTLETT,	Cincinnati.
ALBERT HARLAN BATES,	Gambier.
FRED. P. BENEDICT,	Norwalk.
WILLIAM BUDD BODINE, JR.,	Gambier.
HARRY ADAMS BOND,	Toledo.
THOMAS ADAMS BURROWS,	Marion.
JOHN WEBSTER BURROWS,	Marion.
ALFRED BUTTLES,	Gambier.
GUY HAMILTON BUTTLES,	Gambier.
HENRY WRIGHT BUTTLES,	Gambier.
WILLIAM ALVIN BYRAM,	Chicago, Ill.
WILLIAM BAIRD CLARK,	Candor, Pa.
KENYON BRONSON CONGER,	Akron.
WILLIAM SHERMAN COOK,	New Holland.
ADDISON CLARENCE DICKINSON,	Cincinnati.
HARRY OLIVER DUERR,	Cleveland.
STEPHEN EKELBERRY,	Delaware.
HENRY CARR FERRIS,	Cleveland.
WILLIAM BELL FRUE,	Detroit.
CHARLES WHITSER GIVEN,	Cleveland.

Students in Kenyon Grammar School.

NAME.	RESIDENCE.
GUY DESPARD GOFF,	Clarksburg, W. Va.
JAMES ABRAHAM LINCOLN GOODWIN,	Industry, Pa.
HARRY SAIGER GRIFFITH,	Mt. Gilead.
ELISHA MERRIL HAGANS,	Cincinnati.
WILBUR MANNING HALL,	Newark.
ROBERT HALSTEAD,	Cincinnati.
ALBERT HALSTEAD,	Cincinnati.
WILLIAM OTIS HARLAN,	Zanesville.
HARRY NEWTON HILL,	Cleveland.
RALPH SHELDON HOLBROOK,	Toledo.
BEN EWING HOLLADAY,	Chicago, Ill.
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FREDERICK HUNTINGTON JONES,	Cincinnati.
WILLIAM WALTER LANTHURN,	Dayton.
GEORGE ULYSEES MARVIN,	Akron.
CHARLES MCCORD,	Merrill, Wis.
GEORGE MCCREA,	New Holland.
NOAH WEBSTER MCNAGHTEN,	Pleasantville.

Students in Kenyon Grammar School.

NAME.	RESIDENCE.
CURTIS CLAYPOOLE,	Columbus.
ARTHUR PATRICK MINCHENER,	Detroit.
GOVERNEUR CAMPBELL MOREY,	Hamilton.
JAMES NOBLE,	Brooklyn, N. Y.
FREDERICK ROBERTSON OHL,	Gambier.
GEORGE HENRY PRINCE,	Gambier.
WALTER SCRANTON,	Wellington.
PHILLIP SHERIDAN SEASONGOOD,	Cincinnati.
HUGH STERLING,	Gambier.
ROBERT STERLING,	Gambier.
HARRY BROWNING SWAYNE,	Indianapolis.
JOHN GRANT SWEARINGEN,	Circleville.
HARRY BEDINGER SWEARINGEN,	Circleville.
THOMAS TOWNSLEY SWEARINGEN,	Circleville.
MAGNUS ALFRED TATE,	Cincinnati.
JOHN TRIMBLE,	Clinton, Iowa.
CHARLES EVERITT TULLER,	Dublin.
EBER THEARON TULLER,	Dublin.
SHERMAN WALCUTT,	Columbus.
WILLIAM WHITE,	Cynthiana, Ky.
HARRY CLARK WING,	Gambier.
CHO CHUNG WOO,	Shanghai, China.
SIH CHING YEN,	Shanghai, China.

Kenyon Honor Men.

Class of 1874.

WILLIAM THOMAS COLVILLE.
CHARLES MODISET INGRAHAM.

Class of 1875.

ROBERT MILLER O'FERRALL.
NORMAN NASH BADGER.

Class of 1876.

CHARLES CLEMENT FISHER.
JOHN CHARLES DUNN.

Class of 1877.

HENRY DEANE PAGE.

Class of 1878.

WILLIAM THOMAS WRIGHT.

Class of 1880.

GROVE DANIEL CURTIS.
CHARLES DAVID WILLIAMS.

Class of 1882.

ERNEST STANLEY COOK.
REUBEN BROADDUS MILLER.

College Calendar.

CHRISTMAS TERM.

1882.

Sept. 5—Tuesday,	Examinations for Admission to College.
Sept. 6—Wednesday,	Term begins at 5 o'clock P. M.
Sept. 13—Wednesday,	Term begins at Kenyon Grammar School.
Nov. 1—All Saints' Day,	Founders' Day.
Dec. 20—Wednesday,	Christmas Vacation begins.

EASTER TERM.

1883.

Jan. 6—Saturday,	Epiphany.
Jan. 10—Wednesday,	Term begins at 5 o'clock P. M.
Feb. 7—Wednesday,	Ash Wednesday.
March 23—Friday,	Good Friday.
March 25—Sunday,	Easter Day.
March 28—Wednesday,	Easter Term closes.

TRINITY TERM.

April 4—Wednesday,	Term begins at 5 o'clock P. M.
May 3—Thursday,	Ascension Day.
June 24—Sunday,	Baccalaureate Sermon.
June 25—Monday,	Examinations for Admission to College.
June 27—Wednesday,	Annual Meeting of Alumni.
June 27—Wednesday,	Meeting of Board of Trustees.
June 27—Wednesday,	Address before the Literary Societies.
June 28—Thursday,	Commencement.

CHRISTMAS TERM.

Sept. 4—Tuesday,	Examinations for Admission to College.
Sept. 5—Wednesday,	Term begins at 5 o'clock P. M.
Sept. 12—Wednesday,	Term begins at Kenyon Grammar School.
Nov. 1—All Saints' Day,	Founders' Day.
Dec. 19—Wednesday,	Christmas Vacation begins.

Valedictorians of Kenyon.

FROM ITS FOUNDATION.

1829	No honors assigned.	1856	George T. Chapman.
1830	No honors assigned.	1857	John W. McCarty.
1831	No honors assigned.	1858	Frederick M. Gray.
1832	No honors assigned.	1859	Charles H. Young.
1833	Sherlock A. Bronson.	1860	Joseph Packard.
1834	No honors assigned.	1861	William W. Lathrop.
1835	William Hodges.	1862	Alexander V. G. Allen.
1836	Peter S. Ruth.	1863	Edwin L. Stanton.
1837	John Ufford.	1864	William Hyde.
1838	Henry L. Richards.	1865	George Coburn.
1839	John W. Marsh.	1866	John P. Hollway.
1840	Edward W. Syle.	1867	John H. Burton.
1841	Edwin B. Hale.	1868	John B. Leavitt.
1842	Rutherford B. Hayes.	1869	Charles D. Leggett.
1843	George Thompson.	1870	George W. Cass.
1844	Benjamin L. Lang.	1871	William M. Harrison.
1845	Jacob A. Camp.	1872	William H. Strong.
1846	Andrew D. Benedict.	1873	Lewis W. Burton.
1847	Solomon N. Sanford.	1874	William T. Colville.
1848	Columbus S. Doolittell.	1875	Robert M. O'Ferrall.
1849	Edward C. Benson.	1876	Charles C. Fisher.
1850	Moses M. Granger.	1877	Henry D. Page.
1851	Etherington T. Spangler.	1878	William T. Wright.
1852	Henry H. Morrell.	1879	No honors assigned.
1853	Henry D. Lathrop.	1880	Grove D. Curtis.
1854	Moses Hamilton.	1881	No honors assigned.
1855	James M. LeDuc.	1882	Ernest S. Cook.

Officers of Alumni Association.

ALBERT DOUGLAS, JR.,	President.
E. C. BENSON,	Vice President.
WM. M. POSTLETHWAITE,	Vice President.
ROYAL B. BALCOM,	Vice President.
CHARLES D. WILLIAMS,	Treasurer.
HENRY D. AVES,	Secretary.

BOARD OF OVERSEERS.

R. B. HAYES.	JOHN G. MITCHELL.
M. M. GRANGER.	

ORATORS FOR KENYON DAY, 1883.

Orator of Nu Pi Kappa Society.

J. EDWARD GOOD,	Akron.
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Orator of Philomathesian Society.

FRANCIS THOMAS ANDERSON-JUNKEN,	Charleston, S. C.
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Summary.

Theological Students,	8
Seniors,	4
Juniors,	12
Sophomores,	16
Freshmen,	17
Unclassified,	6
Kenyon Grammar School,	67
Harcourt Place School,	38
Total,	168

Kenyon Grammar School.

WILLIAM B. BODINE, D. D.

LAWRENCE RUST, M. A. CYRUS S. BATES, D. D.

HARRY N. HILLS, A. B.

REGENTS.

JOHN F. OHL, D. D.

Rector.

F. S. LUTHER, A. M.

Head Master.

WILLIS M. TOWNSEND, A. B.

ERNEST STANLEY COOK, A. B. S. W. TAYLOR.

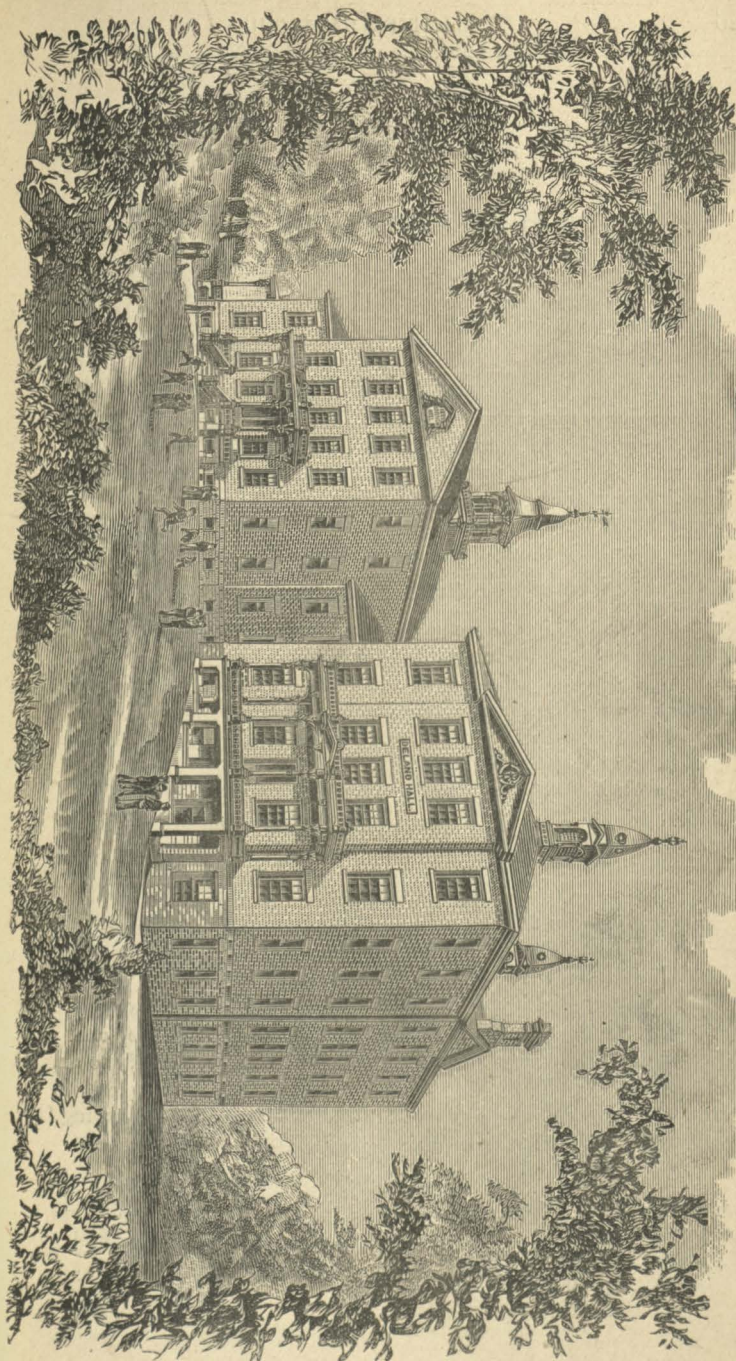
ANDREW L. HERRLINGER.

Assistants.

MRS. JOHN F. OHL, Matron.

MISS AVERY, Assistant.

KENYON GRAMMAR SCHOOL BUILDINGS.



Kenyon Grammar School.

DESIGN.

From the time of the foundation of Kenyon College, it has been necessary to provide, in connection with the College, efficient preparatory instruction. For this purpose, Kenyon Grammar School was established nearly fifty years ago. Its object was, and is, by God's blessing, to provide a Church School where boys can receive thorough training under influences which tend to the development of high Christian character.

DOMESTIC ARRANGEMENTS.

The pupils live in the same building with the Rector and the Assistant Teachers, and take their meals at the same table. They are thus brought under the personal influence of the teachers. The desire is to make the school as home-like as possible.

Pupils are provided with rooms, two pupils occupying one room. Each pupil is provided with a single bed.

The distinctive work of the school is the preparation of boys for Kenyon College, although its curriculum is by no means confined to the exact requirements for admission to the College.

Students who satisfactorily complete the course of study in the school are admitted to College without further examination.

Boys who do not desire to enter College can pursue a course designed to give a preparation for business. This course includes the ordinary English branches, together with book-keeping.

While pupils may select the *course of study* which they desire to pursue, the particular work to be done is assigned by the Head-Master.

Pupils are not allowed to change from one course of study to another, except at the beginning of a term.

The school is divided into four Forms, or Classes. The following is the course of study leading to admission to Kenyon College:

FIRST FORM.

Arithmetic,	Greenleaf's Practical.
English Grammar,	Whitney and Knox.
History of the United States,	Lossing.
Geography,	Guyot's Common School.
Reading, Spelling, Penmanship, Letter-writing.	

SECOND FORM.

Arithmetic,	Greenleaf's National.
English Grammar,	Clark's Normal.
History of England,	Lancaster.
Latin,	{ Allen and Greenough's Grammar. Jones' First Lessons.
Geography, Reading, Spelling, Penmanship, Letter-writing.	

THIRD FORM.

Algebra,	Wentworth's, to Quadratics.
English Grammar,	Reed and Kellogg.
Latin,	Caesar's Commentaries, four books.
Greek,*	Goodwin's Grammar, White's Lessons.
German,*	
Spelling, Penmanship, Composition.	

FOURTH FORM.

Geometry,	Tappan, five chapters.
Rhetoric,	Hart.
Latin,	{ Cicero, six orations. Virgil's Æneid, four books.
Natural Philosophy,	Avery or Gage.
Greek,*	{ Anabasis, three books. Iliad, one book.
German,*	
Spelling and Composition.	

In order to enter the first form, a boy must have a fair knowledge of mental arithmetic, and must be able to read with ease and fluency.

Applicants for admission to advanced classes must pass examinations upon the studies of the lower forms.

Students who expect to enter Kenyon College will find it to their advantage to take their preparatory training at the Grammar School.

Thorough scholarship is a constant aim. Monthly reports of the standing of each pupil are forwarded to the parents or guardian, who are requested to keep themselves informed thereby of the progress and behavior of the pupils.

Examinations are held at the close of each term. No pupil who fails to answer sixty per cent. of the questions in these examinations will be allowed to go on with his classes until he has satisfactorily made up his deficiencies.

RELIGIOUS SERVICES.

The pupils attend a daily service of morning prayer, and the public religious worship on Sunday at the College Church.

PHYSICAL EXERCISE.

The school is provided with a Gymnasium fitted up with a Bowling Alley and other appliances. The play grounds are large and attractive, and all manly sports are encouraged.

* Pupils are not required to study both Greek and German.

MILITARY DRILL AND INSTRUCTION.

This department is under the charge of a competent officer, by whom the pupils are regularly drilled. The system is subordinate to the higher purposes of the school as a literary institution. Its advantages are: (1.) It secures agreeable and healthful exercise. (2.) It tends to give an erect carriage and good manners. (3.) It promotes habits of order and obedience, important elements of success both at school and in after life.

THE CLASS OF PUPILS DESIRED.

The Grammar School having been equipped for the accommodation, care and instruction of a greater number of pupils, the Regents desire a full school; but they do not wish numbers at the expense of thoroughness and good discipline. They desire a full school, but they much more desire a good school, and they are making especial efforts to fill the school with boys of high character, and good ability, who have an earnest wish for improvement.

SESSION.

The session begins the second Wednesday in September, and closes the third Friday in June. There is a vacation of two weeks at Christmas. Pupils must be entered for the entire session, or the remainder of it, if it has begun. No deduction will be made on account of withdrawal or other absence, except for an absence of more than four weeks, on account of sickness or dismissal, when five dollars a week, (estimated cost of board and lodging,) will be refunded for the time lost.

Settlement for the whole session must be made on entrance, by cash in full; or by cash and note, according to the following

SCHEDULE OF FEES.

Tuition, Board, Washing (1½ doz.), Fuel and Lights, per annum,	\$350 00
Deposit to Cover Books and Incidentals,	20 00
Medical Attendance for the Session.	5 00—\$375 00
Payable on Entrance, Cash,	200 00
Note due February 1st, without interest,	175 00—\$375 00
Day Scholars, payable half yearly in advance, \$75.	

Pupils who are a month late in entering will be charged at the rate of \$40 per month for the remainder of the half year.

To secure a room, a deposit of \$25 will be required. This deposit will be credited on account; but should the pupil fail to attend, it will be forfeited.

Books are supplied at the school at publishers' prices. The estimated cost of books and stationery for the session is \$20; but an account of items is kept, and at the end of the session final settlement is made. If the account exceeds the deposit, a bill for excess is rendered; and if it is less than the deposit, the balance is refunded.

A charge of \$5 per week will be made for those who remain at the school during the vacation.

REQUISITES.

Each pupil should bring with him an umbrella, a pair of over-shoes, blacking brush and blacking, clothes brush, a coverlet, two pairs of sheets and blankets (single), pillow cases, towels, napkins, a plain napkin ring, and a clothes bag.

To avoid loss, each article should be distinctly marked with the owner's name.

UNIFORM.

A uniform, consisting of coat, pants and vest, of fine dark blue cloth, trimmed with brass buttons and a gilt stripe, has been adopted for the School. The cost varies from \$20 to \$25, depending upon the size of the wearer. All pupils are expected to wear this uniform.

PRIZES.

At the close of the school year, four gold medals of equal value are given by the Regents, as prizes, to the pupils who rank highest in the following studies: Spelling, English Composition, Latin, and Greek. A gold medal prize is also given by Professor Luther for the highest grade in Algebra.

GENERAL REMARKS.

The Regents reserve the right to suspend or dismiss any pupil whenever they believe that the interest of the school requires such action.

Suitable testimonials or references should accompany all applications for admission.

Leave of absence in term-time is not allowed, except in case of great urgency.

Parents are requested not to supply their sons with pocket money. A moderate sum for this purpose should be deposited with the Rector.

After 1883 there will be a vacation of one week at Easter.

All communications concerning the school should be addressed to H. N. Hills, Regent in Charge.

Barcourt Place Academy.

A PRIVATE SCHOOL FOR BOYS.

Founded by Rev. Alfred Blake, D. D.

REV. ALBERT B. PUTNAM, Rector.

THOMAS D. SUPLEE, Head Master.

Assistants:

H. D. AVES, Ph. B. IRVING B. DUDLEY, A. B. ARTHUR S. DUDLEY.

This school has been in successful operation for over thirty years, and is designed to furnish a pleasant and healthful home for boys, where a kind and constant supervision is exercised over their physical, moral and intellectual education.

The studies are arranged to accommodate two classes of pupils. The Classical Course is intended to fit boys for admission to College; the Commercial, to give an efficient preparation for the ordinary pursuits of life.

Parents are requested to advise with the Rector as to the course of study to be pursued by their sons, and will be kept informed as to their progress by monthly reports and special communications, whenever the Rector shall deem the latter to be necessary.

The discipline of the school is as nearly parental as possible. It is the earnest endeavor of the Rector to secure the aid of pupils in the government of themselves, thus forming the basis of a manly, independent character. The rules are few in number, but are firmly enforced.

To guard against the admission of any boys of vicious habits, all applicants must be well recommended to the Rector. Any boy found to be vicious or insubordinate, after becoming a member of the school, will be promptly dismissed.

The grounds of the school are thirteen acres in extent, and are beautifully shaded with fruit, ornamental and forest trees. The Kokosing river is distant only a quarter of a mile, and affords fine advantages for boating, skating and bathing. The forest and fields in the neighborhood contain an abundance of small game, which, at proper times, and with the Rector's permission, the pupils are allowed to hunt.

As an aid to the proper physical education of the pupils, a gymnasium has been fitted up, containing such apparatus as is best suited to develop the muscles with the least risk of injuring the health. The pupils are also encouraged to engage in all out-of-door sports and pastimes.

Pupils are not allowed to receive or read any vicious or sensational publications. The Rector will see that they are supplied with literature of a healthy and manly tone, and a constant effort will be made to develop an honest, truthful, Christian character.

Each pupil is expected to bring with him a Bible, Prayer Book, three sheets, single, unless in the case of brothers who wish to sleep together, two pillow-cases, six towels, six table napkins, a napkin ring, and an umbrella, all plainly marked.

The number of pupils is limited to thirty-two.

The school year consists of one session of forty weeks.

EXPENSES.

Boarding Pupils,	\$400 00 per year.
Day Pupils,	50 00 per year.
Music,	50 00 per year.

The expenses for boarding pupils include board, tuition, room, washing, mending, fuel and light.

All bills must be paid *in advance* at the beginning of each term.

Parents are requested not so furnish their sons with pocket money, but upon agreement, the Rector will supply such moderate sums as may be needed.

Further information will be furnished upon application being made to the Rector.

Kenyon College.

REQUISITES FOR ADMISSION.

Any student applying for admission to the Freshman Class at the beginning of the Collegiate Year, will be admitted without examination, provided he brings a certificate from the Principal of a High School of any city in Ohio, or from the Principal of any reputable Preparatory School or Academy, that he has thoroughly done all the work prescribed in our Catalogue for admission to the Freshman Class, and provided that the Principal will also state that, in his opinion, the applicant is able to maintain a good position in his class, and that he is of good moral character and habits.

Candidates for Freshman Class are examined in the following studies:

ENGLISH—Grammar; Reading; Spelling, and Composition.

MATHEMATICS—Arithmetic; Algebra, to quadratics; five chapters of Tappan's Geometry.

LATIN—Grammar, including Prosody; Arnold's Prose Composition to Chapter X; Cæsar, four books; Cicero, six orations; Virgil, four books of the *Æneid*.

The English method of pronunciation is preferred.

GREEK—Grammar, including Prosody and Composition; Xenophon's *Anabasis*, three books; Homer's *Iliad*, one book.

Goodwin's Grammar is used as a manual. Some simple reader or companion book of exercises should be used in connection with the Grammar.

GERMAN—Students who omit Greek are examined in Whitney's German Grammar, and Whitney's German Reader.

GEOGRAPHY—Ancient and Modern.

In reading Cæsar and Xenophon, there should be constant reference to the map.

MYTHOLOGY—A hand-book, such as Baird's Classical Manual, should be studied in connection with Virgil and Homer. A good classical dictionary and a dictionary of antiquities are necessary to classical students. Candidates for advanced standing are examined in the above studies, and in the studies that have been pursued by the class.

Fair equivalents are received for any of the above named books, or for parts of them. The books named serve to indicate the amount required.

If a student is further advanced in some studies than in others, he may pursue the studies in which he is prepared. Opportunities are furnished such irregular students to make up their defective study.

Candidates for admission must present testimonials of good moral character; and, if they come from other colleges, certificates of dismissal in good standing.

The regular examination for admission to College takes place on Monday preceding Commencement, beginning at 8:30 o'clock A. M. Another examination is held on the day before the opening of the Christmas Term, at the same hour. Students may be examined for an advanced standing at any time before the commencement of the second term of the Senior year.

Any student, applying for admission to the Freshman class at the beginning of the Collegiate year, will be admitted without examination, provided he brings a certificate from the Principal of a High School of any city in Ohio, or from the Principal of any reputable Preparatory School or Academy, that he has thoroughly done all the work prescribed in our Catalogue for admission to the Freshman class; and provided that the Principal will also state that, in his opinion, the applicant is able to maintain a good position in his class, and that he is of good moral character and habits.

Course of Study.

FRESHMAN CLASS.

ENGLISH.

Composition.	Lectures, Exercises in class, and Essays.
Declamation.	Reading, and select Oration, before the class.
Rhetoric.	Abbott's "How to Write Clearly."

GERMAN.

Neffe als Onkel.	Schiller.
Wilhelm Tell.	Schiller.
Hermann and Dorothea	Goethe.
Grammatical, Conversational, and Dictation Exercises.	
Early German Literature.	
Prose Composition.	

GREEK.

Homer's Iliad.	Owen.
Xenophon's Memorabilia.	
Plato, selections.	Tyler.
Prose Composition.	Arnold.
Prosody.	Anthon.

LATIN.

Virgil's Eclogues and Georgics.	Chase and Stuart.
Livy.	Chase and Stuart.
Prose Composition.	Arnold.

MATHEMATICS.

Algebra.	Wentworth.
Geometry.	Tappan.

NATURAL SCIENCE.

Botany.	Gray.
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RELIGION.

Sacred History.	
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HISTORY.

Ancient History throughout the year.	
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Course of Study.

SOPHOMORE CLASS.

ENGLISH.

Composition.	Class Exercises, and Essays.
Declamation.	Original Oration in Class, and before the College.
Rhetoric.	Whately.

FRENCH.

Otto's Grammar.	
Various Authors.	

GERMAN.

Faust, and Prose.	Goethe.
Emilia Galotti.	Lessing.
Nathan der Weise.	Lessing.
Selections from Laokoon.	Lessing.

GREEK.

Plato, selections.	Tyler.
Thucydides, Sicilian Expedition.	Frost.
Demosthenes, de Corona.	Chaplin.
Prose Composition.	Rust.

LATIN.

Tusculan Disputations.	Chase and Stuart.
Horace's Odes.	Chase and Stuart.
Tacitus, Germania and Agricola.	Chase and Stuart.
Composition.	Arnold.

MATHEMATICS.

Trigonometry.	Tappan.
Surveying.	Lectures and Practice.
Analytic Geometry.	Bowser.

RELIGION.

Ecclesiastical History.	
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HISTORY.

Ancient History throughout the year.	
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Course of Study.

JUNIOR CLASS.

ENGLISH.	Original Orations before the College.
GREEK.	Æschylus, selections. Sophocles, selections.
FRENCH.	Various Authors.
LATIN.	Cicero de Officiis. Horace—Satires and Epistles.
MATHEMATICS.	Calculus.
NATURAL SCIENCE.	Mechanics. Acoustics. Heat. Light. Electricity. Astronomy.
PHILOSOPHY.	Logic.
RELIGION.	Evidences of Christianity.
HISTORY.	

Course of Reading in English and American History, with examination thereon at the end of the year. Text books recommended are, Green's Short History of the English People, and Doyle's History of the United States.

Course of Study.

SENIOR CLASS.

ENGLISH.	History of Literature. Original Orations before the College.
NATURAL SCIENCE.	Chemistry. Physiology. Geology.
PHILOSOPHY.	Mental. Moral. History of Philosophy.
POLITICAL SCIENCE.	History of Civilization. Elementary Law. International Law. Constitutional Law. Political Economy.
RELIGION.	Butler's Analogy. Evidences of Christianity.

Throughout the Course, Lectures on the Holy Scriptures, and on the Articles of the Christian Faith as contained in the Apostle's Creed and the Book of Common Prayer.

General Information.

LOCATION.

Gambier is a small country village, situated in the central part of Ohio, and is noted for its beautiful scenery, and its healthful and invigorating climate. No better place could well be found for quiet study, or for moral and religious culture. There are no saloons in the place. Gambier is distant by rail two hours from Columbus, five hours from Cleveland, and six hours from Cincinnati. The station of the Cleveland, Akron and Columbus railroad is immediately in the rear of the College grounds.

BUILDINGS AND GROUNDS.

The buildings are among the best in the United States. The Halls of the Literary Societies are unsurpassed. The College Park contains about a hundred acres, well shaded with maples, and with the grand old oaks of the native forest. To the east, the west and the south, it slopes most beautifully to the valley of the Kokosing.

TERMS AND VACATIONS.

The Commencement is held on the last Thursday in June. For particular dates see Calendar, page 20.

ATTENDANCE.

Students not in their places at the opening of the Term must show by written statement from their parents or guardians that the absence was necessary.

No student shall be absent from Gambier during Term time, without special leave of the President.

Every student is required to attend punctually upon all the Academical and Religious exercises. In case of necessary absence from any exercise, the student must inform the officer in charge beforehand, if possible; if not possible, he is required to present his excuse as soon as may be after the absence has occurred.

PUBLIC WORSHIP.

Students are required to attend Morning Prayers in the College Chapel, also the public services on Sundays, and on the principal Holy Days of the Church.

BIBLE LECTURE.

A Thursday morning Lectureship has been established for the elucidation and enforcement of the great doctrines of the Christian religion, for the discussion of great moral questions, for meeting individual difficulties of belief, and making plain the harmony between God's Works and His Word.

THE BEDELL LECTURESHIP.

Through the liberality of Bishop and Mrs. Bedell, the interest of \$5,000 has been devoted to the establishment of a course of lectures on the Evidences of Natural and Revealed Religion, and the Relation of Science and Religion. The Lectures are delivered biennially, on Founder's Day. The Bishop of Edinburg has consented to deliver the next course.

MATRICULATION.

A student is admitted to matriculation when he has sustained a satisfactory probation. Matriculation gives accredited membership to the Institution, and entitles the student to an honorable dismission. For misconduct, he may be reduced to the condition of a Probationer.

DISCIPLINE.

The Faculty reserve the right to suspend, remove or expel any student, whenever they believe that the interests of the College require such action.

DEGREES.

The Degree of Bachelor of Arts is conferred upon all students of the regular course in good standing who are approved at the final examination of the Senior class.

The Degree of Bachelor of Philosophy is conferred upon those who have successfully pursued the study of Modern Languages instead of Greek, and who have sustained a satisfactory examination upon all other studies of the regular course.

The Degree of Master of Arts is conferred on Bachelors of three years' standing, who shall have pursued a year's study in some branch of the Liberal Arts, under the direction of the College Faculty. For Bachelors graduated before 1883 the rule remains as heretofore published.

LITERARY SOCIETIES.

The two Literary Societies, the *Philomathesian* and *Nu Pi Kappa*, have always been fostered by the College. The Society Halls are very commodious, and have been handsomely fitted up, occupying the whole of the second and third stories of the central portion of Ascension Hall. All the students are expected to be active members. The meetings are held every week for practice in declamation, essay, oratory, and discussion. These exercises, with the mutual criticism which forms a part of the regular work, and the generous rivalry maintained between the Societies, contribute very much to the education of the students as writers and speakers.

LIBRARIES.

The students have access to the Libraries of the Theological Seminary, Kenyon College, the *Philomathesian* Society, and the *Nu Pi Kappa* Society. The aggregate number of volumes in these four Libraries is about 22,000.

COLLEGE MAGAZINE.

The KENYON ADVANCE is published monthly during the College year, and is under the control of a Board of Editors chosen from among the students.

READING ROOMS.

Two Reading Rooms have been fitted up by the members of the Philomathesian and Nu Pi Kappa Societies, where copies of the leading English and American periodicals and newspapers are kept on file.

BOARDING AND LODGING.

Rooms are provided in the College buildings in which all students must lodge, unless they obtain permission from the President to room elsewhere. The College makes no special provision for board. This can be readily obtained in private families, or, at times, in Clubs.

EXPENSES.

Each room is sufficiently large and convenient to accommodate two students. The rooms are provided with stoves, and are neatly painted and papered by the College. Students provide their own beds, furniture, light, books and stationery. Furniture can often be bought, as well as sold, at second hand, and the expense incurred by its use need not be great.

The College charges are: For Tuition, \$25 per term; For Room Rent, \$5 (at least) per term; and for Incidentals, \$10 per annum. A matriculation fee of \$5 is charged to every student at his entrance. There are also some minor Expenses, consisting of taxes voluntarily imposed by the students in their classes and literary societies, and the expenses of graduation.

Every student must keep on deposit with the Treasurer \$5 as security for damage. Any balance is returned to the student at the close of each year.

When a student is absent for a term, and is afterwards, upon examination, allowed to go on with his class, tuition is charged for the time of his absence. Room rent is charged when a room is reserved for a student.

Fuel is supplied by the agent of the College, and must be paid for in advance, at the same time with the bill for tuition. The charge is \$6 per term for the first and second term, and \$3 for the third term, and twice these sums when a room is occupied by a single student.

Board in private families costs from \$3 to \$3.50 per week. Clubs are sometimes formed, and the expense for board is thereby materially reduced.

Students are not allowed to board themselves in their rooms, as this practice has been found to be perilous to good health.

The following estimate may be given of the annual expenses, not including expenses in vacations:

Tuition,	\$75	Board,	\$95 to \$133
Room Rent,	\$15 to \$50	Washing,	\$15 to \$25
Incidentals,	\$10	Lights,	\$5 to \$7
Fuel,	\$15 to \$30		
Total,			\$230 to \$330

Other incidental expenses, such as books and stationery, furniture, expenses in societies, travelling expenses, etc., vary according to circumstances, and the character and habits of the individual student.

The College bill must be paid in advance, according to the following rule of the Trustees:

"All students shall be required to pay their regular term bills in advance. The Treasurer's receipt shall be required by the President before he shall sign a certificate of matriculation, or, after the first term, before the student shall attend recitations."

ASSISTANCE.

Tuition fees are remitted to sons of clergymen. A few scholarships are available for students of the highest character and ability.

THE HENRY B. CURTIS SCHOLARSHIPS IN KENYON COLLEGE.

Hon. Henry B. Curtis, L. L. D., has granted to the Trustees of Kenyon College a fund for the aid of meritorious students by loans of money at a low rate of interest. The interest is intended to meet only the risk of life, and is to be not greater than the average rate of life insurance.

Application for the benefit of a Henry B. Curtis Scholarship must be addressed to the Secretary of the College Faculty, Gambier, O., and must state the applicant's name, residence, age, his father's name, and the amount asked for. The application is to be understood as confidential with the Faculty. In making the selection, the Faculty will consider all evidence that may be obtained as to the applicant's character, ability and merit, including his examinations in school and college, and his record for punctuality and other good conduct, the best evidence being the Faculty's personal acquaintance with the applicant. The appropriations will be made for only one year at a time. The scholarship is intended to help a student, but not to cover all his expenses. The maximum for one student for one year will be one hundred and fifty dollars, but for a student's first year in college seventy-five dollars. The sum appropriated will be paid in equal parts, one at the beginning of each college term. Upon each payment the student will give his promissory note for the repayment in five years from date, with interest at the rate of one and one-half per centum per annum.

Theological Seminary.

JEHOVAH JIREH.

REGULATIONS.

ADMISSION.

Any candidate for Orders in the Protestant Episcopal Church in the United States may be received as a student in the Seminary; and any other person who may give sufficient evidence of a fair moral and religious character.

EXAMINATIONS.

Candidates for admission to the Degree of Bachelor in Divinity who are not Bachelors of Arts must pass a satisfactory examination in the Greek of the New Testament, and give evidence of sufficient acquaintance with the Latin language and the general principles of Natural, Intellectual and Moral Philosophy, and of Rhetoric. They will also be required to read an original composition.

A public examination of each class is held previous to the Annual Commencement; and certificates are awarded to those who, on the final examination, are found to have successfully pursued the full course of study.

MATRICULATION.

Every student, on being admitted to full standing, must subscribe the following declaration in the Matriculation Book of the Seminary:

"We, the subscribers, Students of the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and pursue the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily efforts, by pious reading, self-examination, and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and the Minister of the Cross."

The day of matriculation is determined each year by the convenience of the Bishop, who is President of the Seminary.

SEMINARY YEAR.

The Seminary year extends from the first Thursday in October to the last Thursday in June. It is divided into three terms, as follows:

Christmas Term.—From first Thursday in October until Christmas Day.

Easter Term.—From New Year's Day until Passion Week.

Trinity Term.—From Easter Monday until Commencement.

During the Christmas Recess students have leave of absence.

During Passion Week Recess only Recitations are suspended.

Every student is expected to be present on the first day of the term.

Course of Study.

The course of study embraces nine departments, and extends through three years, as follows:

I. HEBREW LANGUAGE.

Text Books.

Deutsch's Hebrew Grammar. Gesenius' Hebrew and English Lexicon.
Gesenius' Hebrew Grammar and Septuagint. Hebrew Bible (Hahn).

II. BIBLICAL LITERATURE AND INTERPRETATION.

Text Books.

Tischendorf's Greek New Testament.
Westcott's Introduction (Gospels).
Robinson's Lexicon, New Testament.
Horne's Introduction (Ayre & Tregelles).
Robinson's Harmony.

References.

Alford's Greek New Testament.
Septuagint.
Andrews' Life of Our Lord.
Smith's Dictionary of the Bible.
Ellicott's Commentaries.
Wordsworth's Commentary.
Bible Commentary (Speaker's).
Conybeare and Howson's St. Paul.
Geike's Life of Christ.

III. APOLOGETICS.

Text Books.

Butler's Analogy.
Horne's Introduction (Evidences).
Christlieb's Modern Doubt and Christian
Belief.
Paley's Evidences.

References.

McIlvaine's Evidences.
Leslie on Deism.
Rawlinson's Historical Evidences.
Aids to Faith.
Hurd on Prophecy.

IV. SYSTEMATIC DIVINITY.

Text Books.

Pearson on the Creed.
Browne on the Articles.
Magee on the Atonement.
Craik's Divine Life.
Bull's Fidei Nicenæ.

References.

The Homilies.
Harmonica Apostolica.
McIlvaine's Righteousness by Faith.
Burnet on the Articles.
Hardwick's History of the 39 Articles.
Wall on Baptism.
Trevor on the Eucharist.
McCosh on Divine Government.
Liddon on the Divinity of Christ.
Dwight's Theology.
Jones on the Trinity.

V. BIBLICAL AND ECCLESIASTICAL HISTORY.

Text Books.

Smith's Histories.
Butler's Ecclesiastical History.
Hardwick on the Middle Age.
Hardwick on the Reformation.
Perry's History of the Church of England.
White's History of the American Church.

References.

Robertson's Ecclesiastical History.
Mosheim's Ecclesiastical History.
Newman's Arians of the 4th Century.
Neander's Church History.
Prideaux's Connection.
Smith's Chronological Tables.
Burnet on the Reformation.
Smith's Ancient History of the East.
Rawlinson's Ancient History.
Hagenbach's History of Doctrine.

VI. CHURCH POLITY AND LITURGICS.

Text Books.

Hooker's Ecclesiastical Polity.
Onderdonk on Episcopacy.
Potter on Church Government.
Littledale's Reasons.
Proctor on Common Prayer.
Brownell on Common Prayer.
Digest of the Canons.

References.

Bingham's Antiquities.
Genesis of the Church.
McIlvaine's Holy Catholic Church.
Bedell's Episcopacy, Fact and Law.
Blakeney.
Freeman.
Hoffman on the Law of the Church.
Hoffman on Ritual Law.
Lightfoot on the Christian Ministry.

VII. PASTORAL THEOLOGY.

Text Books.

The Pastor (Bedell).
Bridges on Christian Ministry.
Oxenden's Pastoral Office.
McIlvaine on Preaching Christ.

References.

Bishop Oxford's Ordination Address.
Meade's Lectures.
Tyng on Sunday School.

VIII. SACRED RHETORIC.

Text Books.

Broadus on the Preparation and Delivery
of Sermons.
Storr's on Extemporaneous Preaching.
Gresley on Preaching.
Kidd on Elocution.

References.

Shedd's Homiletics.
Brooks' Lectures on Preaching.
Moore's Thoughts on Preaching.
Alexander's Thoughts on Preaching.
Theremin's Eloquence a Virtue.

IX. CHRISTIAN MISSIONS.

Text Books.

Hardwick's Christ and Other Masters.
McLear's Missions of the Middle Ages.
From Pole to Pole.

References.

Dennison's History of Foreign Missions.
Anderson's Colonial Missions.

Classes.

NOTE.—Every student must belong to one of the classes named below, and pursue all the studies of his class, unless he receives a dispensation from his Bishop.

JUNIOR CLASS.

- I. HEBREW LANGUAGE.
Deutsch's Hebrew Grammar and Christomathy.
- II. — BIBLICAL LITERATURE AND INTERPRETATION.
Introduction to the Scriptures. New Testament Interpretation.
- III. APOLOGETICS.
Evidences of Christianity.
- V. ECCLESIASTICAL HISTORY.
Sacred History.
- VIII. SACRED RHETORIC.
Principles of Composition and Reading. Preparation of Skeletons of Sermons.
- IX. CHRISTIAN MISSIONS.
Apostolic Missions and those of the Early Church.

MIDDLE CLASS.

- I. HEBREW LANGUAGE.
Bible and Gesenius' Hebrew Grammar and Septuagint.
- II. BIBLICAL LITERATURE AND INTERPRETATION.
New Testament Interpretation.
- IV. SYSTEMATIC DIVINITY.
Didactic and Polemic.
- V. ECCLESIASTICAL HISTORY.
Ancient and Mediæval.
- VIII. SACRED RHETORIC.
Preparation and Delivery of Sermons.
Practice in Reading Services and Scripture.
- IX. CHRISTIAN MISSIONS.
Missions of the Middle Ages.

SENIOR CLASS.

- I. HEBREW.
Studies of Middle Class Continued.
- II. BIBLICAL LITERATURE AND INTERPRETATION.
Old Testament Interpretation.
- IV. SYSTEMATIC DIVINITY.
Didactic, Polemic and Ethical.
- V. ECCLESIASTICAL HISTORY.
Modern.
- VI. CHURCH POLITY AND LITURGICS.
Church Government.
Liturgy and Usages of the Protestant Episcopal Church.
Constitutions and Canons.
- VII. PASTORAL THEOLOGY.
Lectures. Criticism of Sermons.
- IX. CHRISTIAN MISSIONS.
Revival of Missions after the Reformation, and since the
Middle of the 18th Century.

ALL THE CLASSES.

RHETORICAL EXERCISES.

LECTURES.

Lectures are given by the Professors upon all the subjects of the course. A course of Lectures is given on Science in its connection with Natural Theology by the Bowler Professor in Kenyon College.

Students are allowed to attend gratuitously any recitations or lectures in Kenyon College, provided they do not interfere with the appropriate duties of the Seminary.

LAWS.

Theological students are not expected to need discipline. A few laws exist tending to mutual convenience. Every student is expected to obtain leave before being absent from any recitation.

EXPENSES.

No charge is made for instruction, room rent, permanent furniture, or use of Library. Text books and movable furniture (such as bedding, towels, etc.) are to be provided by the students.

Aid will be given to properly qualified students, by scholarships, or by the Joint Education Committee of the Dioceses of Ohio and Southern Ohio.

Board (38 weeks) costs from \$114 to \$133; Fuel, from \$15 to \$20; Washing, from \$15 to \$20; Lights, from \$3 to \$5; Total, from \$147 to \$178.

LIBRARY.

The Library of the Theological Seminary contains about seven thousand volumes.

RELIGIOUS SERVICES.

Students are expected to attend Daily Morning Prayers at the Church of the Holy Spirit. They are appointed in turn to read the Lesson for the Day. Evening Prayers are held in the Seminary Chapel. A Devotional Meeting, conducted by members of the Faculty, is held weekly. One hour each week is devoted to Bible Class studies in the English Bible by all the students.

BISHOP AUER MISSIONARY SOCIETY.

OBJECTS.—Inquiry respecting Missions—Diocesan, Domestic, and Foreign; to establish Sunday Schools, and to employ other means of exerting a religious influence in the vicinity of Gambier.

MISSIONARY DUTY.

Members of the Senior Class are licensed as Lay Readers, and act under the direction of the Bishop.

Members of the Middle and Junior Classes act as Lay Missionaries in connection with the Bishop Auer Missionary Society, and under the advice of the Pastor of Harcourt Parish.

READING ROOM.

A Reading Room has been established in Bexley Hall, to which the students have free access, and which is furnished with some of the principal religious periodicals.

LOCATION.

Gambier is about the center of Ohio, fifty miles northeast of Columbus, on the Cleveland, Akron and Columbus R. R., which connects with the A. and G. W. R. R. at Akron, and with the P. Ft. W. and C. R. R. at Orville, and with the Lake Erie division of the B. and O. R. R. at Mt. Vernon. The distance from the Eastern cities is 20 to 30 hours; from Toronto, 20; from Chicago, 15; and from St. Louis, 20. The fare is about 60 cents per hour.

Applicants for admission will address the Right Rev. G. T. BEDELL, D. D., President, or the Rev. FLEMING JAMES, D. D., Secretary of the Faculty, Gambier, Ohio.

FORMS OF BEQUESTS.

Persons desiring to make bequests to the Theological Seminary or the College are advised to make use of the following forms. The laws of different States vary on the subject, and it is expedient for those who desire to make valid bequests to the Institutions to consult and conform to the laws of the State in which they live:

I give and bequeath to the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, at Gambier, Ohio, the sum of———dollars.

I give and bequeath to the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, at Gambier, Ohio, for the use of Kenyon College, the sum of———dollars.

NOTE.—By an Act of the Legislature of the State of Ohio, passed March 30th, 1874, all bequests for Benevolent, Religious, Educational, or Charitable purposes are invalid and void, unless made by a will duly executed according to law, at least twelve months prior to the decease of the testator or testatrix.