

1881

Gambier Catalogue 1881-1882

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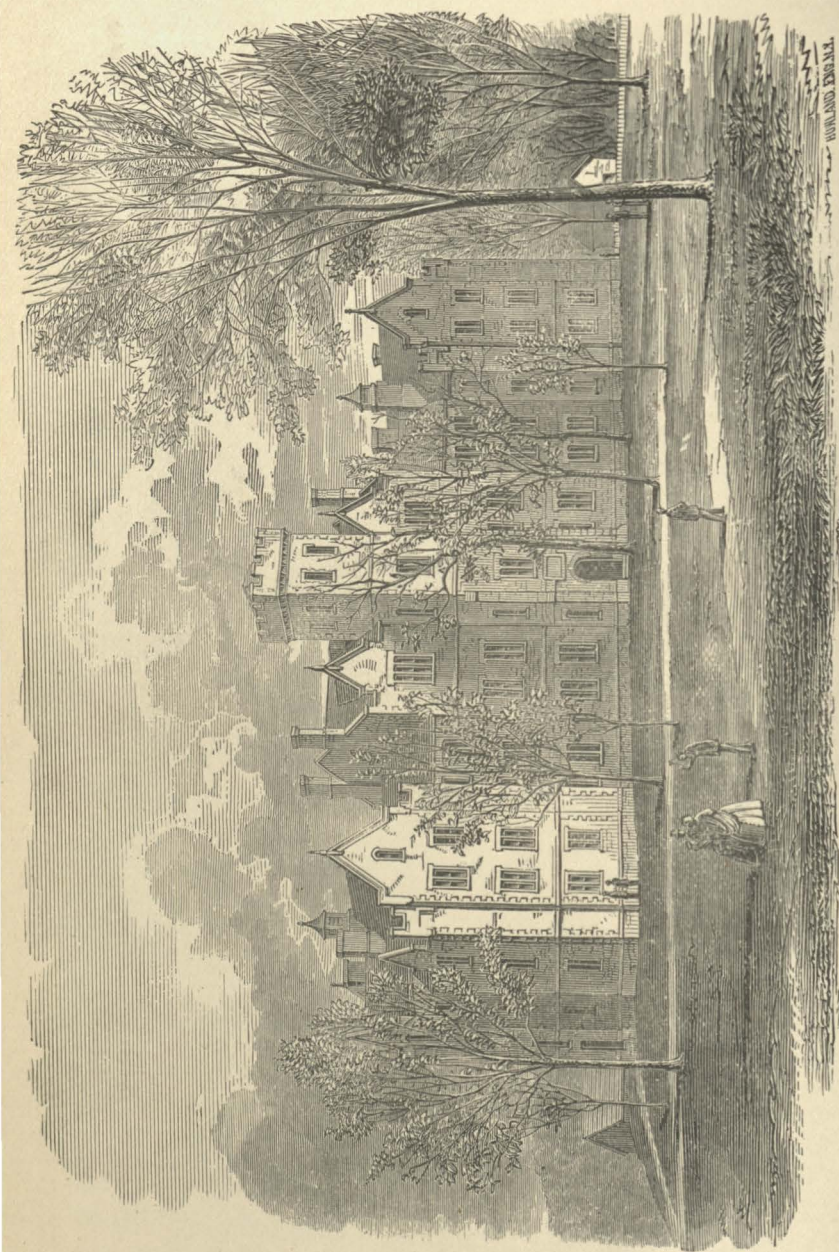
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GAMBIER

ANNUAL

CATALOGUE

1881-1882.



ASCENSION HALL, KENYON COLLEGE, GAMBIER, OHIO.

Gambier Catalogue.



For the Year 1881-82.

CIRCLEVILLE, OHIO:
UNION-HERALD PRINTING AND PUBLISHING HOUSE.
1882.

FORMS OF BEQUESTS.

Persons desiring to make bequests to the Theological Seminary or the College are advised to make use of the following forms. The laws of different States vary on the subject, and it is expedient for those who desire to make valid bequests to the Institutions to consult and conform to the laws of the State in which they live:

I give and bequeath to the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, at Gambier, Ohio, the sum of ——— dollars.

I give and bequeath to the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, at Gambier, Ohio, for the use of Kenyon College, the sum of ——— dollars.

NOTE.—By an Act of the Legislature of the State of Ohio, passed March 30th, 1874, all bequests for Benevolent, Religious, Educational, or Charitable purposes are invalid and void, unless made by a will duly executed according to law, at least twelve months prior to the decease of the testator or testatrix.

Board of Trustees.

Rt. REV. GREGORY T. BEDELL, D. D., President, ex-officio.

Rt. REV. THOMAS A. JAGGAR, D. D., ex-officio.

REV. WM. B. BODINE, D. D., ex-officio.

PERMANENT BOARD.

Under Constitution Article III.

	<i>Term Expires.</i>
REV. N. S. RULISON, of Cleveland,	1881
MR. A. H. MOSS, of Sandusky,	1881
REV. JOHN W. BROWN, S. T. D., of Cleveland,	1885
HON. M. M. GRANGER, of Zanesville,	1885
REV. ERASTUS BURR, D. D., of Portsmouth,	1887
HON. RUFUS KING, of Cincinnati,	1887
REV. JOHN BOYD, D. D., of Marietta,	1889
HON. MORRISON R. WAITE, LL. D., of Toledo,	1889

ELECTED BY THE CONVENTIONS OF THE DIOCESES OF OHIO AND SOUTHERN OHIO.

Under Constitution Article VI.

REV. I. NEWTON STANGER, Cincinnati,	1882
WILLIAM J. BOARDMAN, Esq., Cleveland,	1882
REV. A. F. BLAKE, Cincinnati,	1883
GEO. W. JONES, Esq., Cincinnati,	1883
REV. ROYAL B. BALCOM, Norwalk,	1884
HON. COLUMBUS DELANO, LL. D., Mount Vernon,	1884

ELECTED BY THE ALUMNI.

REV. WM. W. FARR, D. D., Philadelphia,	1882
CHARLES E. BURR, Esq., Columbus,	1883
REV. J. MILLS KENDRICK, Cincinnati,	1884
ALBERT L. HAYDEN, Esq., Chicago,	1885

ELECTED BY THE CONVENTIONS OF THE DIOCESES OF PITTSBURGH, WEST VIRGINIA, KENTUCKY, INDIANA AND MICHIGAN.

REV. ALBERT B. PUTNAM, } Diocese of Pittsburgh.
MR. GEO. C. BURGWIN, }
REV. R. A. GIBSON, } Diocese of West Virginia.
DR. E. A. HILDRETH, }
REV. WILLIAM M. PETTIS, } Diocese of Kentucky.
HON. J. M. STEVENSON, }
REV. F. S. DUNHAM, } Diocese of Indiana.
DR. JOHN S. IRWIN, }
REV. GEORGE WORTHINGTON, S. T. D., } Diocese of Michigan.
HON. H. P. BALDWIN, }

MARDENBRO WHITE, Esq., Gambier,

Secretary, Treasurer and Agent.

Officers of Instruction and Government.

RIGHT REV. GREGORY T. BEDELL, D. D.,
President, ex-officio, of the Theological Seminary.
Bedell Professor of Pastoral Divinity.

REV. WILLIAM B. BODINE, D. D.,
President of Kenyon College.
Dean of the Theological Seminary.

LAWRENCE RUST, A. M.,
Vice President of Kenyon College.
Professor of the Greek Language and Literature.

REV. EDWARD C. BENSON, A. M.,
Professor of the Latin Language and Literature.

THEODORE STERLING, A. M., M. D.,
Bowler Professor of Natural Philosophy and Chemistry.

ELI T. TAPPAN, LL. D.,
Peabody Professor of Mathematics, Civil Engineering and Astronomy.
Instructor in Logic.

REV. FLEMING JAMES, D. D.,
Griswold Professor of Biblical Literature and Interpretation.
Instructor in Liturgies and Church Polity.

REV. CYRUS S. BATES, D. D.,
Milnor and Lewis Professor of Systematic Divinity.
Instructor in Canon Law.

Officers of Instruction and Government.

REV. ABRAHAM JAEGER, D. D.,
Eleutheros Cooke Professor of Ecclesiastical History.
Instructor in Hebrew.

GEORGE C. SOUTHWORTH, A. M.,
McIlvaine Professor of English Literature and History.

WILLIAM T. COLVILLE, A. M.,
Professor of Modern Languages.

REV. JOHN F. OHL, D. D.,
Rector Kenyon Grammar School.

REV. FLAVEL S. LUTHER, A. M.,
Head-Master Kenyon Grammar School.

WILLIS M. TOWNSEND,
EARNEST STANLEY COOK,
SAMUEL W. TAYLOR.
Assistants, Kenyon Grammar School.

REV. EDWARD C. BENSON, A. M.,
Librarian of Kenyon College.

REV. FLEMING JAMES, D. D.,
Librarian of the Theological Seminary.
Warden of Bexley Hall.

R. B. BLOODGOOD,
Librarian of the Philomathesian Society.

GEORGE E. BENEDICT,
Librarian of the Nu Pi Kappa Society.

Visitants.

"The Bishops of the Protestant Episcopal Church in the United States of America shall individually, and any two or more of them be Visitants of the Seminary."

According to this proviso of the Constitution, the following have accepted the trust:

THE BISHOP OF WESTERN NEW YORK.

THE BISHOP OF PITTSBURGH.

THE ASSISTANT BISHOP OF KENTUCKY.

THE BISHOP OF WEST VIRGINIA.

THE BISHOP OF MICHIGAN.

COMMITTEES TO VISIT INSTITUTIONS AT GAMBIER.

Diocese of Ohio.

REV. R. W. GRANGE.

MR. J. K. MCBRIDE.

REV. SAMUEL MAXWELL.

MR. L. D. STRUTTON.

Diocese of Southern Ohio.

REV. J. T. ROSE.

MR. C. W. SHORT.

MR. E. W. WOOD.

Degrees Conferred

BY THE FACULTY OF KENYON COLLEGE,

At the Commencement, June 23, 1881.

BACHELOR OF ARTS, IN COURSE.

JOHN EDWIN FRANKS, Gambier.

HENRY SELLERS GREGG, Albion, Neb.

THEODORE MURDOCK LIVESAY, Ironton.

THOMAS CARTER PAGE, Tyler, Texas.

CHARLES TOMS ALLISON PISE, Glendale.

BACHELOR OF PHILOSOPHY, IN COURSE.

JOSEPH P. COATES, Portsmouth.

MASTER OF ARTS, HONORARY.

JOHN A. HARPER,

G. E. FARRINGTON, Terre Haute, Ind.

REV. STEWART MEANS, Middletown.

DOCTOR OF LAWS, HONORARY.

HON. JOHN SHERMAN. HON. GEORGE H. PENDLETON.

HON. HENRY B. CURTIS.

BY THE FACULTY OF THE THEOLOGICAL SEMINARY.

DOCTOR IN DIVINITY, HONORARY.

REV. WM. P. ORRICK, Reading, Pa.

REV. DAVID H. GREER, Providence, R. I.

REV. W. C. GRAY, Nashville, Tenn.

REV. J. H. C. BRONTE, Redwood City, Col.

Theological Seminary Faculty.

RIGHT REV. GREGORY T. BEDELL, D. D.,

President ex-officio.
Bedell Professor of Pastoral Divinity.

REV. WILLIAM B. BODINE, D. D.,

The Dean.
Instructor in Homiletics.

REV. FLEMING JAMES, D. D.,

Griswold Professor of Biblical Literature and Interpretation.
Instructor in Liturgies and Church Polity.

REV. CYRUS S. BATES, D. D.,

Milnor and Lewis Professor of Systematic Divinity.
Instructor in Canon Law.

LAWRENCE RUST, A. M.,

Instructor in Christian Evidences.

REV. ABRAHAM JAEGER, D. D.,

Eleutheros Cooke Professor of Ecclesiastical History.
Instructor in Hebrew.

Lecturer on Natural Science as Illustrating Theology.

THE BOWLER PROFESSOR IN KENYON COLLEGE.

Theological Students.

SENIOR CLASS.

NAME.	RESIDENCE.
LEWIS BROWN,	Southern Ohio.
JAMES HENRY DAVET,	Southern Ohio.
CLARENCE CROFT LEMAN, B. A.,	Georgia.
AUGUSTIN PRENTISS,	South Carolina.

MIDDLE CLASS.

HENRY DAMUEL AVES, Ph. B.,	Ohio.
WILLIAM MONTGOMERY BROWN,	Ohio.
EDWARD DE SEEBACH JUNY, M. A.,	Mississippi.
GEORGE BROWN VAN WATERS,	Pittsburg.
SAMUEL WRIGHT WELTON,	Ohio.
CHARLES DAVID WILLIAMS, A. B.,	Ohio.

JUNIOR CLASS.

ASAHEL AMOS BRESEE,	Ohio.
ROLLA DYER,	Southern Ohio.

IRREGULAR COURSE.

DOUGLAS IRVINE HOBBS,	Kentucky.
WILLIAM HENRY OSBORNE,	Michigan.

College Faculty.

REV. WILLIAM B. BODINE, D. D.,
President.

LAWRENCE RUST, A. M.,
Vice President.
Professor of the Greek Language and Literature.

REV. EDWARD C. BENSON, A. M.,
Professor of the Latin Language and Literature.

THEODORE STERLING, A. M., M. D.,
Bowler Professor of Natural Philosophy and Chemistry.

ELI T. TAPPAN, LL. D.,
Peabody Professor of Mathematics, Civil Engineering and Astronomy.
Instructor in Logic.

REV. CYRUS S. BATES, D. D.,
Spencer and Wolfe Professor of Mental and Moral Philosophy.

GEORGE C. SOUTHWORTH, A. M.,
McIlvaine Professor of English Literature and History.
Instructor in Rhetoric.

WILLIAM T. COLVILLE, A. M.,
Professor of Modern Languages.

Undergraduates.

SENIOR CLASS.

NAME.	RESIDENCE.
GEORGE FREDERICK ANDERSON,	Sandusky.
JOHN TRAFFORD BRASEE,	Lancaster.
ERNEST STANLEY COOK,	Morenci, Wis
JAMES HOWARD DEMPSEY,	Cleveland.
IRVING BEDELL DUDLEY,	Milwaukee, Wis.
WILLIAM ROBERT MEHAFFEY,	Herring P. O.
REUBEN BROADDUS MILLER,	Covington, Ky.
WILLIAM CLARK PENNOCK,	Cardington.
EDWIN FRAZER WILSON,	Mt. Vernon.

Undergraduates.

JUNIOR CLASS.

NAME.	RESIDENCE.
WILLIAM ADDISON CHILD,	London.
JOSHUA DOUGLAS,	Chillicothe.
CHARLES SUMNER HAMILTON,	Columbus.
WILLIAM WESTON HEARNE,	Cincinnati.
ANDREW L. HERLINGER,	Cincinnati.
ELLIOTT MARFIELD,	Circleville.
CHARLES BENJAMIN SHAFFER,	Franklin, Pa.
JAMES BACON WILCOX,	Columbus.
THOMPSON BARRETTE WRIGHT,	Circleville.

Undergraduates.

SOPHOMORE CLASS.

NAME.	RESIDENCE.
GEORGE A. BENEDICT,	Cincinnati.
RICHARD BURY BLOODGOOD,	Wyandotte, Mich.
CHARLES LAURENCE COLE, JR.,	Pittsburgh, Pa.
BENJAMIN FRANKLIN CROFOOT,	Painesville.
J. EDWARD GOOD,	Akron.
ALBERT WILSON HAYWARD,	Vincennes, Ind.
FRANCIS THOMAS ANDERSON JUNKIN,	Charleston, S. C.
DANIEL WEBSTER LONEY,	North Liberty.
JOSIAH KINGSLEY OHL,	Gambier.
HARRY CURTIS PLIMPTON,	Mt. Vernon.
GEORGE HUNTER SMITH,	Chillicothe.
CLINTON PRESTON SINKS,	Columbus.
SAMUEL WILLOUGHBY TAYLOR,	Gambier.
CHARLES WARDLOW,	Middletown.
MARCUS WING,	Gambier.
WARRINGTON KARTHAUS WARWICK,	Massillon.

Undergraduates.

FRESHMAN CLASS.

NAME.	RESIDENCE.
A. H. ANDERSON,	Shelby.
CLIFFORD AYRES,	Gambier.
SIDNEY ARTHUR,	Covington, Ky.
E. V. BOPE,	Findlay.
G. C. BUNTIN,	Terre Haute, Ind.
J. R. CUNINGHAM,	Terre Haute, Ind.
HARRY S. DOWLING,	Toledo.
S. S. EARLY,	Terre Haute, Ind.
O. B. HARRIS,	Bladensburg.
CARL HARDY,	Columbus.
G. C. HOLLOWAY,	Cincinnati.
W. S. JOHNSON,	Van Wert.
E. M. MANCOURT,	Terra Haute, Ind.
D. S. MARVIN,	Akron.
CHAS. E. MILMINE,	Toledo.
M. A. MAYO,	Lima.
F. M. OHL,	Gambier.
W. E. RUSSELL,	Massillon.
J. F. SMITH,	Fremont.
A. M. SNYDER,	Galion.
GEO. SPITZER,	Lima.
WILL TAPPAN,	Steubenville.
I. TODD,	Manhatan, Kansas.
R. B. WYNCOOP,	Crestline.
G. W. WEBSTER,	Geneva.
J. C. WILLIAMS,	Washington D. C.

Undergraduates.

UNCLASSIFIED.

NAME.	RESIDENCE.
W. H. BELL,	Cincinnati.
J. A. FRITSCH,	Wapakoneta.
O. F. PHILLIPS,	Medina.

Students in Kenyon Grammar School.

NAME.	RESIDENCE.
HARRY ADAMS,	Cleveland.
LEONARD ADAMS,	Cleveland.
HENRY BAND,	Toledo.
ALBERT H. BATES,	Gambier.
MARCUS F. BATES,	Grand Rapids, Mich.
FRED. P. BENEDICT,	Norwalk.
SINCLAIR BERDAN,	Toledo.
THOMAS D. BLACKMORE,	East Liverpool.
WILLIAM B. BODINE,	Gambier.
MATT H. BOWMAN,	Irvine, Ky.
GEORGE BOYLE,	Uniontown, Pa.
TRUSTIN P. BROWN,	Circleville.
HILARY S. BRUNOT,	Greensburg, Pa.
HARRY I. BUELL,	Zanesville.
WILLIAM BYRAM,	Chicago, Ill.
FRED. R. CARTWRIGHT,	East Liverpool.
EDWARD L. CAREY,	Detroit, Mich.
EDWARD L. CASE,	Prairie du Chine, Wis.
IRA C. CHACE,	Detroit, Mich.
HENRY E. CHASE,	Chicago.
CLARENCE H. CHAFFEE,	Springfield.
CHARLES H. CHILDS,	Wooster.
WILLIAM B. CLARK,	Midway, Pa.

Students in Kenyon Grammar School.

NAME.	RESIDENCE.
CURTIS CLAYPOOLE,	Columbus.
HUGH B. CLEMENT,	Kenton.
KENYON B. CONGER,	Akron.
ROBERT A. CONKLIN,	Cincinnati.
EARLE C. DERBY,	Columbus.
JOHN C. FISH,	Shelby.
EDWARD M. FULLINGTON,	Irwin Station.
HARRY C. GARDNER,	Delaware.
HIBBARD J. GEBHARD,	Dayton.
CHARLES W. GIVEN,	Cleveland.
TOBIAS G. GOLDMAN,	Toledo.
JOHN GRANT,	Zanesville.
WILLIAM E. GRANT,	Mt. Vernon.
HARRY S. GRIFFITH,	Mt. Gilead.
CHARLES P. HARNWELL,	Gambier.
PETER HAYDEN,	Columbus.
RALPH S. HOLBROOK,	Toledo.
ROBERT A. HOLLAND,	Toledo.
A. BARTLETT HORTON,	Cincinnati.
GEORGE B. JANES,	Midland, Mich.
HARRY A. JANES,	Kenton.
ANDREW W. KLEIN,	Detroit, Mich.
EDWIN F. LANDY,	Cincinnati.

Students in Kenyon Grammar School.

NAME.	RESIDENCE.
FRANK S. McMAHON,	Columbus.
CHARLES J. McCORD,	Merrill, Wis.
JOHN S. NEFF,	Circleville.
CHARLES F. OSBORN,	Toledo.
FRED. R. OHL,	Gambier.
WILLIAM B. PHILLIPS,	Mt. Vernon.
ANDREW F. PIPER,	Kittanning, Pa.
WILLIAM ROSEBURG,	Pittsburgh, Pa.
WILLIAM C. SCOTT,	Cleveland.
WALTER W. SCRANTON,	Wellington.
PHILLIP S. SEASONGOOD,	Cincinnati.
ALBERT STERLING,	Gambier.
HUGH STERLING,	Gambier.
HARRY L. STERRETT,	Cincinnati.
J. GRANT SWEARINGEN,	Circleville.
CHARLES E. TULLER,	Dublin.
EBER C. TULLER,	Dublin.
DELANO B. WALCUTT,	Frankfort, Ky.
SHERMAN WALCUTT,	Columbus.
BENJAMIN H. WARDER,	Springfield.
WILLIAM WHITE,	Cynthiana, Ky.
EDWARD T. WILLIAMS,	Norwalk.
CHARLES ZIMMERMAN,	Wooster.

Kenyon Honor Men.

Class of 1873.

LEWIS WILLIAM BURTON.
FRANK KERSHNER DUNN.
CHARLES UPDIKE FOSDICK.
LANGDON CHEVES STEWARDSON.

Class of 1874.

WILLIAM THOMAS COLVILLE.
CHARLES MODISET INGRAHAM.

Class of 1875.

ROBERT MILLER O'FERRALL.
NORMAN NASH BADGER.

Class of 1876.

CHARLES CLEMENT FISHER.
JOHN CHARLES DUNN.

Class of 1877.

HENRY DEANE PAGE.

Class of 1878.

WILLIAM THOMAS WRIGHT.

Class of 1880.

GROVE DANIEL CURTIS.
CHARLES DAVID WILLIAMS.

College Calendar.

CHRISTMAS TERM.

1881.

Sept. 6—Tuesday,	Examination for Admission to College.
Sept. 7—Wednesday,	Term begins at 5 o'clock P. M.
Oct. 6—Thursday,	Term begins at Seminary.
Dec. 21—Wednesday,	Christmas Vacation begins.

EASTER TERM.

1882.

Jan. 6—Friday,	Epiphany.
Jan. 11—Wednesday,	Term begins at 5 o'clock P. M.
Feb. 22—Wednesday,	Ash Wednesday.
March 29—Wednesday,	Easter Term closes.

TRINITY TERM.

March 9—Wednesday,	Term begins at 5 o'clock P. M.
April 7—Friday,	Good Friday.
April 9—Sunday,	Easter Day.
April 12—Wednesday,	Recess—one week.
May 18—Thursday,	Ascension Day.
June 25—Sunday,	Baccalaureate Sermon.
June 26—Monday,	Examinations for Admission to College.
June 28—Wednesday,	Annual Meeting of Alumni.
June 28—Wednesday,	Meeting of Board of Trustees.
June 28—Wednesday,	Address before the Literary Societies.
June 29—Thursday,	Commencement.

CHRISTMAS TERM.

Sept. 5—Tuesday,	Examinations for Admission to College.
Sept. 6—Wednesday,	Term begins at 5 o'clock P. M.
Sept. 13—Wednesday,	Term begins at Kenyon Grammar School.
Nov. 1—All Saints' Day,	Founders' Day.
Dec. 20—Wednesday,	Christmas Vacation begins.

Valedictorians of Kenyon.

FROM ITS FOUNDATION.

1829	No honors assigned.	1856	George T. Chapman.
1830	No honors assigned.	1857	John W. McCarty.
1831	No honors assigned.	1858	Frederick M. Gray.
1832	No honors assigned.	1859	Charles H. Young.
1833	Sherlock A. Bronson.	1860	Joseph Packard.
1834	No honors assigned.	1861	William W. Lathrop.
1835	William Hodges.	1862	Alexander V. G. Allen.
1836	Peter S. Ruth.	1863	Edwin L. Stanton.
1837	John Ufford.	1864	William Hyde.
1838	Henry L. Richards.	1865	George Coburn.
1839	John W. Marsh.	1866	John P. Hollway.
1840	Edward W. Syle.	1867	John H. Burton.
1841	Edwin B. Hale.	1868	John B. Leavitt.
1842	Rutherford B. Hayes.	1869	Charles D. Leggett.
1843	George Thompson.	1870	George W. Cass.
1844	Benjamin L. Lang.	1871	William M. Harrison.
1845	Jacob A. Camp.	1872	William H. Strong.
1846	Andrew D. Benedict.	1873	Lewis W. Burton.
1847	Solomon N. Sanford.	1874	William T. Colville.
1848	Columbus S. Doolittell.	1875	Robert M. O'Ferrall.
1849	Edward C. Benson.	1876	Charles C. Fisher.
1850	Moses M. Granger.	1877	Henry D. Page.
1851	Etherington T. Spangler.	1878	William T. Wright.
1852	Henry H. Morrell.	1879	No honors assigned.
1853	Henry D. Lathrop.	1880	Grove D. Curtis.
1854	Moses Hamilton.	1881	No honors assigned.
1855	James M. LeDuc.		

Officers of Alumni Association.

GEORGE W. JONES,	President.
JOHN G. MITCHELL,	Vice President.
E. C. BENSON,	Vice President.
WARREN MUNGER,	Vice President.
LEONARD BLAKE,	Treasurer.
J. D. H. MCKINLEY,	Secretary.

BOARD OF OVERSEERS.

R. B. HAYES.	JOHN G. MITCHELL.
M. M. GRANGER.	

ORATORS FOR KENYON DAY, 1880.

Orator of the Philomathesian Society.

THOMAS CARTER PAGE,	Tyler, Texas.
---------------------	---------------

Orator of the Nu Pi Kappa Society.

THEODORE MURDOCK LIVESAY,	Ironton.
---------------------------	----------

ORATORS FOR KENYON DAY, 1881.

Orator of the Philomathesian Society.

IRVING BEDELL DUDLEY,	Milwaukee, Wis.
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Orator of the Nu Pi Kappa Society.

WILLIAM CLARK PENNOCK,	Cardington.
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ORATORS FOR KENYON DAY, 1882.

Orator of the Philomathesian Society.

THOMPSON B. WRIGHT,	Circleville.
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Orator of the Nu Pi Kappa Society.

ANDREW L. HERLINGER,	Cincinnati.
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Kiung League of Kenyon College.

ESTABLISHED MARCH 18, 1881.

OBJECT: TO FOUND AND MAINTAIN A PROFESSORSHIP IN ST. JOHN'S
COLLEGE, SHANGHAI, CHINA, TO BE NAMED AFTER
REV. YOONG KIUNG YEN, A. M., '61.

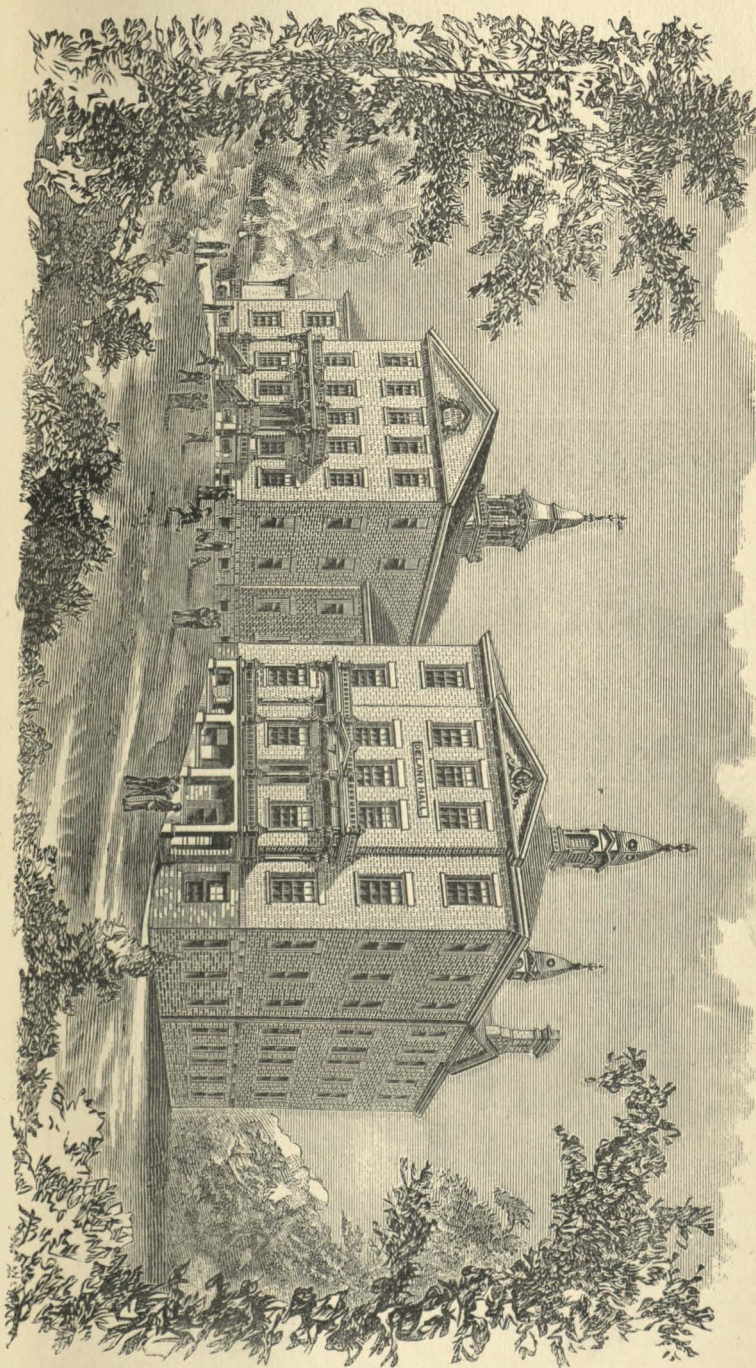
OFFICERS.

President,	E. I. WILSON, '82.
Secretary,	W. A. CHILD, '83.
Treasurers,	Philomathesian, R. H. PETERS, '84.
	Nu Pi Kappa, ICHIGI SANO, '84.

Summary.

Theological Students,	14
Seniors,	9
Juniors,	8
Sophomores,	16
Freshmen,	26
Unclassified,	3
Kenyon Grammar School,	69
Harcourt Place School,	38
Total,	183

KENYON GRAMMAR SCHOOL BUILDINGS.



Kenyon Grammar School.

WILLIAM B. BODINE, D. D.

LAWRENCE RUST, M. A. CYRUS S. BATES, D. D.

HARRY N. HILLS, A. B.

REGENTS.

JOHN F. OHL, D. D.

Rector.

F. S. LUTHER, A. M.

Head Master.

PROF. EDWARD C. BENSON, A. M.

In Charge of Department of Latin.

WILLIS M. TOWNSEND, A. B.

EARNEST STANLEY COOK. S. W. TAYLOR.

Assistants.

MRS. JOHN F. OHL, Matron.

Kenyon Grammar School.

DESIGN.

From the time of the foundation of Kenyon College it has been necessary to provide, in connection with the College, efficient preparatory instruction. For this purpose Kenyon Grammar School was established nearly fifty years ago. Its object was, and is, by God's blessing, to provide a Church School where boys can receive thorough training under influences which tend to the development of high Christian character.

DOMESTIC ARRANGEMENTS.

The pupils live in the same building with the Rector and the Assistant Teachers, and take their meals at the same table. They are thus brought under the personal influence of the teachers. The desire is to make the school as homelike as possible.

Pupils are provided with rooms, two pupils occupying one room. Each pupil is provided with a single bed.

The distinctive work of the school, is the preparation of boys for Kenyon College, although its curriculum is by no means confined to the exact requirements for admission to the College.

Students who satisfactorily complete the course of study in the school are admitted to College without further examination.

Boys who do not desire to enter College can pursue a course designed to give a preparation for business. This course includes the ordinary English branches, together with book-keeping.

While pupils may select the *course of study* which they desire to pursue, the particular work to be done is assigned by the Head-Master.

Pupils are not allowed to omit any study of the class in which they are placed, nor, except at the beginning of a term, to change from one course of study to another.

The School is divided into four Forms or Classes. The following is the course of study leading to admission to Kenyon College:

FIRST FORM.

Arithmetic,	Greenleaf's Practical.
English Grammar,	Whitney and Knox.
History of the United States,	Lossing.
Geography,	Guyot's Common School.
Reading, Spelling, Penmanship, Letter-writing.	

SECOND FORM.

Arithmetic,	Greenleaf's National.
English Grammar,	Clark's Normal.
History of England,	Bernard.
Latin,	Allen and Greenough's.
Grammar,	Jones' First Lessons.
Reading, Spelling, Penmanship, Letter-writing.	

THIRD FORM.

Algebra,	Wentworth's, to Quadratics.
Natural Philosophy,	Avery.
English Grammar,	Reed and Kellogg.
Latin,	Cæsar's Commentaries, four books.
Greek,*	Goodwin's Grammar, White's Lessons.
German.*	
Spelling, Penmanship, Compositions.	

FOURTH FORM.

Geometry,	Tappan, four chapters.
English Grammar,	Fowler.
Latin,	Cicero, six orations.
	Virgil's Æneid, four books.
Greek,*	Anabasis, two books.
	Iliad, one book.
German.*	

In order to enter the first form a boy must have a fair knowledge of mental arithmetic, and must be able to read with ease and readiness.

Applicants for admission to advanced classes must pass examinations upon the studies of the lower forms.

Students who expect to enter Kenyon College will find it to their advantage to take their preparatory training at the Grammar School.

Thorough scholarship is a constant aim. Monthly reports of the standing of each pupil are forwarded to the parents or guardian, who are requested to keep themselves informed thereby of the progress and behavior of the pupils.

Examinations are held at the close of each term. No pupil who fails to answer sixty per cent of the questions in these examinations will be allowed to go on with his classes, until he has satisfactorily made up his deficiencies.

RELIGIOUS SERVICES.

The pupils attend a daily service of morning prayer, and the public religious worship on the Lord's day at the Chapel of the College.

PHYSICAL EXERCISE.

Particular attention is given to physical culture. The play grounds are large, and all manly sports are encouraged.

THE CLASS OF PUPILS DESIRED.

The Grammar School having been equipped for the accommodation, care and instruction of a greater number of pupils, the Regents desire a fuller school; but they do not wish numbers at the expense of thoroughness and good discipline. They desire a full school, but they much more desire a good school, and they are making especial efforts to fill the school with boys of high character, and good ability, who have an earnest wish for improvement.

*Pupils are not required to study both Greek and German.

FEES.

Tuition, Board, Washing (1½ doz.), Fuel and Lights, per annum,	\$350 00
Deposit to Cover Books and Incidentals,	20 00
Medical Attendance,	5 00—\$375 00
Payable on Entrance, Cash,	200 00
Note due February 1st, without interest,	175 00—\$375 00
Day Scholars, payable half yearly in advance, \$75.	

Pupils who are a month late in entering will be charged at the rate of \$40 per month for the remainder of the half year.

To secure a room, a deposit of \$25 will be required. This deposit will be credited on account; but should the pupil fail to attend it will be forfeited.

Books are supplied at the school at publishers' prices.

Pupils must be entered for the whole of the school year, or the remainder of it if the year is begun. No deduction will be made on account of withdrawal, or other absence, except for an absence of more than four weeks, on account of sickness, or dismissal, when \$5 a week (estimated cost of board and lodging) will be refunded for the time lost.

SESSION.

The session begins the second Wednesday in September and closes the third Friday in June. There is a vacation of two weeks at Christmas. A charge of \$5 per week will be made for those who remain at the school during the vacation.

REQUISITES.

Each pupil should bring with him an umbrella, a pair of over-shoes, blacking-brush and blacking, clothes brush, a coverlet, two pairs of sheets and blankets (single), pillow cases, towels, napkins, a plain napkin ring, and a clothes bag.

To avoid loss, each article of clothing, or use, must be distinctly marked with the owner's name.

UNIFORM.

A uniform has been adopted for the School, consisting of coat, pants, and vest of fine dark blue cloth, trimmed with brass buttons and a gilt stripe. The cost varies from \$20 to \$25, depending upon the size of the wearer. A sample of the cloth used will be sent upon application. All pupils are expected to wear this uniform.

GENERAL REMARKS.

The Regents reserve the right to suspend, or dismiss any pupil whenever they believe that the interest of the school require such action.

Suitable testimonials or references should accompany all applications for admission.

Leave of absence in term-time is not allowed, except in case of great urgency.

All communications from parents to the Rector should be made in writing. All letters should be addressed to the care of the school.

Parents are requested not to supply their sons with pocket money. A moderate sum for this purpose should be deposited with the Rector.

Express packages must always be prepaid.

Barcourt Place Academy,

A PRIVATE SCHOOL FOR BOYS.

Founded by Rev. Alfred Blake, D. D.

J. D. H. McKINLEY, Principal.

LEONARD BLAKE, Associate Principal.

This school has been in successful operation for thirty years, and is designed to furnish a pleasant and healthful home for boys, where a kind and constant supervision is exercised over their physical, moral, and intellectual education.

The studies are arranged to accommodate two classes of pupils. The Classical Course is intended to fit boys for admission to College; the Commercial, to give an efficient preparation for the ordinary pursuits of life.

Parents are requested to advise with the Principal as to the course of study to be pursued by their sons, and will be kept informed as to their progress by monthly reports and special communications, whenever the Principal shall deem the latter to be necessary.

The discipline of the school is as nearly parental as possible. It is the earnest endeavor of the Principal to secure the aid of pupils in the government of themselves, thus forming the basis of a manly, independent character. The rules are few in number, but are firmly enforced.

To guard against the admission of any boys of vicious habits, all applicants must be well recommended to the Principal. Any boy found to be vicious or insubordinate, after becoming a member of the school, will be promptly dismissed.

The grounds of the school are thirteen acres in extent, and are beautifully shaded with fruit, ornamental and forest trees. The Kokosing river is distant only a quarter of a mile, and affords fine advantages for boating, skating and bathing. The forest and fields in the neighborhood contain an abundance of small game, which at proper times, and with the Principal's permission, the pupils are allowed to hunt.

As an aid to the proper physical education of the pupils, a gymnasium has recently been fitted up, containing such apparatus as is best suited to develop the muscles with the least risk of injuring the health. The pupils are also encouraged to engage in all out-of-door sports and pastimes.

Pupils are not allowed to receive or read any vicious or sensational publications. The Principal will see that they are supplied with literature of a healthy and manly tone, and a constant effort will be made to develop an honest, truthful, Christian character.

Each pupil is expected to bring with him a Bible, three sheets, single, unless in the case of brothers who wish to sleep together, two pillow cases, six towels, six table napkins, a napkin ring, and an umbrella, all plainly marked.

The number of pupils is limited to thirty-two.

The school year is divided into two sessions of twenty weeks each.

EXPENSES.

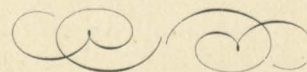
Boarding Pupils,	\$200 00 per session.
Day Pupils,	25 00 per session.
Music,	25 00 per session.

The expenses for boarding pupils include board, tuition, room, washing, mending, fuel and light.

All bills must be paid *in advance* at the beginning of each term.

Parents are requested not to furnish their sons with pocket money, but upon agreement, the Principal will supply such moderate sums as may be needed.

Further information will be furnished upon application being made to the Principal.



Kenyon College.

REQUISITES FOR ADMISSION.

Candidates for Freshman Class are examined in the following studies:

ENGLISH—Grammar; Reading; Spelling, and Composition.

MATHEMATICS—Arithmetic; Algebra, to quadratics; four chapters of Tappan's Geometry.

LATIN—Grammar, including Prosody; Arnold's Prose Composition to Chapter X.; Cæsar, Four Books; Cicero, Six Orations; Virgil, Four Books of the *Æneid*.

The English method of pronunciation is preferred.

GREEK—Grammar, including Prosody and Composition; Xenophon's *Anabasis*, Three Books; Homer's *Iliad*, One Book.

Goodwin's Grammar is used as a manual. Some simple reader or companion book of exercises should be used in connection with the Grammar.

GERMAN—Students who omit Greek are examined in the whole of Otto's German Conversation Grammar, and Otto's German Reader (Joynes' Edition).

GEOGRAPHY—Ancient and Modern.

In reading Cæsar and Xenophon, there should be constant reference to the map.

MYTHOLOGY—A hand-book, such as Baird's Classical Manual, should be studied in connection with Virgil and Homer. A good classical dictionary and a dictionary of antiquities are necessary to classical students. Candidates for advanced standing are examined in the above studies, and in the studies that have been pursued by the class.

Fair equivalents are received for any of the above named books, or for parts of them. The books named serve to indicate the amount required.

If a student is further advanced in some studies than in others, he may pursue the studies for which he is prepared. Opportunities are furnished such irregular students to make up their defective study.

Candidates for admission must present testimonials of good moral character; and, if they come from other Colleges, certificates of dismissal in good standing.

The regular examination for admission to College takes place on Monday preceding Commencement, beginning at 8:30 o'clock A. M. Another examination is held on the day before the opening of the Christmas Term, at the same hour. Students may be examined for an advanced standing at any time before the commencement of the second term of the Senior year.

Course of Study.

FRESHMAN CLASS.

ENGLISH.

Composition.

Lectures, Exercises in Class, and Essays.

Declamation.

Reading, and Select Orations, before the Class.

Rhetoric.

Abbott's "How to Write Clearly."

GREEK.

Homer's *Iliad*.

Owen.

Xenophon's *Memorabilia*.

Plato, selections.

Tyler.

Prose Composition.

Arnold.

Prosody.

Anthon.

GERMAN.

Neffe als Onkel.

Schiller.

Wilhelm Tell.

Schiller.

Hermann und Dorothea.

Goethe.

Grammatical, Conversational, and Dictation Exercises.

Early German Literature.

Prose Composition.

LATIN.

Virgil's *Eclogues* and *Georgics*.

Chase and Stuart.

Livy.

Chase and Stuart.

Prose Composition.

Arnold.

MATHEMATICS

Algebra.

Thomson—Quimby.

Geometry.

Tappan.

NATURAL SCIENCE.

Botany.

Gray.

RELIGION.

Sacred History.

HISTORY.

Ancient History throughout the year.

Course of Study.

SOPHOMORE CLASS.

ENGLISH.

Composition.	Class Exercises, and Essays.
Declamation.	Select Orations in Class, and before the College.
Rhetoric.	Hill.

GREEK.

Plato, selections.	Tyler.
Thucydides, Sicilian Expedition.	Frost.
Demosthenes, de Corona.	Chaplin.
Prose Composition.	Rust.

FRENCH.

Otto's Grammar.
Various Authors.

GERMAN.

Faust, and Prose.	Goethe.
Emilia Galotti.	Lessing.
Nathan der Weise.	Lessing.
Selections from Laokoon.	Lessing.

LATIN.

Tusculan Disputations.	Chase and Stuart.
Horace's Odes.	Chase and Stuart.
Tacitus, Germania and Agricola.	Chase and Stuart.
Composition.	Arnold.

MATHEMATICS.

Higher Algebra.	Ray.
Trigonometry.	Tappan.
Surveying.	Lectures and Practice.
Conic Sections.	Lectures.

RELIGION.

Ecclesiastical History.

HISTORY.

Ancient History throughout the year.

Course of Study.

JUNIOR CLASS.

ENGLISH.

Original Orations before the College.

GREEK.

Æschylus, selections.
Sophocles, selections.

FRENCH.

Various Authors.

LATIN.

Cicero de Officiis.
Horace—Satires and Epistles.

MATHEMATICS.

Analytical Geometry.
Calculus.

NATURAL SCIENCE.

Mechanics.
Acoustics.
Heat.
Light.

Electricity.

Astronomy.

PHILOSOPHY.

Logic.

RELIGION.

Greek Testament

HISTORY.

Course of Reading in English and American History, with examination thereon at the close of the year. Text books recommended are, Green's Short History of the English People, and Doyle's History of the United States.

Course of Study.

SENIOR CLASS.

ENGLISH.	History of Literature. Original Orations before the College.
NATURAL SCIENCE.	Chemistry. Physiology. Geology.
PHILOSOPHY.	Mental. Moral.
HISTORY.	History of Philosophy. History of Civilization.
LAW.	International. Constitutional. Elements of Law.
POLITICAL ECONOMY.	
RELIGION.	Butler's Analogy. M'Ilvaine's Evidences of Christianity.

Throughout the Course, Lectures on the Holy Scriptures, and on the Articles of the Christian Faith as contained in the Apostle's Creed and the Book of Common Prayer.

General Information.

LOCATION.

Gambier is a small country village, situated in the central part of Ohio, and is noted for its beautiful scenery, and its healthful and invigorating climate. No better place could well be found for quiet study, or for moral and religious culture. There are no saloons in the place. Gambier is distant by rail two hours from Columbus, five hours from Cleveland, and six hours from Cincinnati. The station of the Cleveland, Akron & Columbus railroad is immediately in the rear of the College grounds.

BUILDINGS AND GROUNDS.

The buildings are among the best in the United States. The Halls of the Literary Societies are unsurpassed. The College Park contains about a hundred acres, well shaded with maples, and with the grand old oaks of the native forest. To the east, the west and the south, it slopes most beautifully toward the valley of the Kokosing.

TERMS AND VACATIONS.

The Commencement is held on the last Thursday in June. For particular dates see Calendar, page 20.

ATTENDANCE.

Students not in their places at the opening of the Term must show by written statement from their parents or guardians that the absence was necessary.

No student shall be absent from Gambier during term time, without special leave of the President.

Every student is required to attend punctually upon all the Academic and Religious exercises. In case of necessary absence from any exercise, the student must inform the officer in charge beforehand, if possible; if not possible, he is required to present his excuse as soon as may be after the absence has occurred.

PUBLIC WORSHIP.

Students are required to attend Morning Prayers in the College Chapel, also the Public Services on Sundays, and on the Principal Holy-days of the Church.

BIBLE CLASS INSTRUCTION.

Bible class instruction on the English Version is given once a week in each of the classes.

THE BEDELL LECTURESHIP.

Through the liberality of Bishop and Mrs. Bedell, the interest of \$5,000 has been devoted to the establishment of a course of lectures on the Evidences of Natural and Revealed Religion and the Relation of Science and Religion. The Lectures are delivered biennially on Founders' Day. The Bishop of Edinburg has consented to deliver the next course.

MATRICULATION.

A student is admitted to matriculation when he has sustained a satisfactory probation. Matriculation gives accredited membership to the institution, and entitles the student to an honorable dismission. For misconduct, he may be reduced to the condition of a Probationer.

DISCIPLINE.

The Faculty of the College earnestly desire that the students may be influenced to good conduct and literary exertion by higher motives than the fear of punishment, and it mainly relies for the success of the Institution, as designed for liberal education, on religious and moral principle, a sense of duty, and the generous feelings which belong to young men engaged in honorable pursuits; but when such motives fail, the Faculty will use friendly caution and warning, and official notice of delinquency to parents and guardians, reduction of rank, refusal to grant privileges and indulgences allowed to meritorious students, withholding of honors which would otherwise be conferred; and to suspension, removal or expulsion. The Faculty reserve the right to suspend or remove any student whenever they believe that the interests of the College require such action. Students will be required to observe the utmost decorum and courtesy towards each other at all times, and the practice of *hazing* will be rigorously suppressed.

DEGREES.

The Degree of Bachelor of Arts is conferred upon all students in good standing who are approved at the final examination of the Senior Class.

The Degree of Bachelor of Philosophy is conferred upon those who have successfully pursued the study of Modern Languages instead of Greek, and who have sustained satisfactory examination upon all other studies of the regular course.

Candidates for the Degree of Master of Arts in course must show that they have, since taking the Bachelor's Degree, been engaged for three years in the study or practice of one of the learned professions, or in other scientific or literary pursuits; and each candidate must deliver to the Faculty an essay upon some scientific theme.

Application for the Master's Degree must be made to the President at least one week before Commencement.

LITERARY SOCIETIES.

The two Literary Societies, the *Philomathesian* and *Nu Pi Kappa*, have always been fostered by the College. The Society Halls are very com-

modious, and have been fitted up at great expense, occupying the whole of the second and third stories of the central portion of Ascension Hall. All the students are expected to be active members. The meetings are held every week, for practice in declamation, essay, oratory, and discussion. These exercises, with the mutual criticism which forms a part of the regular work, and the generous rivalry maintained between the Societies, contribute very much to the education of the students as writers and speakers.

LIBRARIES.

The students have access to the Libraries of the Theological Seminary, Kenyon College, the Philomathesian Society, and the Nu Pi Kappa Society. The aggregate number of volumes in these four Libraries is about 22,000.

COLLEGE MAGAZINE.

The KENYON ADVANCE is published monthly during the College year, and is under the control of a Board of Editors chosen from among the students.

READING ROOMS.

Two Reading Rooms have been fitted up by the members of the Philomathesian and Nu Pi Kappa Societies, where copies of the leading English and American periodicals and newspapers are kept on file.

BOARDING AND LODGING.

Rooms are provided in the College buildings in which all students must lodge, unless they obtain permission from the President to room elsewhere. The College makes no special provision for board. This can be readily obtained in private families, or, at times, in clubs.

EXPENSES.

Each room is sufficiently large and convenient to accommodate two students. The rooms are provided with stoves, and are neatly painted and papered by the College. Students provide their own beds, furniture, light, books, and stationery. Furniture can often be bought, as well as sold, at second hand, and the expense incurred by its use need not be great.

The College charges are: For Tuition, \$25 per term; for Room Rent, \$5 (at least) per term; and for Incidentals, \$10 per annum. A Matriculation fee of \$5 is charged to every student at his entrance. There are also some minor expenses, consisting of taxes voluntarily imposed by the students in their Classes and Literary Societies, and the expenses of graduation.

Every student must keep on deposit with the Treasurer \$5 as security for damage. Any balance is returned to the student at the close of each year.

When a student is absent for a term, and is afterwards, upon examin-

ation, allowed to go on with his class, tuition is charged for the time of his absence. Room rent is charged when a room is reserved for a student.

Fuel is supplied by the agent of the College, and must be paid for in advance, at the same time with the bill for tuition. The charge is \$6 per term for the first and second term, and \$3 for the third term, and twice these sums when a room is occupied by a single student.

Board in private families costs from \$3 to \$3.50 per week. Clubs are sometimes formed and the expense for board is thereby materially reduced.

Students are not allowed to board themselves in their rooms, as this practice has been found to be perilous to good health.

The following estimate may be given of the annual expenses, not including expenses in vacations:

Tuition,	\$75	Board,	\$95 to \$133
Room Rent,	\$15 to \$20	Washing,	15 to 25
Incidentals,	10	Lights,	5 to 7
Fuel,	15		
Total,			\$230 to 315

Other incidental expenses, such as books and stationery, furniture, expenses in Societies, traveling expenses, etc., vary according to circumstances, and the character and habits of the individual student.

The College bill must be paid in advance, according to the following rule of Trustees:

"All students shall be required to pay their regular term bills in advance. The Treasurer's receipt shall be required by the President before he shall sign a certificate of matriculation, or, after the first term, before the student shall attend recitation."

ASSISTANCE.

Tuition fees are remitted to sons of clergymen. A few scholarships are available for students of the highest character and ability.

Theological Seminary.

JEHOVAH JIREH.

REGULATIONS.

ADMISSION.

Any candidate for Orders in the Protestant Episcopal Church in the United States may be received as a student in the Seminary; and any other person who may give sufficient evidence of a fair moral and religious character.

EXAMINATIONS.

Candidates for admission to the Degree of Bachelor in Divinity who are not Bachelors of Arts must pass a satisfactory examination in the Greek of the New Testament, and give evidence of sufficient acquaintance with the Latin language and the general principles of Natural, Intellectual and Moral Philosophy, and of Rhetoric. They will also be required to read an original composition.

A public examination of each class is held previous to the Annual Commencement; and certificates are awarded to those who, on the final examination, are found to have successfully pursued the full course of study.

MATRICULATION.

Every student, on being admitted to full standing, must subscribe the following declaration in the Matriculation Book of the Seminary:

"We, the subscribers, students of the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and pursue the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily efforts, by pious reading, self-examination, and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and the Minister of the Cross."

The day of matriculation is determined each year by the convenience of the Bishop, who is President of the Seminary.

SEMINARY YEAR.

The Seminary year extends from the first Thursday in October to the last Thursday in June. It is divided into three terms, as follows:

Christmas Term.—From first Thursday in October until Christmas Day.

Easter Term.—From New Year's Day until Passion Week.

Trinity Term.—From Easter Monday until Commencement.

During the Christmas Recess students have leave of absence.

During Passion Week Recess only recitations are suspended.

Every student is expected to be present on the first day of the term.

Course of Study.

The course of study embraces nine departments, and extends through three years, as follows:

I. HEBREW LANGUAGE.

Text Books.

Deutsch's Hebrew Grammar. Gesenius' Hebrew and English Lexicon.
Gesenius' Hebrew Grammar and Septuagint. Hebrew Bible (Hahn.)

II. BIBLICAL LITERATURE AND INTERPRETATION.

Text Books.

Tischendorf's Greek New Testament.
Westcott's Introduction (Gospels).
Robinson's Lexicon, New Testament.
Horne's Introduction (Ayre & Tregelles).
Robinson's Harmony.

References.

Alford's Greek New Testament.
Septuagint.
Andrew's Life of our Lord.
Smith's Dictionary of the Bible.
Ellicott's Commentaries.
Wordsworth's Commentary.
Bible Commentary (Speaker's).
Conybeare and Howson's St. Paul.
Geike's Life of Christ.

III. APOLOGETICS.

Text Books.

Butler's Analogy.
Horne's Introduction (Evidences).
Christlieb's Modern Doubt and Christian
Belief.
Paley's Evidences.

References.

McIlvaine's Evidences.
Leslie on Deism.
Rawlinson's Historical Evidences.
Aids to Faith.
Hurd on Prophecy.

IV. SYSTEMATIC DIVINITY.

Text Books.

Pearson on the Creed.
Browne on the Articles.
Magee on the Atonement.
Craik's Divine Life.
Bull's Fidei Nicenæ.

References.

The Homilies.
Harmonica Apostolica.
McIlvaine's Righteousness by Faith.
Burnet on the Articles.
Hardwick's History of the 39 Articles.
Wall on Baptism.
Trevor on the Eucharist.
McCosh on Divine Government.
Liddon on the Divinity of Christ.
Dwight's Theology.
Jones on the Trinity.

V. BIBLICAL AND ECCLESIASTICAL HISTORY.

Text Books.

Smith's Histories.
Butler's Ecclesiastical History.
Hardwick on the Middle Age.
Hardwick on the Reformation.
Perry's History of the Church of England.
White's History of the American Church.

References.

Robertson's Ecclesiastical History.
Mosheim's Ecclesiastical History.
Newman's Arians of the 4th Century.
Neander's Church History.
Prideaux's Connection.
Smith's Chronological Tables.
Burnet on the Reformation.
Smith's Ancient History of the East.
Rawlinson's Ancient History
Hagenbach's History of Doctrine.

VI. CHURCH POLITY AND LITURGICS.

Text Books.

Hooker's Ecclesiastical Polity.
Onderdonk on Episcopacy.
Potter on Church Government.
Littledale's Reasons.
Proctor on Common Prayer.
Brownell on Common Prayer.
Digest of the Canons.

References.

Bingham's Antiquities.
Genesis of the Church.
McIlvaine's Holy Catholic Church.
Bedell's Episcopacy, Fact and Law.
Blakeney.
Freeman.
Hoffman on the Law of the Church.
Hoffman on Ritual Law.
Lightfoot on the Christian Ministry.

VII. PASTORAL THEOLOGY.

Text Books.

The Pastor (Bedell).
Bridges on Christian Ministry.
Oxenden's Pastoral Office.
McIlvaine on Preaching Christ.

References.

Bishop Oxford's Ordination Address.
Meade's Lectures.
Tyng on Sunday School.

VIII. SACRED RHETORIC.

Text Books.

Broadus on the Preparation and Delivery
of Sermons.
Storr's on Extemporaneous Preaching.
Gresley on Preaching.
Kidd on Elocution.

References.

Shedd's Homiletics.
Brooks' Lectures on Preaching.
Moore's Thoughts on Preaching.
Alexander's Thoughts on Preaching.
Theremin's Eloquence a Virtue.

IX. CHRISTIAN MISSIONS.

Text Books.

Hardwick's Christ and Other Masters.
McLear's Missions of the Middle Ages.
From Pole to Pole.

References.

Dennison's History of Foreign Missions.
Anderson's Colonial Missions.

Classes.

NOTE.—Every student must belong to one of the classes named below, and pursue all the studies of his class, unless he receives a dispensation from his Bishop.

JUNIOR CLASS.

- I. HEBREW LANGUAGE.
Deutsch's Hebrew Grammar and Christomathy.
- II. BIBLICAL LITERATURE AND INTERPRETATION.
The Gospels; Acts of the Apostles; Introduction to the Scriptures.
- III. APOLOGETICS.
Evidences of Christianity.
- V. ECCLESIASTICAL HISTORY.
Sacred History.
- VIII. SACRED RHETORIC.
Principles of Composition and Reading. Preparation of Skeletons of Sermons.
- IX. CHRISTIAN MISSIONS.
Apostolic Missions and those of the Early Church.

MIDDLE CLASS.

- I. HEBREW LANGUAGE.
Bible and Gesenius' Hebrew Grammar and Septuagint.
- II. BIBLICAL LITERATURE AND INTERPRETATION.
Messianic Prophecies. St. Paul's Epistles.
- IV. SYSTEMATIC DIVINITY.
Didactic and Polemic.
- V. ECCLESIASTICAL HISTORY.
Ancient and Mediæval.
- VIII. SACRED RHETORIC.
Preparation and Delivery of Sermons.
Practice in Reading Services and Scripture.
- IX. CHRISTIAN MISSIONS.
Missions of the Middle Ages.

SENIOR CLASS.

- I. HEBREW.
Studies of Middle Class continued.
- II. BIBLICAL LITERATURE AND INTERPRETATION.
Old Testament Exegesis.
The Catholic Epistles and Revelation.
- IV. SYSTEMATIC DIVINITY.
Didactic, Polemic and Ethical.
- V. ECCLESIASTICAL HISTORY.
Modern.
- VI. CHURCH POLITY AND LITURGICS.
Church Government.
Liturgy and Usages of the Protestant Episcopal Church.
Constitutions and Canons.
- VII. PASTORAL THEOLOGY.
Lectures. Criticism of Sermons.
- IX. CHRISTIAN MISSIONS.
Revival of Missions after the Reformation, and since the Middle of the 18th Century.

ALL THE CLASSES.

RHETORICAL EXERCISES.

LECTURES.

Lectures are given by the Professors upon all the subjects of the course. A course of Lectures is given on Science in its connection with Natural Theology by the Bowler Professor in Kenyon College.

Students are allowed to attend gratuitously any recitations or Lectures in Kenyon College, provided they do not interfere with the appropriate duties of the Seminary.

LAWS.

Theological students are not expected to need discipline. A few laws exist tending to mutual convenience. Every student is expected to obtain leave before being absent from any recitation.

EXPENSES.

No charge is made for instruction, room-rent, permanent furniture, or use of Library. Text Books and movable furniture (such as bedding, towels, etc.) are to be provided by the students.

Aid will be given to properly qualified students, by scholarships, or by the Joint Education Committee of the Dioceses of Ohio, and Southern Ohio.

Board (38 weeks) costs from \$114 to \$133; Fuel, from \$15 to \$20; Washing, from \$15 to \$20; Lights, from \$3 to \$5; Total, from \$147 to \$178.

LIBRARY.

The Library of the Theological Seminary contains about seven thousand volumes.

RELIGIOUS SERVICES.

Students are expected to attend Daily Morning Prayers at the Church of the Holy Spirit. They are appointed in turn to read the Lesson for the Day. Evening Prayers are held in the Seminary Chapel. A Devotional Meeting, conducted by members of the Faculty, is held weekly. One hour each week is devoted to Bible Class studies in the English Bible by all the students.

BISHOP AUER MISSIONARY SOCIETY.

OBJECTS.—Inquiry respecting Missions—Diocesan, Domestic, and Foreign; to establish Sunday Schools, and to employ other means of exerting a religious influence in the vicinity of Gambier.

MISSIONARY DUTY.

Members of the Senior Class are licensed as Lay Readers, and act under the direction of the Bishop.

Members of the Middle and Junior Classes act as Lay Missionaries in connection with the Bishop Auer Missionary Society, and under the advice of the Pastor of Harcourt Parish.

READING ROOM.

A Reading Room has been established in Bexley Hall, to which the students have free access, and which is furnished with some of the principal Religious periodicals.

LOCATION.

Gambier is about the center of Ohio, fifty miles northeast of Columbus, on the Cleveland, Akron & Columbus R. R., which connects with the A. & G. W. R. R. at Akron, and with the P. Ft. W. & C. R. R. at Orville, and with the Lake Erie Division of the B. & O. R. R. at Mt. Vernon. The distance from the Eastern cities is 20 to 30 hours; from Toronto, 20; from Chicago, 15; and from St. Louis, 20. The fare is about 60 cents per hour.

Applicants for admission will address the Right Rev. G. T. BEDELL, D. D., President, or the Rev. FLEMING JAMES, D. D., Secretary of the Faculty, Gambier, Ohio.