

1880

Catalogue of the Theological Seminary of Ohio, Kenyon College, and Kenyon Grammar School. 1880-1881

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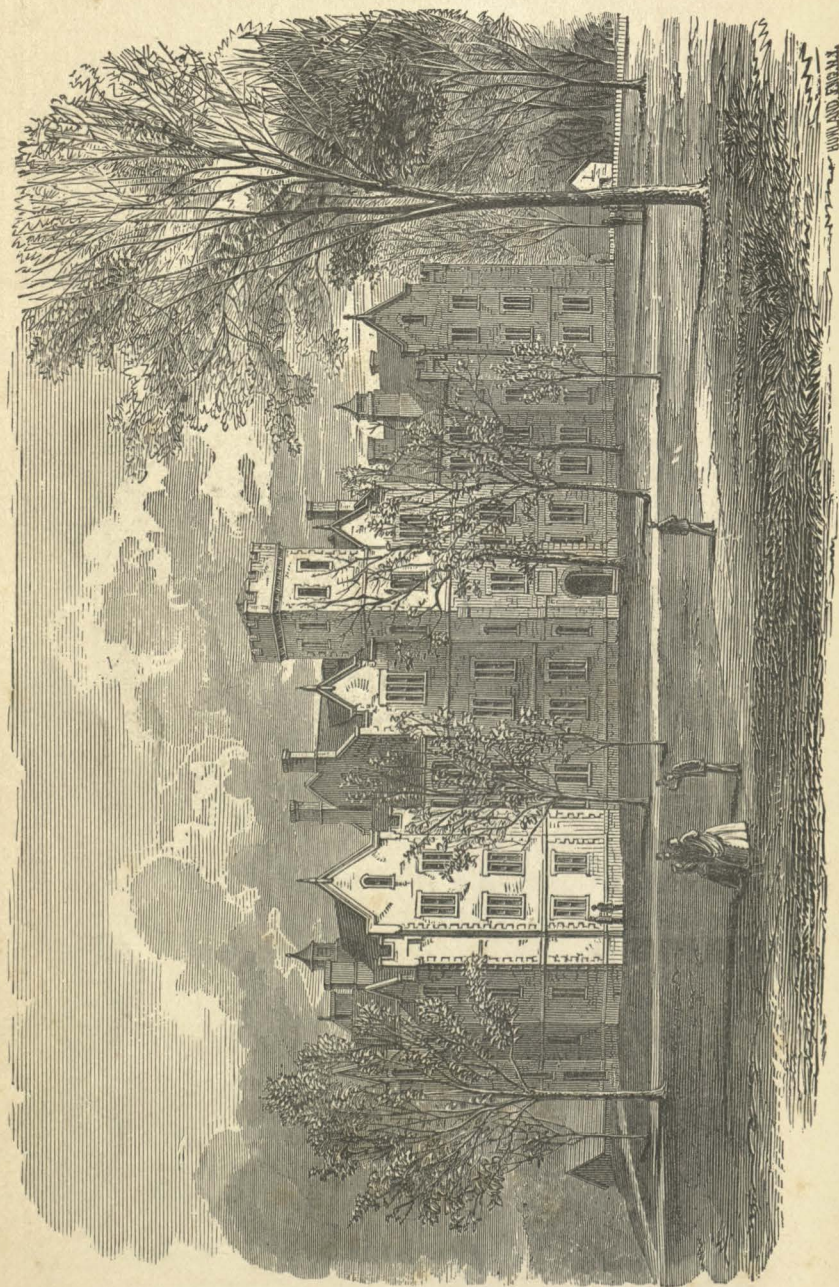
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Chas. Scott Hooley

GAMBIER

Annual Catalogue.

1880-1881.



ASCENSION HALL, KENYON COLLEGE, GAMBIER, OHIO.

CATALOGUE
OF THE
THEOLOGICAL SEMINARY
OF OHIO,
KENYON COLLEGE,



AND
KENYON GRAMMAR SCHOOL,

For the Year 1880-'81.

GAMBIER.

CIRCLEVILLE, OHIO:
UNION-HERALD PRINTING AND PUBLISHING HOUSE.
1881.

FORMS OF BEQUESTS.

Persons desiring to make bequests to the Theological Seminary or the College are advised to make use of the following forms. The laws of different States vary on the subject, and it is expedient for those who desire to make valid bequests to the Institutions to consult and conform to the laws of the State in which they live:

I give and bequeath to the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, at Gambier, Ohio, the sum of——dollars.

I give and bequeath to the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, at Gambier, Ohio, for the use of Kenyon College, the sum of——dollars.

NOTE.—By an Act of the Legislature of the State of Ohio, passed March 30th, 1874, all bequests for Benevolent, Religious, Educational, or Charitable purposes are invalid and void, unless made by a will duly executed according to law, at least twelve months prior to the decease of the testator or testatrix.

Board of Trustees.

Rt. REV. GREGORY T. BEDELL, D. D., President, ex officio.

Rt. REV. THOMAS A. JAGGAR, D. D., ex-officio.

REV. WM. B. BODINE, D. D., ex officio.

PERMANENT BOARD.

Under Constitution Article III.

	<i>Term Expires.</i>
REV. N. S. RULISON, of Cleveland,	1881
MR. A. H. MOSS, of Sandusky,	1881
REV. JOHN W. BROWN, S. T. D., of Cleveland,	1885
HON. M. M. GRANGER, of Zanesville,	1885
REV. ERASTUS BURR, D. D., of Portsmouth,	1887
HON. RUFUS KING, of Cincinnati,	1887
REV. JOHN BOYD, D. D., of Marietta,	1889
GEN. WAGER SWAYNE, of Toledo,	1889

ELECTED BY THE CONVENTIONS OF THE DIOCESES OF OHIO AND SOUTHERN OHIO.

Under Constitution Article VI.

GEN. J. H. DEVEREUX, of Cleveland,	1881
REV. I. NEWTON STANGER, of Cincinnati,	1882
MR. WM. J. BOARDMAN, of Cleveland,	1882
REV. ALFRED F. BLAKE, of Cincinnati,	1883
MR. GEO. W. JONES, of Cincinnati,	1883

ELECTED BY THE ALUMNI.

MR. LEVI BUTTLES, of Cleveland,	1881
REV. WILLIAM W. FARR, of Philadelphia,	1882
MR. CHARLES E. BURR, of Columbus,	1883
REV. J. MILLS KENDRICK, of Cincinnati,	1884

MARDENBRO WHITE, Esq., of Gambier.

Secretary, Treasurer and Agent

Officers of Instruction and Government.

RIGHT REV. GREGORY T. BEDELL, D. D.,

President, ex-officio, of the Theological Seminary.

Bedell Professor of Pastoral Divinity.

REV. WILLIAM B. BODINE, D. D.,

President of Kenyon College.

Dean of the Theological Seminary.

LAWRENCE RUST, A. M.,

Vice President of Kenyon College.

Professor of the Greek Language and Literature.

REV. EDWARD C. BENSON, A. M.,

Professor of the Latin Language and Literature.

THEODORE STERLING, A. M., M. D.,

Bowler Professor of Natural Philosophy and Chemistry.

ELI T. TAPPAN, LL. D.,

Peabody Professor of Mathematics, Civil Engineering and Astronomy.

Instructor in Logic.

REV. FLEMING JAMES, D. D.,

Griswold Professor of Biblical Literature and Interpretation.

Instructor in Liturgies and Church Polity.

REV. CYRUS S. BATES, D. D.,

Milnor and Lewis Professor of Systematic Divinity.

Instructor in Canon Law.

Officers of Instruction and Government.

REV. ABRAHAM JAEGER, D. D.,

Eleutheros Cooke Professor of Ecclesiastical History.

Instructor in Hebrew.

REV. JOHN F. OHL, D. D.,

Instructor in English Literature.

* E. DEBEAUMONT,

Instructor in German and French.

REV. JOHN F. OHL, D. D.,

Head Master Kenyon Grammar School.

WILLIS M. TOWNSEND, A. B.,

First Assistant.

REV. EDWARD C. BENSON, A. M.,

Librarian of Kenyon College.

REV. FLEMING JAMES, D. D.,

Librarian of the Theological Seminary.

Warden of Bexley Hall.

ROBERT KIDD, A. M.,

Instructor in Elocution.

IRVING B. DUDLEY,

Librarian of the Philomathesian Society.

CHARLES T. A. PISE,

Librarian of the Nu Pi Kappa Society.

*Until January 1, 1881.

Visitants.

"The Bishops of the Protestant Episcopal Church in the United States of America shall individually, and any two or more of them be Visitants of the Seminary."

According to this proviso of the Constitution, the following have accepted the trust:

THE BISHOP OF WESTERN NEW YORK.

THE BISHOP OF PITTSBURGH.

THE ASSISTANT BISHOP OF KENTUCKY.

THE BISHOP OF WEST VIRGINIA.

THE BISHOP OF MICHIGAN.

COMMITTEES TO VISIT INSTITUTIONS AT GAMBIER.

Diocese of Ohio.

REV. R. D. BROOKE.

MR. S. G. WILLIAMS.

REV. I. W. BROWN, S. T. D.

MR. HORACE P. FOSTER.

Diocese of Southern Ohio.

REV. G. H. KINSOLVING.

MR. LARZ ANDERSON.

MR. ROBT. S. SMITH.

Degrees Conferred

BY THE FACULTY OF KENYON COLLEGE,

At the Commencement, June 24th, 1880.

BACHELOR OF ARTS, IN COURSE.

FRANCIS WHARTON BLAKE,	Gambier.
ASAH EL AMOS BRESEE,	Cooperstown, N. Y.
SAMUEL HERBERT BRITTON,	Howard.
CHARLES FRANKLIN COLVILLE,	Mt. Vernon.
GROVE DANIEL CURTIS,	Kirtland.
ABNER LORD FRAZER,	Cincinnati.
WILLIAM DRAKE HAMILTON,	Columbus.
CHARLES PAGE PETERMAN,	Mt. Vernon.
CHARLES DAVID WILLIAMS,	Bellevue.
THOMAS STOKELY WOOD,	Gambier.

MASTER OF ARTS, IN COURSE.

JAMES M. GREENSLADE,	Bellevue.
WILLIAM HENRY STRONG,	Chicago.

DOCTOR OF LAWS, HONORARY.

HON. COLUMBUS DELANO,	Mt. Vernon.
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BY THE FACULTY OF THE THEOLOGICAL SEMINARY.

DOCTOR IN DIVINITY, HONORARY.

REV. REESE F. ALSOP,	Pittsburgh, Pa.
REV. SAMUEL CLEMENTS,	Philadelphia, Pa.
REV. WYLLYS HALL,	Ann Arbor, Mich.

Theological Seminary Faculty.

RIGHT REV. GREGORY T. BEDELL, D. D.,

President, ex-officio.

Bedell Professor of Pastoral Divinity.

REV. WILLIAM B. BODINE, D. D.,

The Dean.

Instructor in Homiletics.

REV. FLEMING JAMES, D. D.,

Griswold Professor of Biblical Literature and Interpretation.

Instructor in Liturgies and Church Polity.

REV. CYRUS S. BATES, D. D.,

Milnor and Lewis Professor of Systematic Divinity.

Instructor in Canon Law.

LAWRENCE RUST, A. M.,

Instructor in Christian Evidences.

REV. ABRAHAM JAEGER, D. D.,

Eleutheros Cooke Professor of Ecclesiastical History.

Instructor in Hebrew.

Lecturer on Natural Science as Illustrating Theology.

THE BOWLER PROFESSOR IN KENYON COLLEGE.

Theological Students.

NAMES.

DIOCESE.

HENRY DAMEREL AVES, PH. B.,	Ohio.
LEWIS BROWN,	Southern Ohio.
WILLIAM MONTGOMERY BROWN,	Ohio.
JAMES HENRY DAVET,	Southern Ohio.
DOUGLAS IRVINE HOBBS,	Kentucky.
EDWARD DE SEEBACH JUNY, M. A.,	Mississippi.
CLARENCE CROFT LEMAN, B. A.,	Georgia.
WILLIAM HENRY OSBORNE,	Michigan.
AUGUSTIN PRENTISS,	South Carolina.
BENJAMIN PIATT RUNKLE, M. A.,	Michigan.
GEORGE BROWN VAN WATERS,	Pittsburgh.
SAMUEL WRIGHT WELTON,	Ohio.
CHARLES DAVID WILLIAMS, A. B.,	Ohio.

College Faculty.

REV. WILLIAM B. BODINE, D. D.,
President.

LAWRENCE RUST, A. M.,
Vice President.
Professor of the Greek Language and Literature.

REV. EDWARD C. BENSON, A. M.,
Professor of the Latin Language and Literature.

THEODORE STERLING, A. M., M. D.,
Bowler Professor of Natural Philosophy and Chemistry.

ELI T. TAPPAN, LL. D.,
Peabody Professor of Mathematics, Civil Engineering and Astronomy.
Instructor in Logic.

REV. CYRUS S. BATES, D. D.,
Spencer and Wolfe Professor of Mental and Moral Philosophy.

McIlvaine Professor of English Literature and History.
Instructor in Rhetoric.

Undergraduates.

SENIOR CLASS.

NAME.	RESIDENCE.
JOSEPH PANCOAST COATES,	Portsmouth.
WARWICK MILLER COWGILL,	Hickman, Ky.
JOHN EDWIN FRANKS,	Gambier.
HENRY SELLERS GREGG,	Albion, Neb.
THEODORE MURDOCK LIVESAY,	Ironton.
THOMAS CARTER PAGE,	Tyler, Texas.
CHARLES TOMS ALLISON PISE,	Glendale.

Undergraduates.

JUNIOR CLASS.

NAME.	RESIDENCE.
GEORGE FREDERICK ANDERSON,	Sandusky.
JOHN TRAFFORD BRASEE,	Lancaster.
ERNEST STANLEY COOK,	Morenci, Wis.
JAMES HOWARD DEMPSEY,	Shelby.
IRVING BEDELL DUDLEY,	Milwaukee, Wis.
WILLIAM ROBERT MEHAFFEY,	Herring P. O.
REUBEN BROADDUS MILLER,	Covington, Ky.
WILLIAM CLARK PENNOCK,	Cardington.
EDWIN FRAZER WILSON,	Mt. Vernon.

Undergraduates.

SOPHOMORE CLASS.

NAME.	RESIDENCE.
CHARLES WILSON ADAMS,	Dresden.
GEORGE ELLIOTT BENEDICT,	Cincinnati.
WILLIAM ADDISON CHILD,	London.
CHARLES SUMNER CRAWFORD,	Brownsville, Pa.
JAMES ROBINETTE CRAWFORD,	Brownsville, Pa.
JOSHUA DOUGLAS,	Chillicothe.
CHARLES SUMNER HAMILTON,	Columbus.
WILLIAM WESTON HEARNE,	Cincinnati.
ANDREW L. HERLINGER,	Cincinnati.
ELLIOTT MARFIELD,	Circleville.
CLITUS HARRY MARVIN,	Cardington.
ERNEST ALLEN OLIVER,	Weston, W. Va.
CHARLES BENJAMIN SHAFFER,	Franklin, Pa.
CHARLES JACOB SUHR,	Norwalk.
ALBERT ANTONIO TALTAVALL,	Cleveland.
FRANK LUCIEN TILLINGHAST,	Willoughby.
JAMES BACON WILCOX,	Columbus.
THOMPSON BARRETTE WRIGHT,	Circleville.

Undergraduates.

FRESHMAN CLASS.

NAME.	RESIDENCE.
WILLIAM MATHER BOLLES, JR.,	Portsmouth.
RICHARD BURY BLOODGOOD,	Wyandotte, Mich.
CHARLES LAURENCE COLE, JR.,	Pittsburgh, Pa.
HENRY HARDESTY CRITCHFIELD,	Millersburg.
BENJAMIN FRANKLIN CROFOOT,	Painesville.
FRANK ELMER EDWARDS,	Washington C. H.
J. EDWARD GOOD,	Akron.
ALBERT WILSON HAYWARD,	Vincennes, Ind.
H. SEYMOUR HICKS,	London.
FRANCIS THOMAS ANDERSON JUNKIN,	Charleston, S. C.
DANIEL WEBSTER LONEY,	North Liberty.
JOSIAH KINGSLEY OHL,	Gambier.
ROGER HANSON PETERS,	Mt. Sterling, Ky.
HARRY CURTIS PLIMPTON,	Mt. Vernon.
ICHIJI SANO,	Shomonoseki, Japan.
GEORGE HUNTER SMITH,	Chillicothe.
DWIGHT ENOCH SAPP,	Mt. Vernon.
CLINTON PRESTON SINKS,	Columbus.
SAMUEL WILLOUGHBY TAYLOR,	Gambier.
IRVING TODD,	Manhattan, Kansas.
CHARLES WARDLOW,	Middletown.
MARCUS WING,	Gambier.
WARRINGTON KARTHAUS WARWICK,	Massilon.

Undergraduates.

UNCLASSIFIED.

NAME.	RESIDENCE.
HORACE CARLTON AYERS,	Gambier.
DAVIS CARNEAL,	Cincinnati.
WILBUR GARRETT CONOVER,	Piqua.
ENOS ERSKINE FOREMAN,	Cleveland.
WELLS AUGUSTUS HUTCHINS, JR.,	Portsmouth.
DANIEL STAHL,	—
NEWCOMB BUTLER THOMPSON,	Cincinnati.
FRED. WASSON,	Painesville.
JOHN CALMER WHITE,	Upper Sandusky.

Kenyon Grammar School.

NAME.	RESIDENCE.
ALVA H. ANDERSON,	Shelby.
SIDNEY ARTHUR,	Covington, Ky.
CLIFFORD L. S. AYERS,	Gambier.
BURTON D. BAILEY,	Weston, W. Va.
ANDREW A. BATES,	Irwin Station.
ALBERT H. BATES,	Gambier.
THOMAS D. BLACKMORE,	East Liverpool.
WILLIAM B. BODINE,	Gambier.
MATT H. BOWMAN,	Irvine, Ky.
FRANK H. BRIGGS,	Painesville.
HILARY S. BRUNOT,	Greensburg, Pa.
HARRY I. BUELL,	Zanesville.
HARRY A. BYRAM,	Chicago, Ill.
JESSE MORRIS CADWALLADER,	Cincinnati.
WILLIAM CARLISLE,	Gambier.
EDWARD L. CARY,	Detroit, Mich.
EDWARD L. CASE,	Prairie Du Chien, Wis.
WILLIAM D. CASTEEL,	Gambier.
CLARENCE H. CHAFFEE,	Springfield.
CHARLES H. CHILDS,	Wooster.
CHARLES S. CLARK,	Vincennes, Ind.
CURTIS CLAYPOOLE,	Columbus.
HERBERT B. CREEL,	Grape Island, W. Va.
EARLE C. DERBY,	Columbus.
HARRY S. DOWLING,	Toledo.

Kenyon Grammar School.

NAME.	RESIDENCE.
GEORGE T. DUNLAP,	Orrville.
OTTO FISCHER,	Orrville.
EDWARD M. FULLINGTON,	Irwin Station.
HIBBARD J. GEBHART,	Dayton.
CHARLES GIBBONS,	Zanesville.
DAVID GORSUCH,	Gambier.
WILLIAM E. GRANT,	Mt. Vernon.
HARRY S. GRIFFITH,	Mt. Gilead.
STEPHEN B. GRUMMOND,	Detroit, Mich.
CARL HARDY,	Columbus.
CHARLES P. HARNWELL,	Gambier.
ORION B. HARRIS,	Bladensburg.
PETER HAYDEN,	Columbus.
HENRY D. HEISLEY,	Cleveland.
G. CLARENCE HOLLOWAY,	Cincinnati.
HARRY A. JANES,	Kenton.
WINFIELD S. JOHNSON,	Van Wert.
WILLIAM E. KAMPFMUELLER,	Cincinnati.
EDWIN F. LANDY,	Cincinnati.
DAVID L. MARVIN,	Akron.
WILLIAM B. MARVIN,	Cardington.
FRANKLIN R. MAXWELL,	Cardington.
MARTIN A. MAYO,	Lima.
JOHN McCLARY, JR.,	Vincennes, Ind.
FRANK S. McMAHON,	Columbus.

Kenyon Grammar School.

NAME.	RESIDENCE.
WILLIAM R. MESSENGER,	Toledo.
CHARLES E. MILMINE,	Toledo.
GEORGE F. MINCHENER,	Detroit, Mich.
FRANK M. OHL,	Gambier.
FRED R. OHL,	Gambier.
HARRY L. ROBISON,	Wooster.
WILLIAM ROSEBURG,	Pittsburgh, Pa.
ROBERT K. SCOTT,	Napoleon.
WILLIAM C. SCOTT,	Cleveland.
AMOR W. SHARP,	Columbus.
ALONZO M. SNYDER,	Galion.
GEORGE SPITZER,	Lima.
ALBERT STERLING,	Gambier.
HUGH STERLING,	Gambier.
HARRY L. STERRETT,	Cincinnati.
J. BERNARD STUDER,	Columbus.
JOSEPH G. STUDER,	Columbus.
HENRY M. THOMPSON,	Milwaukee, Wis.
ALPHEUS R. TROWBRIDGE,	Johnstown.
KARL N. WATSON,	Upper Sandusky.
GEORGE P. WELLS,	Brownsville, Pa.
BOURDETTE W. WILLIAMS,	Cleveland.
EDWARD T. WILLIAMS,	Norwalk.
JOHN C. WILLIAMS,	Circleville.
R. BENNETT WYNKOOP,	Crestline.
CHARLES ZIMMERMAN,	Wooster.

Kenyon Honor Men.

Class of 1873.

LEWIS WILLIAM BURTON.
FRANK KERSHNER DUNN.
CHARLES UPDIKE FOSDICK.
LANGDON CHEVES STEWARDSON.

Class of 1874.

WILLIAM THOMAS COLVILLE.
CHARLES MODISET INGRAHAM.

Class of 1875.

ROBERT MILLER O'FERRALL.
NORMAN NASH BADGER.

Class of 1876.

CHARLES CLEMENT FISHER.
JOHN CHARLES DUNN.

Class of 1877.

HENRY DEANE PAGE.

Class of 1878.

WILLIAM THOMAS WRIGHT.

Class of 1880.

GROVE DANIEL CURTIS.
CHARLES DAVID WILLIAMS.

Officers of Alumni Association.

GEORGE W. JONES,	President.
JOHN G. MITCHELL,	Vice President.
E. C. BENSON,	Vice President.
WARREN MUNGER,	Vice President.
D. B. KIRK,	Treasurer.
J. D. H. MCKINLEY,	Secretary.

BOARD OF OVERSEERS.

R. B. HAYES.	JOHN G. MITCHELL.
M. M. GRANGER.	

ORATORS FOR KENYON DAY, 1880.

Orator of the Philomathesian Society.

THOMAS CARTER PAGE,	Tyler, Texas.
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Orator of the Nu Pi Kappa Society.

THEODORE MURDOCK LIVESAY,	Ironton.
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ORATORS FOR KENYON DAY, 1881.

Orator of the Philomathesian Society.

IRVING BEDELL DUDLEY,	Milwaukee, Wis.
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Orator of the Nu Pi Kappa Society.

WILLIAM CLARK PENNOCK,	Cardington.
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Valedictorians of Kenyon.

FROM ITS FOUNDATION.

1829	No honors assigned.	1855	James. M. LeDuc.
1830	No honors assigned.	1856	George T. Chapman.
1831	No honors assigned.	1857	John W. McCarty.
1832	No honors assigned.	1858	Frederick M. Gray.
1833	Sherlock A. Bronson.	1859	Charles H. Young.
1834	No honors assigned.	1860	Joseph Packard.
1835	William Hodges.	1861	William W. Lathrop.
1836	Peter S. Ruth.	1862	Alexander V. G. Allen.
1837	John Ufford.	1863	Edwin L. Stanton.
1838	Henry L. Richards.	1864	William Hyde.
1839	John W. Marsh.	1865	George Coburn.
1840	Edward W. Syle.	1866	John P. Hollway.
1841	Edwin B. Hale.	1867	John H. Burton.
1842	Rutherford B. Hayes.	1868	John B. Leavitt.
1843	George Thompson.	1869	Charles D. Leggett.
1844	Benjamin L. Lang.	1870	George W. Cass.
1845	Jacob A. Camp.	1871	William M. Harrison.
1846	Andrew D. Benedict.	1872	William H. Strong.
1847	Solomon N. Sanford.	1873	Lewis W. Burton.
1848	Columbus S. Doolittell.	1874	William T. Colville.
1849	Edward C. Benson.	1875	Robert M. O'Ferrall.
1850	Moses M. Granger.	1876	Charles C. Fisher.
1851	Etherington T. Spangler.	1877	Henry D. Page.
1852	Henry H. Morrell.	1878	William T. Wright.
1853	Henry D. Lathrop.	1879	No honors assigned.
1854	Moses Hamilton.	1880	Grove D. Curtis.

Kiung League of Kenyon College.

ESTABLISHED MARCH 18, 1881.

OBJECT: TO FOUND AND MAINTAIN A PROFESSORSHIP IN ST. JOHN'S
COLLEGE, SHANGHAI, CHINA, TO BE NAMED AFTER
REV. YOONG KIUNG YEN, A. M., '61.

OFFICERS.

President,	CHARLES T. A. PISE, '81.
Vice President,	E. I. WILSON, '82.
Secretary,	W. A. CHILD, '83.
Treasurers,	{ Philomathesian, R. H. PETERS, '84.
	{ Nu Pi Kappa, ICHIGI SANO, '84.

College Calendar.

CHRISTMAS TERM.

1880.

Aug. 31—Tuesday,	Examination for Admission to College.
Sept. 1—Wednesday,	Term begins at 5 o'clock P. M.
Oct. 7—Thursday,	Term begins at Seminary.
Dec. 15—Wednesday,	Christmas Vacation begins.

EASTER TERM.

1881.

Jan. 5—Wednesday,	Term begins at 5 o'clock P. M.
Jan. 6—Thursday,	Epiphany—Matriculation.
March 2—Wednesday,	Ash Wednesday.
March 23—Wednesday,	Easter Term closes.

TRINITY TERM.

March 23—Wednesday,	Term begins at 5 o'clock P. M.
April 15—Friday,	Good Friday.
April 17—Sunday,	Easter Day.
April 20—Wednesday,	Recess—one week.
May 26—Thursday,	Ascension Day.
June 19—Sunday,	Baccalaureate Sermon.
June 20—Monday,	Examinations for Admission to College.
June 22—Wednesday,	Annual Meeting of Alumni.
June 22—Wednesday,	Meeting of Board of Trustees.
June 22—Wednesday,	Address before the Literary Societies.
June 23—Thursday,	Commencement.

CHRISTMAS TERM.

Sept. 6—Tuesday,	Examinations for Admission to College.
Sept. 7—Wednesday,	Term begins at 5 o'clock P. M.
Sept. 14—Wednesday,	Term begins at Kenyon Grammar School.
Nov. 1—All Saints Day,	Founders Day.
Dec. 21—Wednesday,	Christmas Vacation begins.

Summary.

Theological Students,	13
Seniors,	7
Juniors,	9
Sophomores,	18
Freshmen,	23
Unclassified,	9
Kenyon Grammar School,	76
Harcourt Place School,	40
Total,	<hr/> 195

Kenyon Grammar School.

REGENTS.

WILLIAM B. BODINE, D. D.

LAWRENCE RUST, M. A.

CYRUS S. BATES, D. D.

REV. JOHN F. OHL, D. D.,
Rector.

PROF. EDWARD C. BENSON, A. M.,
In Charge of Department of Latin.

REV. JOHN F. OHL, D. D.,
Head Master.

WILLIS M. TOWNSEND, A. B.,
ERNEST STANLEY COOK,
S. W. TAYLOR,

Assistants.

MRS. J. F. OHL,
Matron.

Kenyon Grammar School.

DESIGN.

From the time of the foundation of Kenyon College it has been necessary to provide, in connection with the College, efficient preparatory instruction. For this purpose Kenyon Grammar School was established nearly fifty years ago. Its object was, and is, by God's blessing, to provide a Church School where boys can receive thorough training under influences which tend to the development of high Christian character.

PREPARATION FOR COLLEGE.

The distinctive work of the Grammar School is the preparation of boys for Kenyon College, but whenever desired they will be trained with reference to the special requirements of any leading College. The School will be divided into four forms. In the first form the pupil's time will be spent exclusively upon English studies. In the second form he will continue the study of Reading and Penmanship, of Mental Arithmetic, Geography and Grammar and will begin the study of Latin. In the third form he will begin Greek (or German), finish the Latin Reader and Caesar's Commentaries, written Arithmetic, Commercial Arithmetic, and Book-keeping. In the fourth form he will finish preparatory work in Xenophon's Anabasis and Homer's Iliad (or Otto's German Reader), Cicero's Orations and Virgil's Aeneid, Ray's Algebra and Tappan's Geometry, besides studying an outline of Ancient History and Geography. In all the forms special attention will be paid to the correct use of the English Language.

PREPARATION FOR BUSINESS.

Boys who do not desire to enter College can pursue a course designed to give thorough preparation for business. The studies of this course will be English, including Geography, Grammar, History, Mathematics, Penmanship and Book-keeping, and if desired, Latin and the Modern Languages.

DOMESTIC ARRANGEMENTS.

The pupils live in the same building with the Rector and the Assistant Teachers, and take their meals at the same table. They are thus brought under the personal influence of the teachers. The desire is to make the school as homelike as possible.

Pupils are provided with rooms, two pupils occupying one room. Each pupil is provided with a single bed.

SCHOLARSHIP.

Thorough scholarship is a constant aim. Monthly reports of the standing of each pupil are forwarded to the parents or guardians, who are requested to keep themselves informed thereby of the progress and behavior of the pupils.

Examinations are held at the close of each term. Any pupil who fails to answer a certain percentage of the questions in these examinations will not be allowed to pass into a higher class.

RELIGIOUS SERVICES.

The pupils attend daily morning prayer at the chapel of the College, and the public religious worship of the Lord's day.

A weekly lecture is given upon the great truths of Christianity, with moral instruction intended to develop a genuine and manly Christian character.

PHYSICAL EXERCISES.

Particular attention is given to physical culture. The play grounds are large, and all manly sports are encouraged.

ADMISSION.

It is desirable that boys who are to go through the courses at the Grammar School should enter at an early age.

Applicants for admission to advanced standing must pass an examination upon the studies of the lower forms. After the examination they will be placed in that form for which they seem to be, on the whole, best fitted.

Students who expect to enter College will find it greatly to their advantage to take their preparatory training at the Grammar School. Much time may thus be saved. In most high schools attention is given to certain studies which are of no avail in an examination for admission to College, and which are much more thoroughly taught in the regular College Course.

FEES.

Tuition, board, fuel, lights, and washing (1½ doz.) per annum,	\$ 350 00
Payable on entrance,	\$ 200 00
Payable January 15th,	150 00
Day Scholars, payable half yearly in advance,	50 00
Medical Attendance,	5 00
Extra Washing, per dozen,	25

Pupils who are a month late in entering will be charged at the rate of \$40 per month for the remainder of the half-session.

To secure a room a deposit of \$25 will be required. This deposit will be credited on account. Should the student fail to attend, the deposit will be forfeited.

A deposit of \$10 will be required from each pupil to cover damages done to the property of the School. Whatever is not required in payment of such damages will be returned at the end of each session.

Books are supplied at the school at publishers' prices.

Pupils must be entered for the whole of the school year, or the remainder of it if the year is begun. *No deduction will be made for absence, except in case of protracted sickness or dismissal, when the loss will be equally divided.*

SESSION.

The session begins the second Wednesday in September and closes the third Friday in June. There is a vacation of two weeks at Christmas. A charge of \$5 per week will be made for those who remain at the School during the vacation.

REQUISITES.

Each pupil should bring with him an umbrella, a pair of over-shoes, blacking-brush and blacking, clothes brush, a coverlet, two pairs of sheets and blankets (single), pillow-cases, towels, napkins, a plain napkin ring, and a clothes bag.

To avoid loss, each article of clothing or use must be distinctly marked with the owner's name.

UNIFORM.

A uniform has been adopted for the School, consisting of coat, pants, and vest of fine dark blue cloth, trimmed with brass buttons and a gilt stripe. The cost varies from \$20 to \$25, depending upon the size of the wearer. A sample of the cloth used will be sent upon application. All pupils are expected to wear this uniform.

GENERAL REMARKS.

The use of tobacco is permitted only upon the written request of the parent or guardian. It is altogether prohibited in the students' rooms.

The Regents reserve the right to suspend or dismiss any pupil whenever they believe that the interests of the School require such action.

The possession or use of any kind of intoxicating liquor is prohibited. The penalty for any violation of this rule is dismissal.

Suitable testimonials or references should accompany all applications for admission.

All communications from parents to the Rector should be made in writing. All letters should be addressed to the care of the School.

Express packages must always be prepaid.

Harcourt Place Academy,

A PRIVATE SCHOOL FOR BOYS.

Founded by Rev. Alfred Blake, D. D.

J. D. H. MCKINLEY, Principal.

LEONARD BLAKE, Associate Principal.

This school has been in successful operation for thirty years, and is designed to furnish a pleasant and healthful home for boys, where a kind and constant supervision is exercised over their physical, moral, and intellectual education.

The studies are arranged to accommodate two classes of pupils. The Classical Course is intended to fit boys for admission to College; the Commercial, to give an efficient preparation for the ordinary pursuits of life.

Parents are requested to advise with the Principal as to the course of study to be pursued by their sons, and will be kept informed as to their progress by monthly reports and special communications, whenever the Principal shall deem the latter to be necessary.

The discipline of the school is as nearly parental as possible. It is the earnest endeavor of the Principal to secure the aid of pupils in the government of themselves, thus forming the basis of a manly, independent character. The rules are few in number, but are firmly enforced.

To guard against the admission of any boys of vicious habits, all applicants must be well recommended to the Principal. Any boy found to be vicious or insubordinate, after becoming a member of the school, will be promptly dismissed.

The grounds of the school are thirteen acres in extent, and are beautifully shaded with fruit, ornamental and forest trees. The Kokosing river is distant only a quarter of a mile, and affords fine advantages for boating, skating and bathing. The forests and fields in the neighborhood contain an abundance of small game, which at proper times, and with the Principal's permission, the pupils are allowed to hunt.

As an aid to the proper physical education of the pupils, a gymnasium has recently been fitted up, containing such apparatus as is best suited to develop the muscles with the least risk of injuring the health. The pupils are also encouraged to engage in all out-of-door sports and pastimes.

Pupils will not be allowed to receive or read any vicious or sensational publications. The Principal will see that they are supplied with literature of a healthy and manly tone, and a constant effort will be made to develop an honest, truthful, Christian character.

Each pupil is expected to bring with him a Bible, three sheets, single, unless in the case of brothers who wish to sleep together, two pillowcases, six towels, six table napkins, a napkin ring, and an umbrella, all plainly marked.

The number of pupils is limited to thirty-five.

The school year is divided into two sessions of twenty weeks each.

EXPENSES.

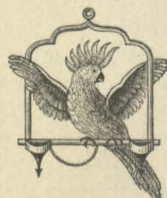
Boarding Pupils,	\$200 00 per session.
Day Pupils,	25 00 " "
Music,	25 00 " "

The expenses for boarding pupils include Board, Tuition, Room, Washing, Mending, Fuel and Light.

All bills must be paid *in advance* at the beginning of each term.

Parents are requested not to furnish their sons with pocket money, but upon agreement, the Principal will supply such moderate sums as may be needed.

Further information will be furnished upon application being made to the Principal.



Kenyon College.

REQUISITES FOR ADMISSION.

Candidates for Freshman Class are examined in the following studies:
ENGLISH—Grammar; Reading; Spelling, and Composition.

MATHEMATICS—Arithmetic; Algebra, to Quadratics; four chapters of Tappan's Geometry.

There are two examinations in Arithmetic. The first is on the primary rules, factoring, greatest common measure and least common multiple of integers, compound numbers (including the metric system), fractions, and decimals. The second examination is on percentage and interest, circulates, greatest common measure and least common multiple of fractions, and extraction of roots.

LATIN—Grammar, including Prosody; Arnold's Prose Composition to Chapter X.; Caesar, Four Books; Cicero, Six Orations; Virgil, Four Books of the *Æneid*.

The English method of pronunciation is preferred.

GREEK—Grammar, including Prosody and composition; Xenophon's *Anabasis*, Three Books; Homer's *Iliad*, One Book.

Goodwin's Grammar is used as a manual. Some simple Reader, or Companion Book of Exercises, should be used in connection with the Grammar.

GERMAN—Students who omit Greek are examined in the whole of Otto's German Conversation Grammar, and Otto's German Reader (Joyes' Edition).

GEOGRAPHY—Ancient and Modern.

In reading *Cæsar* and *Xenophon*, there should be constant reference to the map.

MYTHOLOGY—A Hand-Book, such as Baird's Classical Manual, should be studied in connection with *Virgil* and *Homer*. A good Classical Dictionary and a Dictionary of Antiquities are necessary to every Classical student.

Candidates for advance standing are examined in the above studies, and in the studies that have been pursued by the class.

Fair equivalents are received for any of the above named books, or for parts of them. The books named serve to indicate the amount required.

If a student is further advanced in some studies than in others, he may pursue the studies for which he is prepared. Opportunities are furnished such irregular students to make up the defective study.

Candidates for admission must present testimonials of good moral character; and, if they come from other Colleges, certificates of dismissal in good standing.

The regular examination for admission to College takes place on Monday preceding Commencement, beginning at 8:30 o'clock, A. M. Another examination is held on the day before the opening of the Christmas Term, at the same hour. Students may be examined for an advanced standing at any time before the commencement of the second term of the Senior year.

Course of Study.

FRESHMAN CLASS.

ENGLISH.

Composition.	Lectures, Exercises in Class, and Essays.
Declamation.	Reading, and Select Orations, before the Class.
Rhetoric.	Abbott's "How to Write Clearly."

GREEK.

Homer's Iliad.	Owen.
Xenophon's Memorabilia.	
Plato, selections.	Tyler.
Prose Composition.	Arnold.
Prosody.	Anthon.

GERMAN.

Neffe als Onkel.	Schiller.
Wilhelm Tell.	Schiller.
Hermann und Dorothea.	Goethe.
Grammatical, Conversational, and Dictation Exercises.	
Early German Literature.	
Prose Composition.	

LATIN.

Virgil's Eclogues and Georgics.	Chase and Stuart.
Livy.	Chase and Stuart.
Prose Composition.	Arnold.

MATHEMATICS.

Algebra.	Ray.
Geometry.	Tappan.

NATURAL SCIENCE.

Botany.	Gray.
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RELIGION.

Bible Lecture.	
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HISTORY.

Ancient History throughout the year.	
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Course of Study.

SOPHOMORE CLASS.

ENGLISH.

Composition.	Class Exercises, and Essays.
Declamation.	Select Orations, in Class and before the College.
Rhetoric.	Hill.

GREEK.

Plato, selections.	Tyler.
Thucydides, Sicilian Expedition.	Frost.
Demosthenes, de Corona.	Champlin.
Prose Composition.	Rust.

FRENCH.

Otto's Grammar.	
Various Authors.	

GERMAN.

Faust, and Prose.	Goethe.
Emilia Galotti.	Lessing.
Nathan der Weise.	Lessing.
Selections from Laokoon.	Lessing.

LATIN.

Tusculan Disputations.	Chase and Stuart.
Horace's Odes.	Chase and Stuart.
Tacitus, Germania and Agricola.	Chase and Stuart.
Composition.	Arnold.

MATHEMATICS.

Higher Algebra.	Ray.
Trigonometry.	Tappan.
Surveying.	Lectures and Practice.
Conic Sections.	Lectures.

RELIGION.

Bible Lecture.	
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HISTORY.

Ancient History throughout the year.	
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Course of Study.

JUNIOR CLASS.

ENGLISH.	Original Orations before the College.
GREEK.	Æschylus, selections. Sophocles, selections.
FRENCH.	Various Authors.
LATIN.	Cicero de Officiis. Horace—Satires and Epistles.
MATHEMATICS.	Analytical Geometry. Calculus.
NATURAL SCIENCE.	Mechanics. Acoustics. Heat. Light. Electricity. Astronomy.
PHILOSOPHY.	Logic.
RELIGION.	Evidences of Christianity.
HISTORY.	

Course of Reading in English and American History, with examination thereon at the close of the year. Text books recommended are, Green's Short History of the English People, and Doyle's History of the United States.

Course of Study.

SENIOR CLASS.

ENGLISH.	History of Literature. Original Orations before the College.
NATURAL SCIENCE.	Chemistry. Physiology. Geology.
PHILOSOPHY.	Mental. Moral.
HISTORY.	History of Philosophy. History of Civilization.
LAW.	International. Constitutional. Elements of Laws.
POLITICAL ECONOMY.	
RELIGION.	Butler's Analogy. M'Ilvaine's Evidences of Christianity.

Throughout the Course, Lectures on the Holy Scriptures, and on the Articles of the Christian Faith as contained in the Apostle's Creed and the Book of Common Prayer.

General Information.

LOCATION.

Gambier is a small country village, situated in the central part of Ohio, and is noted for its beautiful scenery, and its healthful and invigorating climate. No better place could well be found for quiet study, or for moral and religious culture. There are no saloons in the place. Gambier is distant by rail two hours from Columbus, five hours from Cleveland, and six hours from Cincinnati. The station of the Cleveland, Mt. Vernon and Columbus railroad is immediately in the rear of the College grounds.

BUILDINGS AND GROUNDS.

The buildings are among the best in the United States. The Halls of the Literary Societies are unsurpassed. The College Park contains about a hundred acres, well shaded with maples, and with the grand old oaks of the native forest. To the east, the west and the south, it slopes most beautifully toward the valley of the Kokosing.

TERMS AND VACATIONS.

The Commencement is held on the last Thursday in June. For particular dates see Calendar, page 23.

ATTENDANCE.

Students not in their places at the opening of the Term must show by written statement from their parents or guardians that the absence was necessary.

No student shall be absent from Gambier during term time, without special leave of the President.

Every student is required to attend punctually upon all the Academical and Religious exercises. In case of necessary absence from any exercise, the student must inform the officer in charge beforehand, if possible; if not possible, he is required to present his excuse as soon as may be after the absence has occurred.

PUBLIC WORSHIP.

Students are required to attend Morning Prayers in the College Chapel, also the public Services on Sundays, and on the principal Holy-days of the Church.

BIBLE LECTURE.

A Thursday morning Lectureship has been established for the elucidation and enforcement of the great doctrines of the Christian religion, for the discussion of great moral questions, for meeting individual difficulties of belief, and making plain the harmony between God's Works and his Word.

This Lectureship will be under the charge of Rev. Dr. Bates, (whose extraordinary qualifications for this special work have been abundantly proven) with occasional aid from the President of the College, and the Bishop of Ohio.

MATRICULATION.

A student is admitted to matriculation when he has sustained a satisfactory probation. Matriculation gives accredited membership to the institution, and entitles the student to an honorable dismissal. For misconduct, he may be reduced to the condition of a Probationer.

DISCIPLINE.

The Faculty of the College earnestly desire that the students may be influenced to good conduct and literary exertion by higher motives than the fear of punishment, and it mainly relies for the success of the Institution, as designed for liberal education, on religious and moral principle, a sense of duty, and the generous feelings which belong to young men engaged in honorable pursuits; but when such motives fail, the Faculty will use friendly caution and warning, admonition, and official notice of delinquency to parents and guardians, reduction of rank, refusal to grant privileges and indulgences allowed to meritorious students, withholding of honors which would otherwise be conferred; and to suspension, removal or expulsion. Students will be required to observe the utmost decorum and courtesy towards each other at all times, and the practice of *hazing* will be rigorously suppressed.

DEGREES.

The Degree of Bachelor of Arts is conferred upon all students in good standing who are approved at the final examinations of the Senior Class.

The Degree of Bachelor of Philosophy is conferred upon those who have successfully pursued the study of Modern Languages instead of Greek, and who have sustained satisfactory examinations upon all other studies of the regular course.

Candidates for the Degree of Master of Arts in course must show that they have, since taking the Bachelor's Degree, been engaged for three years in the study or practice of one of the learned professions, or in other scientific or literary pursuits; and each candidate must deliver to the Faculty an essay upon some literary or scientific theme.

Application for the Master's Degree must be made to the President at least one week before Commencement.

LITERARY SOCIETIES.

The two Literary Societies, the *Philomathesian* and *Nu Pi Kappa*, have always been fostered by the College. The Society Halls are very commodious, and have been fitted up at great expense, occupying the whole of the second and third stories of the central portion of Ascension Hall. All the students are active members. The meetings are held every week,

for practice in declamation, essay, oratory, and discussion. These exercises, with the mutual criticism which forms a part of the regular work, and the generous rivalry maintained between the Societies, contribute very much to the education of the students as writers and speakers.

LIBRARIES.

The students have access to the Libraries of the Theological Seminary, Kenyon College, the Philomathesian Society, and the Nu Pi Kappa Society. The aggregate number of volumes in these four Libraries is about 22,000.

COLLEGE MAGAZINE.

The KENYON ADVANCE is published monthly during the College year, and is under the control of a Board of Editors chosen from among the students.

READING ROOMS.

Two Reading Rooms have been fitted up by the members of the Philomathesian and Nu Pi Kappa Societies, where copies of the leading English and American periodicals and newspapers are kept on file.

BOARDING AND LODGING.

Rooms are provided in the College buildings in which all students must lodge, unless they obtain permission from the President to room elsewhere. The College makes no special provision for board. This can be readily obtained in private families, or, at times, in clubs.

EXPENSES.

Each room is sufficiently large and convenient to accommodate two students. The rooms are provided with stoves, and are neatly painted and papered by the College. Students provide their own beds, furniture, light, books, and stationery. Furniture can often be bought, as well as sold, at second-hand, and the expense incurred by its use need not be great.

The College charges are: For Tuition, \$25 per term; for Room Rent, \$5 (at least) per term; and for Incidentals, \$10 per annum. A Matriculation fee of \$5 is charged to every student at his entrance. There are also some minor expenses, consisting of taxes voluntarily imposed by the students in their Classes and Literary Societies, and the expenses of graduation.

Every student must keep on deposit with the Treasurer \$5 as security for damage. Any balance is returned to the student at the close of each year.

When a student is absent for a term, and is afterwards, upon examin-

ation, allowed to go on with his class, tuition is charged for the time of his absence. Room rent is charged when a room is reserved for a student.

Fuel is supplied by the agent of the College, and must be paid for in advance, at the same time with the bill for tuition. The charge is \$6 per term for the first and second term, and \$3 for the third term, and twice these sums when a room is occupied by a single student.

Board in private families costs from \$3 to \$3.50 per week. Clubs are sometimes formed and the expense for board is thereby materially reduced.

Students are not allowed to board themselves in their rooms, as this practice has been found to be perilous to good health.

The following estimate may be given of the annual expenses, not including expenses in vacations:

Tuition,	\$75	Board,	\$95 to \$133
Room Rent,	\$15 to 50	Washing,	15 to 25
Incidentals,	10	Lights,	5 to 7
Fuel,	15		
Total,			\$230 to 315

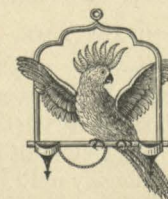
Other incidental expenses, such as books and stationery, furniture, expenses in Societies, traveling expenses, etc., vary according to circumstances, and the character and habits of the individual student.

The College bill must be paid in advance, according to the following rule of the Trustees:

"All students shall be required to pay their regular term bills in advance. The Treasurer's receipt shall be required by the President before he shall sign a certificate of matriculation, or, after the first term, before the student shall attend recitation."

ASSISTANCE.

Tuition fees are remitted to sons of clergymen. A few scholarships are available for students of the highest character and ability.



Theological Seminary.

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REGULATIONS.

ADMISSION.

Any candidate for Orders in the Protestant Episcopal Church in the United States may be received as a student in the Seminary; and any other person who may give sufficient evidence of a fair moral and religious character.

EXAMINATIONS.

Candidates for admission to the degree of Bachelor in Divinity who are not Bachelors of Arts must pass a satisfactory examination in the Greek of the New Testament, and give evidence of sufficient acquaintance with the Latin language and the general principles of Natural, Intellectual and Moral Philosophy, and of Rhetoric. They will also be required to read an original composition.

A public examination of each class is held previous to the Annual Commencement; and certificates are awarded to those who, on the final examination, are found to have successfully pursued the full course of study.

MATRICULATION.

Every student, on being admitted to full standing, must subscribe the following declaration in the Matriculation Book of the Seminary:

"We, the subscribers, students of the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and pursue the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily efforts, by pious reading, self-examination, and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and the Minister of the Cross."

The day of matriculation is determined each year by the convenience of the Bishop, who is President of the Seminary.

SEMINARY YEAR.

The Seminary year extends from the first Thursday in October to the last Thursday in June. It is divided into three terms, as follows:

Christmas Term.—From first Thursday in October until Christmas Day.

Easter Term.—From New Year's Day until Passion Week.

Trinity Term.—From Easter Monday until Commencement.

During the Christmas Recess students have leave of absence.

During Passion Week Recess only recitations are suspended.

Every student is expected to be present on the first day of the term.

Course of Study.

The course of study embraces nine departments, and extends through three years, as follows:

I. HEBREW LANGUAGE.

Text Books.

Green's Hebrew Grammar.	Gesenius' Hebrew and English Lexicon.
Green's Hebrew Christomathy.	Hebrew Bible (Hahn.)

II. BIBLICAL LITERATURE AND INTERPRETATION.

Text Books.

Tischendorf's Greek New Testament.
Wescott's Introduction (Gospels).
Robinson's Lexicon, New Testament.
Horne's Introduction (Ayre & Tregelles).
Robinson's Harmony.

References.

Alford's Greek New Testament.
Septuagint.
Andrew's Life of our Lord.
Smith's Dictionary of the Bible.
Ellicott's Commentaries.
Wordsworth's Commentary.
Bible Commentary (Speaker's).
Conybeare and Howson's St. Paul.
Geike's Life of Christ.

III. APOLOGETICS.

Text Books.

Butler's Analogy.
Horne's Introduction (Evidences).
Christlieb's Modern Doubt and Christian Belief.
Paley's Evidences.

References.

McIlvaine's Evidences.
Leslie on Deism.
Rawlinson's Historical Evidences.
Aids to Faith.
Hurd on Prophecy.

IV. SYSTEMATIC DIVINITY.

Text Books.

Pearson on the Creed.
Browne on the Articles.
Magee on the Atonement.
Craik's Divine Life.
Bull's Fidei Nicenæ.

References.

The Homilies.
Harmonica Apostolica.
McIlvaine's Righteousness by Faith.
Burnet on the Articles.
Hardwick's History of the 39 Articles.
Wall on Baptism.
Trevor on the Eucharist.
McCosh on Divine Government.
Liddon on the Divinity of Christ.
Dwight's Theology.
Jones on the Trinity.

V. BIBLICAL AND ECCLESIASTICAL HISTORY.

Text Books.

Smith's Histories.
Butler's Ecclesiastical History.
Hardwick on the Middle Age.
Hardwick on the Reformation.
Perry's History of the Church of England.
White's History of the American Church.

References.

Robertson's Ecclesiastical History.
Mosheim's Ecclesiastical History.
Newman's Arians of the 4th Century.
Neander's Church History.
Prideaux's Connection.
Smith's Chronological Tables.
Burnet on the Reformation.
Smith's Ancient History of the East.
Rawlinson's Ancient History.
Hagenbach's History of Doctrine.

VI. CHURCH POLITY AND LITURGICS.

Text Books.

Hooker's Ecclesiastical Polity.
Onderdonk on Episcopacy.
Potter on Church Government.
Littledale's Reasons.
Proctor on Common Prayer.
Brownell on Common Prayer.
Digest of the Canons.

References.

Bingham's Antiquities.
Genesis of the Church.
McIlvaine's Holy Catholic Church.
Bedell's Episcopacy, Fact and Law.
Blakeney.
Freeman.
Hoffman on the Law of the Church.
Hoffman on Ritual Law.
Lightfoot on the Christian Ministry.

VII. PASTORAL THEOLOGY.

Text Books.

The Pastor (Bedell).
Bridges on Christian Ministry.
Oxenden's Pastoral Office.
McIlvaine on Preaching Christ.

References.

Bishop Oxford's Ordination Address.
Meade's Lectures.
Tyng on Sunday School.

VIII. SACRED RHETORIC.

Text Books.

Broadus on the Preparation and Delivery
of Sermons.
Storrs on Extemporaneous Preaching.
Gresley on Preaching.
Kidd on Elocution.

References.

Shedds' Homiletics.
Brooks' Lectures on Preaching.
Moore's Thoughts on Preaching.
Alexander's Thoughts on Preaching.
Theremin's Eloquence a Virtue.

IV. CHRISTIAN MISSIONS.

Text Books.

Hardwick's Christ and Other Masters.
MacLear's Missions of the Middle Ages.
From Pole to Pole.

References.

Dennison's History of Foreign Missions.
Anderson's Colonial Missions.

Classes.

NOTE.—Every student must belong to one of the classes named below, and pursue all the studies of his class, unless he receives a dispensation from his Bishop.

JUNIOR CLASS.

- I. HEBREW LANGUAGE.
Green's Hebrew Grammar and Christomathy.
- II. BIBLICAL LITERATURE AND INTERPRETATION.
The Gospels; Acts of the Apostles; Introduction to the Scriptures.
- III. APOLOGETICS.
Evidences of Christianity.
- V. ECCLESIASTICAL HISTORY.
Sacred History.
- VIII. SACRED RHETORIC.
Principles of Composition and Reading. Preparation of Skeletons of Sermons.
- IX. CHRISTIAN MISSIONS.
Apostolic Missions and those of the Early Church.

MIDDLE CLASS.

- I. HEBREW LANGUAGE.
Bible.
- II. BIBLICAL LITERATURE AND INTERPRETATION.
Messianic Prophecies. St. Paul's Epistles.
- IV. SYSTEMATIC DIVINITY.
Didactic and Polemic.
- V. ECCLESIASTICAL HISTORY.
Ancient and Mediæval.
- VIII. SACRED RHETORIC.
Preparation and Delivery of Sermons.
Practice in Reading Services and Scripture.
- IX. CHRISTIAN MISSIONS.
Missions of the Middle Ages.

SENIOR CLASS.

- II. BIBLICAL LITERATURE AND INTERPRETATION.
Old Testament Exegesis.
The Catholic Epistles and Revelation.
- IV. SYSTEMATIC DIVINITY.
Didactic, Polemic and Ethical.
- V. ECCLESIASTICAL HISTORY.
Modern.
- VI. CHURCH POLITY AND LITURGICS.
Church Government.
Liturgy and Usages of the Protestant Episcopal Church.
Constitutions and Canons.
- VII. PASTORAL THEOLOGY.
Lectures. Criticism of Sermons.
- IX. CHRISTIAN MISSIONS.
Revival of Missions after the Reformation, and since the
Middle of the 18th Century.

ALL THE CLASSES.

RHETORICAL EXERCISES.

LECTURES.

Lectures are given by the Professors upon all the subjects of the course.
A course of Lectures is given on Science in its connection with Natural Theology by the Bowler Professor in Kenyon College.

Students are allowed to attend gratuitously any recitations or Lectures in Kenyon College, provided they do not interfere with the appropriate duties of the Seminary.

LAWS.

Theological students are not expected to need discipline. A few laws exist tending to mutual convenience. Every student is expected to obtain leave before being absent from any recitation.

EXPENSES.

No charge is made for instruction, room-rent, permanent furniture, or use of Library. Text Books and movable furniture (such as bedding, towels, etc.) are to be provided by the students.

Aid will be given to properly qualified students, by scholarships, or by the Joint Education Committee of the Dioceses of Ohio, and Southern Ohio.

Board (38 weeks) costs from \$114 to \$133; Fuel, from \$15 to \$20; Washing, from \$15 to \$20; Lights, from \$3 to \$5; Total, from \$147 to \$178.

LIBRARY.

The Library of the Theological Seminary contains about seven thousand volumes.

RELIGIOUS SERVICES.

Students are expected to attend Daily Morning Prayers at the Church of the Holy Spirit. They are appointed in turn to read the Lesson for the Day. Evening Prayers are held in the Seminary Chapel. A Devotional Meeting, conducted by members of the Faculty, is held weekly.

BISHOP AUER MISSIONARY SOCIETY.

OBJECTS.—Inquiry respecting Missions—Diocesan, Domestic, and Foreign; to establish Sunday Schools, and to employ other means of exerting a religious influence in the vicinity of Gambier.

MISSIONARY DUTY.

Members of the Senior Class are licensed as Lay Readers, and act under the direction of the Bishop.

Members of the Middle and Junior Classes act as Lay Missionaries in connection with the Bishop Auer Missionary Society, and under the advice of the Pastor of Harcourt Parish.

READING ROOM.

A Reading Room has been established in Bexley Hall, to which the students have free access, and which is furnished with some of the principal Religious periodicals.

LOCATION.

Gambier is about the center of Ohio, fifty miles northeast of Columbus, on the Cleveland, Mount Vernon & Columbus R. R., which connects with the A. & G. W. R. R. at Akron, and with the P. Ft. W. & C. R. R. at Orrville, and with the Lake Erie Division of the B. & O. R. R. at Mt. Vernon. The distance from the Eastern cities is 20 to 30 hours; from Toronto, 20; from Chicago, 15; and from St. Louis, 20. The fare is about 60 cents per hour.

Applicants for admission will address the Right Rev. G. T. BEDELL, D. D., President, or the REV. FLEMING JAMES, D. D., Secretary of the Faculty, Gambier, Ohio.