

1877

## Catalogue of Kenyon College, and of the Theological Seminary of the Diocese of Ohio 1877-1878

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*C. F. Scott & Son*

GAMBIER

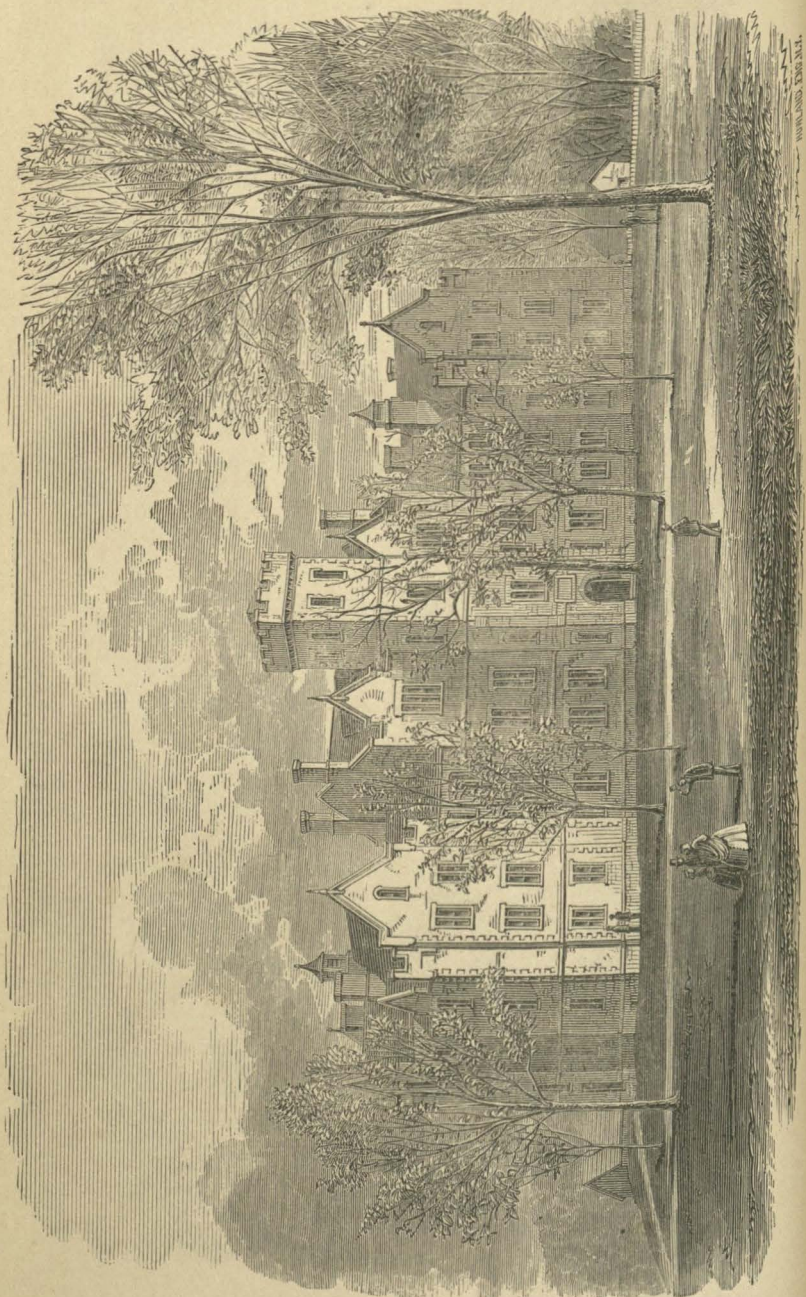


ANNUAL CATALOGUE.

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1877-78.





CATALOGUE  
OF  
KENYON COLLEGE,  
AND OF THE  
THEOLOGICAL SEMINARY  
OF THE  
DIOCESE OF OHIO.

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*FOR THE YEAR 1877-78.*

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GAMBIER.

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COLUMBUS, O.:  
COTT & HANN, PRINTERS.  
1878.



## Forms of Bequest.

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Persons desiring to make bequests to the Theological Seminary or the College, are advised to make use of the following forms. The laws of different States vary on the subject, and it is expedient for those who desire to make valid bequests to the Institutions, to consult and conform to the laws of the States in which they live:

I give and bequeath to the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, at Gambier, Ohio, the sum of \_\_\_\_\_ dollars.

I give and bequeath to the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, at Gambier, Ohio, for the use of Kenyon College, the sum of \_\_\_\_\_ dollars.

## Board of Trustees.

---

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LEVI BUTTLES, Esq., of Cleveland.	" " 1881.

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MARDENBRO WHITE, Esq., of Gambier,  
Secretary, Treasurer and Agent.



## Officers of Instruction and Government.

---

RIGHT REV. GREGORY T. BEDELL, D. D.,

President *ex officio*, of the Theological Seminary.

Bedell Professor of Pastoral Divinity.

REV. WILLIAM B. BODINE, D. D.,

President of Kenyon College.

Dean of the Theological Seminary.

JOHN TRIMBLE, A. M.,

Emeritus Professor of the Greek Language and Literature.

REV. EDWARD C. BENSON, A. M.,

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Bowler Professor of Natural Philosophy and Chemistry.

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McIlvaine Professor of English Literature and History.

Instructor in Rhetoric.

ELI T. TAPPAN, LL. D.,

Peabody Professor of Mathematics, Civil Engineering and Astronomy.

Instructor in Logic.

LAWRENCE RUST, M. A.,

Professor of the Greek Language and Literature.

## Officers of Instruction and Government.

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Griswold Professor of Biblical Literature and Interpretation.

Instructor in Sacred Languages.

JAMES P. NELSON, C. E. & M. E.,

Instructor in German and French.

JAMES P. NELSON, C. E. & M. E.,

Principal of Milnor Hall.

WIRT MINOR, M. A. (Univ. Va.),

Assistant Principal of Milnor Hall.

REV. EDWARD C. BENSON, A. M.,

Librarian of Kenyon College.

REV. FLEMING JAMES, D. D.,

Librarian of the Theological Seminary.

ISAAC T. BAGNALL,

Librarian of the Philomathesian Society.

EDWIN P. MATTHEWS,

Librarian of the Nu Pi Kappa Society.



## Committees to Visit the Institutions at Gambier.

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*Diocese of Ohio.*

REV. R. D. BROOKE,	MR. S. G. WILLIAMS,
" G. A. CARSTENSEN,	" JOHN S. WHITE,
REV. JOHN W. BROWN, D. D.	

*Diocese of Southern Ohio.*

REV. PETER TINSLEY,	MR. C. E. BURR.
MR. C. RICHARDS.	

## Degrees Conferred.

BY THE FACULTY OF KENYON COLLEGE,

*At the Commencement, June 28th, 1877.*

BACHELOR OF ARTS, IN COURSE.

BLAKE AXTELL, .....	Painesville, Ohio.
ROBERT WOODS COLVILLE, .....	Mt. Vernon, Ohio.
LORIN HALL, .....	Piqua, Ohio.
HARRY NEVILLE HILLS, .....	Delaware, Ohio.
HENRY DEANE PAGE, .....	Portsmouth, Ohio.
FRANK FILLMORE ROBERTS, .....	Glendale, Ohio.

MASTER OF ARTS (HONORARY).

LIEUT. E. H. RUFFNER, U. S. A., .....	Fort Leavenworth, Kan.
JOHN M. McDONALD, ESQ., .....	Cincinnati, Ohio.

DOCTOR OF LAWS (HONORARY).

HON. JOHN W. ANDREWS, .....	Columbus, Ohio.
HON. STANLEY MATTHEWS, .....	Cincinnati, Ohio.
HON. RUFUS KING, .....	Cincinnati, Ohio.

BY THE FACULTY OF THE THEOLOGICAL SEMINARY.

BACHELOR IN DIVINITY (HONORARY).

REV. JOSEPH S. JENCKES, JR., .....	Davenport, Iowa.
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DOCTOR IN DIVINITY (HONORARY).

REV. HENRY H. MORRELL, .....	Springfield, Ohio.
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DOCTOR IN CANON LAW (HONORARY).

REV. JACOB S. SHIPMAN, D. D., .....	Lexington, Ky.
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## Theological Seminary Faculty.

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RIGHT REV. GREGORY T. BEDELL, D. D.,

President, *ex officio*.

Bedell Professor of Pastoral Divinity.

REV. WILLIAM B. BODINE, D. D.,

The Dean.

Eleutheros Cooke Professor of Ecclesiastical History.

Instructor in Homiletics.

REV. FLEMING JAMES, D. D.,

Griswold Professor of Biblical Literature and Interpretation.

Instructor in Sacred Languages.

---

Milnor and Lewis Professor of Systematic Divinity.

Lecturer on Natural Science as Illustrating Theology.

THE BOWLER PROFESSOR IN KENYON COLLEGE.

REV. CYRUS S. BATES,

Lecturer on Systematic Divinity.

REV. J. MILLS KENDRICK, A. M.,

Lecturer on Old Testament History and Liturgies.

## Theological Students.

---

NAME.

RESIDENCE.

CHARLES S. AVES, A. B.,.....Monroeville, Ohio.

NORMAN N. BADGER, A. B.,.....Piqua, Ohio.

W. W. FELLOWS, A. B.,.....Zanesville, Ohio.

REV. E. L. KEMP,.....Gambier, Ohio.

REV. R. E. MACDUFF,.....Louisville, Ky.

HENRY DEANE PAGE, .....Portsmouth, Ohio.

SANFORD TAYLOR BREWSTER,.....Steubenville, Ohio.



## College Faculty.

REV. WILLIAM B. BODINE, D. D.,

President.

Spencer and Wolfe Professor of Mental and Moral Philosophy.

JOHN TRIMBLE, A. M.,

Emeritus Professor of the Greek Language and Literature.

REV. EDWARD C. BENSON, A. M.,

Professor of the Latin Language and Literature.

THEODORE STERLING, A. M., M. D.,

Bowler Professor of Natural Philosophy and Chemistry.

REV. GEORGE A. STRONG, A. M.,

McIlvaine Professor of English Literature and History.

Instructor in Rhetoric.

ELI T. TAPPAN, LL.D.,

Peabody Professor of Mathematics, Civil Engineering and Astronomy.

Instructor in Logic.

LAWRENCE RUST, A. M.,

Professor of the Greek Language and Literature.

JAMES P. NELSON, C. E. & M. E.,

Instructor in German and French.

## Undergraduates.

### SENIOR CLASS.

NAME.	RESIDENCE.
HOWARD MULMANN ADAE, .....	Cincinnati, Ohio.
REV. CHESTER FIELD ADAMS, .....	Gambier, Ohio.
HENRY DAMERAL AVES, * .....	Monroeville, Ohio.
HEZEKIAH USHER MONRO, * .....	Bristol, Rhode Island.
CHARLES MARTIN POAGUE, .....	Spring Valley, Ohio.
CASSIUS MARCUS ROBERTS, .....	Chillicothe, Ohio.
HENRY HERBERT SMYTHE, .....	Columbus, Ohio.
WILLIAM THOMAS WRIGHT, .....	Council Bluffs, Iowa.

\* Pursuing a partial course.



## Undergraduates.

### JUNIOR CLASS.

NAME.

RESIDENCE.

✓ JOHN JAY ADAMS, .....	Dresden, Ohio.
✓ ISAAC TOMLINSON BAGNALL, .....	Ashton, Rhode Island.
✓ ALFRED CRAYTON DYER, .....	Galena, Ohio.
EDWIN PARROTT MATTHEWS, .....	Dayton, Ohio.
✓ JUSTIN JULIUS MCKENZIE, .....	Gambier, Ohio.
FRANK SAWYER,* .....	Norwalk, Ohio.
JACKSON WHIPPS SHOWALTER, .....	Ripley, Ohio.
✓ WILLIS MONRO TOWNSEND, .....	Zanesville, Ohio.
THOMAS STOKELY WOOD, .....	Gambier, Ohio.

\* Pursuing a partial course.

## Undergraduates.

### SOPHOMORE CLASS

NAME.

RESIDENCE.

FRANCIS WHARTON BLAKE.....	Gambier, Ohio.
ASAHIEL A. BRESEE.....	Cooperstown, N. Y.
SAMUEL HERBERT BRITTON .....	Howard, O.
SIMON AUGUSTUS COLWILL .....	Gambier, O.
CHARLES FRANKLIN COLVILLE.....	Mt. Vernon, O.
GROVE DANIEL CURTEIS.....	Kirtland, O.
JOHN EDWIN FRANKS.....	Gambier, O.
ABNER LORD FRAZER.....	Cincinnati, O.
WILLIAM DRAKE HAMILTON.....	Columbus, O.
✓ CHARLES PAGE PETERMAN.....	Mt. Vernon, O.
NEWBOLD LEROY PIERSON*.....	Cincinnati, O.
CHARLES DAVID WILLIAMS.....	Bellevue, O.

\* Pursuing a partial course.



## Undergraduates.

### FRESHMAN CLASS.

NAME.	RESIDENCE.
RICHARD LEE ALLBRITAIN,*	Gambier, O.
JOSEPH PANCOAST COATES,*	Portsmouth, O.
ARTHUR DEWITT COE,	Kirtland, O.
WARWICK MILLER COWGILL,	Hickman, Ky.
ALFRED DOWNS.	Danville, Ky.
WM. HENRY GALWAY,*	Cincinnati, O.
HENRY SELLERS GREGG,	Portsmouth, O.
ISRAEL HENRY KARCHER,	Monroeville, O.
CARTER PAGE,	Portsmouth, O.
THEODORE MURDOCH LIVESAY,	Ironton, O.
GUY STERLING,*	Gambier, O.
CHARLES MEAGHER PEPPER,†	Mt. Vernon, O.
SHERWOOD ROOSEVELT,†	Brooklyn, N. Y.
OTIS K. WHITE,†	Lancaster, O.

\* Pursuing a partial course.

† Irregular.

## Grammar School.

NAMES.	RESIDENCE.
EDWARD N. BAKER,	Knox Co., Ohio.
WILLIAM A. BLY,	Louisville, Ky.
GEORGE P. BROWN,	Houston, Texas.
WILLIAM B. COVELL,	Cleveland, Ohio.
DAVID DYER,	Galena, Ohio.
JAMES H. DEMPSEY,	Shelby, Ohio.
WILLIAM GOEBEL,	Covington, Ky.
WILLIAM G. HARBESON,	Cincinnati, Ohio.
CHARLES P. HARNWELL,	Gambier, Ohio.
FABIUS A. HARRISON,	Lexington, Ky.
HARRY C. MARVIN,	Cardington, Ohio.
BURGESS L. McELROY,	Monroe Mills, Ohio.
WILLIAM R. MEHAFFEY,	Lafayette, Ohio.
JAMES METZGER,	Knox Co., Ohio.
JOHN H. MILLER,	Johnstown, Ohio.
SYLVESTER MONTGOMERY,	Columbus, Ohio.
WILLIAM C. PENNOCK,	Cardington, Ohio.
ICHIJI SANO,	Shomonoseki, Japan.
FRANK G. SLOANE,	Sandusky, Ohio.
WILLIAM SPRY,	Knox Co., Ohio.
R. SHERMAN WHEELER,	Shelby, Ohio.
FRANK G. WILLARD,	Ironton, Ohio.
EDWIN F. WILSON,	Mt. Vernon, Ohio.
FRANK E. YOUNG,	Knox Co., O.



## Kenyon Honor Men.

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WILLIAM HENRY STRONG.  
WILLISON BOWERS FRENCH.  
TALFOURD PARK LINN.

### Class of 1873.

LEWIS WILLIAM BURTON.  
FRANK KERSHNER DUNN.  
CHARLES UPDIKE FOSDICK.  
LANGDON CHEVES STEWARDSON.

### Class of 1874.

WILLIAM THOMAS COLVILLE.  
CHARLES MODISET INGRAHAM.

### Class of 1875.

ROBERT MILLER O'FERRALL.  
NORMAN NASH BADGER.

### Class of 1876.

CHARLES CLEMENT FISHER.  
JOHN CHARLES DUNN.

### Class of 1877.

HENRY DEANE PAGE.

## Officers of Alumni Association.

---

### PRESIDENT.

HON. JOHN HOWARD,.....Dayton, Ohio.

### VICE-PRESIDENTS.

GEO. W. JONES, Esq., .....Cincinnati, Ohio.

GEO. T. CHAPMAN, Esq.,.....Cleveland, Ohio.

WARREN MUNGER, Esq.,.....Dayton, Ohio.

J. K. JONES, Esq.,.....Columbus, Ohio.

REV. H. G. PERRY,.....Chicago, Illinois.

### SECRETARY.

PROF. GEORGE A. STRONG,.....Gambier, Ohio.

### TREASURER.

PROF. E. C. BENSON, .....Gambier, Ohio.

### BOARD OF OVERSEERS.

PRES. R. B. HAYES,                      GEN. JOHN G. MITCHELL,  
JUDGE M. M. GRANGER.

### ORATORS FOR 22D OF FEBRUARY, 1877.

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#### ORATOR OF PHILOMATHESIAN SOCIETY.

HENRY DAMERAL AVES, of Monroeville, Ohio.

#### ORATOR OF NU PI KAPPA SOCIETY.

CHARLES MARTIN POAGUE, of Spring Valley, Ohio.



## College Calendar.

### CHRISTMAS TERM.

#### 1877.

Sept. 5—Wednesday	- - - -	Examinations for Admission to College.
Sept. 6—Thursday	- - - -	Term begins at 5 o'clock, P. M.
Oct. 4—Thursday	- - - -	Term begins at Seminary.
Dec. 20—Thursday	- - - -	Christmas Vacation—two weeks.

### EASTER TERM.

#### 1878.

Jan. 3—Thursday	- - - -	Term begins at 5 o'clock, P. M.
Jan. 5—Saturday	- - - -	Epiphany. No recitations.
Feb. 22—Thursday	- - - -	Celebration of Washington's Birthday.
March 6—Wednesday	- - - -	Ash Wednesday. No recitations.
April 6—Thursday	- - - -	Easter vacation—two weeks.

### TRINITY TERM.

April 25—Thursday	- - - -	Term begins at 5 o'clock, P. M.
May 30—Thursday	- - - -	Ascension Day. No recitations.
June 19—Wednesday	- - - -	Annual Examinations begin.
June 23—Sunday	- - - -	Baccalaureate Sermon.
June 24—Monday	- - - -	Examinations for Admission to College.
June 26—Wednesday	- - - -	Annual Meeting of Alumni.
June 26—Wednesday	- - - -	Meeting of Board of Trustees.
June 26—Wednesday	- - - -	Address before the Literary Societies.
June 27—Thursday	- - - -	Commencement.

### CHRISTMAS TERM.

Sept. 4—Wednesday	- - - -	Examinations for admission to College.
Sept. 5—Thursday	- - - -	Term begins at 5 o'clock, P. M.
Oct. 3—Thursday	- - - -	Term begins at Seminary.
Dec. 19—Thursday	- - - -	Christmas vacation—two weeks.

## Kenyon College.

### REQUISITES FOR ADMISSION.

Candidates for the Freshman Class are examined in the following studies:

ENGLISH.—Grammar; Reading; Spelling; and Composition.

MATHEMATICS.—Arithmetic; Algebra, to and including simple equations; Geometry, to and including the theory of parallel lines.\*

The candidate should be practiced in mental exercises in arithmetic, and should be acquainted with the decimal system of weights and measures, and also with circulating decimals and the extraction of the square root.

LATIN.—Grammar, including Prosody; Arnold's Prose Composition to Chapter VIII; Cæsar, Three Books; Cicero, Four Orations against Catiline; Virgil, Four Books of the *Æneid*.\*

The English method of pronunciation is preferred.

GREEK.—Grammar, including Prosody and Composition. Xenophon's *Anabasis*, Three Books; Homer's *Iliad*, One Book.

Goodwin's Grammar is used as a manual. Some simple Reader or Companion Book of Exercises, should be used, in connection with the Grammar.

GEOGRAPHY.—Ancient and Modern.

ANCIENT HISTORY.—Smith's History of Greece, to page 102: Liddell's History of Rome, Twenty-four Chapters.

History and Geography should be studied together. In reading Cæsar and Xenophon, there should be constant reference to the map.

\* After 1878 the requisites for admission will be, in—

MATHEMATICS.—Arithmetic; Algebra, to Quadratics; Geometry, to and including the Theory of Circumference.

LATIN.—Grammar, including Prosody; Arnold's Prose Composition to Chapter X.; Cæsar, Four Books; Cicero, Six Orations; Virgil, Four Books of the *Æneid*.



MYTHOLOGY.—A Hand-Book, such as Baird's Classical Manual should be studied in connection with Virgil and Homer. A good classical Dictionary and a Dictionary of Antiquities are necessary to every Classical student.

Candidates for advanced standing are examined in the above studies, and in the studies that have been pursued by the class.

Fair equivalents are received for any of the above named books, or for parts of them. The books named serve to indicate the amount required.

If a student is further advanced in some studies than in others, he may pursue the studies for which he is prepared. Opportunities are furnished such irregular students to make up the defective study.

Candidates for admission must present testimonials of good moral character, and if they come from other Colleges, certificates of dismissal in good standing.

The regular Examination for admission to College takes place on the Monday preceding Commencement, beginning at 8½ o'clock, A. M. Another Examination is held on the day before the opening of the Christmas Term, at the same hour. Students may be examined for an advanced standing at any time before the commencement of the second term of the Senior year.

## Course of Study.

### FRESHMAN CLASS.

#### ENGLISH.

Composition.

Lectures, Exercises in Class, and Essays.

Declamation.

Reading and Select Orations, before the Class.

#### GREEK.

Homer's Iliad.

Owen.

Xenophon's Memorabilia.

Plato, selections.

Tyler.

Prose Composition.

Arnold.

Prosody.

Anthon.

#### LATIN.

Virgil's Eclogues and Georgics.

Chase and Stuart.

Cicero, pro Milone.

Chase and Stuart.

Livy.

Chase and Stuart.

Prose Composition.

Arnold.

#### HISTORY.

Greece.

Smith.

Rome.

Liddell.

#### MATHEMATICS.

Algebra, through Quadratics.

Ray.

Geometry.

Tappan.

#### NATURAL SCIENCE.

Botany.

Gray.

#### RELIGION.

Bible History.

Smith.



## Course of Study.

### SOPHOMORE CLASS.

ENGLISH.	
Composition.	Class Exercises and Essays.
Declamation.	Select orations, in class and before the College.
GREEK.	
Plato, Selections.	Tyler.
Thucydides, Sicilian Expedition.	Frost.
Demosthenes, pro Corona.	Champlin.
LATIN.	
Tusculan Disputations.	Chase and Stuart.
Horace's Odes.	Chase and Stuart.
Tacitus, Germania and Agricola.	Chase and Stuart.
Composition.	Arnold.
MATHEMATICS.	
Higher Algebra.	Ray.
Trigonometry.	Tappan.
Surveying.	Lectures and Practice.
HISTORY.	
England.	Hume.
RELIGION.	
Bible History.	Smith.

## Course of Study.

### JUNIOR CLASS.

ENGLISH.	Rhetoric.
	Original Orations before the College.
GREEK.	Æschylus, Selections.
	Symphocles, Selections.
LATIN.	Cicero, de Officiis.
	Horace's Satires and Epistles.
MATHEMATICS.	Analytical Geometry.
	Calculus.
NATURAL SCIENCE.	Astronomy.
	Mechanics.
	Acoustics.
	Heat.
PHILOSOPHY.	Light.
	Electricity.
	Logic.
	Evidences of Christianity.
RELIGION.	

### SENIOR CLASS.

ENGLISH.	History of Literature.
	Original Orations before the College.
FRENCH.	Various Authors.
	Chemistry.
NATURAL SCIENCE.	Physiology.
	Geology.
PHILOSOPHY.	Mental.
	Moral.
LAW.	International.
	Constitutional.
POLITICAL ECONOMY.	Butler's Analogy.
	M'Ilvaine's Evidences of Christianity.
RELIGION.	

Throughout the Course, Lectures on the Holy Scriptures, and on the Articles of the Christian Faith, as contained in the Apostles' Creed, and the Book of Common Prayer.



## General Information.

### TERMS AND VACATIONS.

The Commencement is held on the last Thursday in June.  
For particular dates, see Calendar, page 18.

### ATTENDANCE.

Students not in their places at the opening of the Term must show by written statement from their parents or guardians that the absence was necessary.

No student may be absent during the Term without leave.

Parents and guardians are requested not to give their consent to any absence.

### PUBLIC WORSHIP.

Students are required to attend Morning and Evening Prayers in the College Chapel, also the public Services on Sundays, and on the principal Holy-days of the Church.

### MATRICULATION.

A student is admitted to matriculation when he has sustained a satisfactory probation. Matriculation gives accredited membership in the Institution, and entitles the student to an honorable dismissal. For misconduct, he may be reduced to the condition of a Probationer.

### DEGREES.

The Degree of Bachelor of Arts is conferred upon all students in good standing who are approved at the final examinations of the Senior Class.

Candidates for the Degree of Master of Arts in course, must show that they have, since taking the Bachelor's Degree, been engaged for three years in the study or practice of one of the learned professions, or in other scientific or literary pursuits; and each candidate must deliver to the Faculty an Essay upon some literary or scientific theme.

Application for the Master's Degree must be made to the President at least one week before Commencement.

The fee for either Degree is *five dollars*, payable in advance.

### LITERARY SOCIETIES.

The two Literary Societies, the *Philomathesian* and *Nu Pi Kappa*, have always been fostered by the College. The Society Halls are very commodious, and have been fitted up at great expense, occupying the whole of the second and third stories of the central portion of Ascension Hall. All the students are active members. The meetings are held every week, for practice in declamation, essay, oratory and discussion. These exercises, with the mutual criticism which forms a part of the regular work, and the generous rivalry maintained between the Societies, contribute very much to the education of the students as writers and speakers.

### LIBRARIES.

The students have access to the libraries of: The Theological Seminary, Kenyon College, the *Philomathesian* Society, and the *Nu Pi Kappa* Society. The aggregate number of volumes in these four Libraries is about 21,000.

### ASSISTANCE.

Students having the ministry in view, are assisted on making the requisite application to the various Education Societies of the Church: The Education Committee of the Diocese of Ohio, the Evangelical Education Society, and the Society for the increase of the Ministry. Tuition fees are remitted to the sons of Clergymen canonically resident in the Diocese of Ohio. Meritorious students of the College or Grammar School, whose circumstances require it, may, at the discretion of the Faculty, engage in teaching, for which opportunity often occurs without the necessity of leaving Gambier.

The College fees of indigent and meritorious students may be remitted in part, or in whole, upon application.



## EXPENSES.

Each room is sufficiently large and convenient to accomodate two students. The rooms are provided with stoves, and are neatly painted and papered by the College. Students provide their own beds, furniture, lights, books and stationery. Furniture can often be bought second hand.

The College bill must be paid in advance, at the beginning of each term. The charges are: for Tuition, \$10 per term—for Room Rent \$5 per term—and for Incidentals \$10 per annum. A Matriculation fee of \$5 is charged to every student at his entrance. There are also some minor expenses, consisting of taxes voluntarily imposed by the students in their Classes and Literary Societies, and the expenses at graduation.

Every student on entering the College, or preparatory school, must deposit \$5 with the Treasurer, as security for damage. The charges on this fund have averaged less than one dollar per year to each student. The balance is returned to the student on leaving.

When a student is absent for a Term, and is afterwards, upon examination, allowed to go on with his class, tuition is charged for the time of his absence. Room is charged when a room is reserved for a student.

*Fuel* is supplied by the Agent of the College, and must be paid for in advance, at the same time with the bill for tuition. The charge is \$8 per term for the first and second term, and \$4 for the third term, and twice these sums when a room is occupied by a single student.

*Board* can be obtained either in clubs or in private houses. The price of board is at present, in clubs, less than \$3; in private houses, \$3.50 per week. Students are not allowed to board themselves *in their rooms*.

Regular College bill, for Tuition, Rent, and Incidentals, \$55; *Fuel*, \$20 to \$40; *Board*, \$90 to \$133; *Washing*, \$20 to \$25; *Lights*, \$3 to \$6, *Books and Stationery*, \$10 to \$20; total regular expenses for one year, \$199 to \$279.

Parents are advised not to allow their sons a greater amount of money than is sufficient to pay the ordinary and reasonable expenses.

Wilnor Hall,

—THE—

Grammar School of Kenyon College.

1877-78.

*Docte et Perite Facere.*

PRINCIPAL,

JAMES P. NELSON, C. E. & M. E.

ASSISTANT,

WIRT MINOR, M. A.

MATRON,

MRS. M. W. M. NELSON.

DESIGN.

The design of the College in establishing the Grammar School, is to provide an Institution where, under Christian and home influences, boys may be thoroughly prepared for entering the regular College classes. To carry out this plan the Principal will use every endeavor, and he will have as his assistants men of peculiar fitness and aptness for teaching.

The School is under the general supervision of the Board of Trustees of the College. The Principal was appointed by the President and Faculty of the College, and thus there is afforded the public a guarantee of his fitness to direct the details of the School. In these details the Principal has entire control.



## ORGANIZATION.

The buildings occupied by the School stand at a distance from the College. The Principal and Assistants, and the scholars live in the same building and take their meals at the same table. By this means every scholar can be brought directly under the personal control of the teachers, and the School is made a home for the scholars. The intercourse between scholars and teachers is free and cordial. By allowing the scholars access to the Principal and the teachers at all times, as much instruction is given outside of the hours of study as during that time. There are certain restraints that are imposed upon all; but none of them are such as to prove irksome to the oldest scholar.

## THE HOUSEHOLD DEPARTMENT.

Under the management of the Matron, the Household Department is so regulated as to relieve the scholars of all care as to their washing or mending. The Rooms are attended to every morning by a Janitor, and all the lamps are filled by him. The Rooms are neatly furnished, with *single beds*, and all other necessary furniture. They are well ventilated and lighted.

## COURSE OF INSTRUCTION.

The course of Instruction is preparatory to entering College. Beginning with the elementary branches of English, a scholar can continue his studies until he is ready for College, or he can select such studies as he may desire to fit himself for an early entrance into business. Sometimes scholars are unable to spend any length of time at school. Such persons will find at the Grammar School the means of studying select branches. The teachers in District Schools, who have but a few months at a time to spend in studying, would be able to derive great benefit from attending the classes at Milnor Hall during such time as they were unoccupied in teaching.

## I. English Branches.

*Grammar* is taught by means of suitable text books, and by frequent practice in writing original compositions. Care is taken to correct errors in speech.

*Orthography* is taught by Dictation Exercises and the use of Worcester's Dictionary.

*Penmanship and Reading* are practiced by those needing instruction in these branches. *Reading*, as an art, will be taught to older scholars.

*History* forms a part of the regular Preparatory Course.

## 2. The Latin and Greek Languages.

A scholar desiring to prepare for College should be sent to the Grammar School early enough for him to *begin* the study of Latin and Greek in the School.

The age at which boys are first taught these branches in the Grammar School is younger than is common in the Public Schools. On this account it is recommended that boys of sufficient training to be able to read with moderate ease, to write, and to use the elementary rules in Arithmetic, be sent to the Grammar School. The great benefit to be derived from studying Greek and Latin is constantly impressed upon the scholars. When there is time allowed for a full preparatory course, these studies are always recommended and urged as a part of a scholar's training.

## 3. The Mathematics.

In addition to the regular Preparatory Course in Mathematics, which embraces a considerable part of Algebra and Geometry, instruction will be given when needed in Commercial Arithmetic and Book-keeping. The Metric System and Circulating Decimals are thoroughly taught. Elementary Algebra is completed, so that before entering College, a scholar gets a very good knowledge of the entire Algebra, so far as its practical purposes are concerned.

## 4. Modern Languages.

French and German will be taught when desired. They will be so taught as to enable a scholar to read and write them with ease.

## 5. The Sciences.

The Sciences come more properly in the College course, but, when needed, instruction will be given in Chemistry and Natural Philosophy.

In the case of students desiring to enter higher than the Freshman Class, and needing extra exertions to enable them to do so, it will be found that by studying at the Grammar School, the extra work can be done better than by entering College with conditions. Instruction can be given in the most advanced classes of any study.

## LENGTH OF PREPARATORY COURSE.

From the time that a boy begins to study Latin, until he is prepared for College, may be estimated at from three to four years, according to his age. Four years is necessary for a young boy. Opportunity will then be given for thorough training in each department. If there be need of study before beginning the Classics, of course the length of the Preparatory course will be increased.



## DISCIPLINE.

The system of discipline and the general management of the School is based on the principle, that the authority of the parent is supreme to the child, and that the teacher in charge of a school stands in the place of the parent. Implicit obedience is required from every scholar. The conscience of the scholar and his own instincts as to right and wrong are appealed to, so as to make him manly and self-reliant. The only laws are those needed in every large family to ensure regularity, comfort, and perfect harmony of action. The School is the home of each scholar, and he enjoys here every privilege that he enjoys at his own home. Wholesome restraints are used without hampering the liberties of the scholars. No scholar who shows himself to be incorrigible, or whose presence in the School would be hurtful to the rest of the scholars, will be suffered to remain.

## EXAMINATIONS AND REPORTS.

Examinations are held at the close of each half session. These determine the progress of each scholar in his several classes.

Monthly reports are sent to the parents of each scholar, indicating his standing in class and general deportment. These will be an evidence to the parents of the progress made by their sons. Parents are expected to notice these, and to keep their sons informed as to the character of the Reports.

## PRIZES.

Suitable prizes will be given to scholars standing first in class, and at the same time attaining a certain standard. These prizes consist of valuable books and two medals.

## LITERARY ADVANTAGES.

The Libraries of the College contain 21,000 volumes of every variety of literature. To these, by the payment of a small fee, the scholars have access. The Literary Societies of the College are open to the scholars as visitors. It is hoped that during this session there will be organized a Society at the Hall for Literary purposes.

## RELIGIOUS SERVICES

The School is the Diocesan School of the Protestant Episcopal Church of the Dioceses of Ohio and Southern Ohio. As a church school it secures to its scholars an education based on Christian principles. This is the only purpose had in view in making the school Diocesan.

The scholars attend daily Morning Prayers at the Chapel of the College, and Divine Services Sunday morning and evening at the same place.

## RELIGIOUS INSTRUCTION.

Sunday afternoon the Principal meets the school for religious instruction. This consists of a study of the Collect, Epistle and Gospel for the day, with practical suggestions in regard to the lives of the scholars. The teaching is not Sectarian. Some regular course is necessary, and none is found more useful than the one pursued.

## LITERARY SOCIETY.

During the present session a Literary Society has been organized under the name of the *Rho Nu Alpha*. The exercises have been found very useful. On some occasions the efforts by the members have been excellent. The management is entirely in the hands of the scholars.

## PHYSICAL EXERCISE.

Every effort is made to encourage physical culture. The playgrounds are ample, and the Principal provides means of engaging in sports of a healthy nature.

The Gymnasium of the College is well provided with apparatus, and is open to the scholars of Milnor Hall. The Kokosing river is near the Hall, and gives opportunity for bathing and skating.

## EXPENSES.

The charge for Tuition, Board, Fuel, Lights and Washing is \$325 for the first year, and \$300 for each year thereafter that a scholar may attend.

The fees for the first year are payable as follows: \$162.50 on entrance, the balance the first day of February thereafter. The fees for each year after the first are one half on entrance, the balance the first day of February thereafter. There are no extra charges.

Pupils who enter the first year later than within thirty days of the opening of the Session or the first of February, pay at the rate of \$40 per month, for the unexpired half session. Those who enter after their first year later than the dates given above, pay at the rate of \$35 for the unexpired half session.

Each scholar must deposit \$5 with the Principal to cover expenses for damages to the buildings and furniture. Whatever remains of this sum is refunded.

Books and Stationery are furnished by the Principal. At least \$15 must be deposited to cover this expense. Pocket money is supplied when a deposit for this purpose is made. Two dollars a month is an ample allowance for a young boy.



It will be seen that the first payment to include all deposits will be about \$192.50. *N. B.*—Unless otherwise agreed, scholars are received for the balance of the half session for which they are entered.

A discount of *twenty per cent.* is allowed the sons of the Clergy.

#### REQUISITES.

Each scholar must bring with him a coverlid, two pair of sheets and blankets (*single*), pillow cases, towels, napkins, napkin ring, and clothes-bag. Every article of clothing, and every thing else brought by the pupil should be plainly marked with his full name. No unmarked clothing will be allowed in the laundry.

#### REMARKS.

Particular attention is called to the home feature of the school. The sitting-room is opened at all times for the use of the scholars. All the family gather in this room.

No deduction will be made for absence, except in case of protracted sickness. No fees can be refunded if the scholar is withdrawn, except in case of sickness. If the scholar is withdrawn at the request of the Principal, there will be refunded \$25 *per month* for the time unexpired which has been paid for.

No scholar will be allowed to occupy rooms in Milnor Hall, unless they board with the Principal. Except by special arrangement, scholars must live in the School. This rule will be strictly followed, except the scholars live with some near relative. In such cases the Principal assumes no control beyond the daily recitations.

The weekly holiday of the School is *Monday*, in place of Saturday, the usual holiday elsewhere.

No scholar will be allowed to spend the night out of the School.

In all matters, the parent is requested to communicate directly with the Principal. He can not act upon messages sent through any one.

Scholars are not allowed to have any *fire-arms* in their possession.

Address all letters to the care of the school. The scholars are not allowed to have private boxes in the Post-office.

For any information farther than is given here, please address the Principal.

#### SESSION.

The Session begins the first Thursday in September, and closes the last Thursday in June. There are two vacations of two weeks each, one at Christmas, and one at Easter. Pupils desiring to remain at the School during these vacations, can do so at a charge of twelve dollars for each vacation. For all remaining there will be regular recitations.

## Theological Seminary.

### Jehovah Jireh.

### Regulations.

#### ADMISSION.

Any candidate for Orders in the Protestant Episcopal Church in the United States may, on examination, be received as a Student in the Seminary; and any other person who may give sufficient evidence of a fair moral and religious character.

#### EXAMINATIONS.

Candidates for admission, not Bachelors of Arts, must pass a satisfactory examination in the Latin language, in Classical and Hellenistic Greek, and in the general principles of Natural, Intellectual, and Moral Philosophy, and of Rhetoric. They will also be required to read an Original Composition.

Under proper restrictions, and under the direction of the Faculty, students may avail themselves of the facilities furnished by Kenyon Grammar School and Kenyon College, to prepare to enter the Seminary without a Diploma. In this case, a certificate from the College Faculty that they have successfully pursued the required studies will be accepted in lieu of an examination. Candidates for the Ministry who take this course must exhibit the permission of their Bishop.

Candidates for admission to an advanced standing must pass an examination in all the studies which the class they desire to enter has pursued.

A public examination of each class is held previous to the Annual Commencement; and certificates are awarded to those who, on the final examination, are found to have successfully pursued the full course of study.

#### MATRICULATION.

Every student, on being admitted to full standing, must subscribe the following declaration in the Matriculation Book of the Seminary:



"We, the subscribers, Students in the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and pursue the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily efforts, by pious reading, self-examination, and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and the Minister of the Cross."

The day of Matriculation is determined each year by the convenience of the Bishop, occurring, however, always in the month of December.

### SEMINARY YEAR.

The Seminary year extends from the first Thursday in October to the last Thursday in June. It is divided into three Terms, as follows:

CHRISTMAS TERM.—From the first Thursday in October until Christmas Day.

EASTER TERM.—From New Year's Day until Passion Week.

TRINITY TERM.—From Easter Monday until Commencement.

During the Christmas Recess students have leave of absence.

During Passion Week Recess, only recitations are suspended.

Every student is expected to be present on the first day of the term.

### Course of Study.

The course of Study embraces eight Departments, and extends through three years, as follows:

NOTE.—Students are expected to provide themselves with "Text Books" named below; but "References" will be found in the Library, although it is desirable that Students should possess all the books included in the following lists:

#### I. HEBREW LANGUAGE.

##### Text Books.

Green's Hebrew Grammar. Gesenius' Hebrew and English Lexicon.  
" " Christomathy. Hebrew Bible (Hahn).

In this Department Lectures are given on the Hebrew language and Literature, and on the Hebraisms of the New Testament.

#### II. BIBLICAL LITERATURE AND INTERPRETATION.

##### Text Books.

Tischendorf's Greek N. T.  
Robinson's Lexicon N. T.  
Horne's Introduction.  
Hengstenberg's Christology O. T.  
Alexander on the Psalms.

##### References.

Alford's Greek N. T.  
Septuagint (Van Ess).  
Andrew's Life of Our Lord.  
Smith's Dictionary of the Bible.  
Robinson's Harmony.  
Lange's Commentaries.  
Bible Commentary (Speaker's.)

In this Department students are required to write Essays on assigned subjects.

### III. APOLOGETICS.

#### Text Books.

Butler's Analogy.  
Horne's Introduction (Evidences).  
Christlieb's Modern Doubt and Christian Belief.

#### References.

McIlvaine's Evidences.  
Leslie on Deism.  
Rawlinson's Historical Evidences.  
Aids to Faith.  
Birks' Bible and Modern Thought.  
Hurd on Prophecy.

### IV. SYSTEMATIC DIVINITY.

#### Text Books.

Pearson on the Creed.  
Browne on the Articles.  
Magee on the Atonement.  
Knapp's Theology.

The Homilies.  
McIlvaine's Righteousness by Faith.  
Burnet on the Articles.  
Wall on Baptism.  
McCosh on Divine Government.  
Liddon on the Divinity of Christ.  
Dwight's Theology.  
Jones on the Trinity.  
Hardwick's History 39 Articles.  
Craik's Divine Life and New Birth.

### V. BIBLICAL AND ECCLESIASTICAL HISTORY.

#### Text Books.

Smith's O. T. History.  
Schaff's Apostolic History.  
" History Christian Church.  
Hardwick on the Middle Age.  
" " Reformation.  
Short's History Ch. of England.  
White's History American Church.  
From Pole to Pole (Missions).

#### References.

Robertson's Eccl. History.  
Butler's " "  
Newman's Arians 4th Century.  
Neander's Church History.  
Prideaux's Connection.  
Smith's Chronological Tables.  
Burnet on the Reformation.  
Smith's Ancient History of the East.  
Rawlinson's Ancient History.  
Hagenbach's History of Doctrine.  
Dennison's History of the Foreign Mission Work Prot. Epis. Ch.

### VI. CHURCH POLITY AND LITURGICS.

#### Text Books.

Hooker's Eccl. Polity.  
Onderdonk on Episcopacy.  
Potter on Church Government.  
Proctor on Common Prayer.  
Wheatley on Common Prayer.  
Digest of the Canons.

#### References.

McIlvaine's Holy Catholic Church.  
Bingham's Antiquities.  
Bedell's Episcopacy, Fact and Law.  
Hoffman on the Law of the Church.

### VII. PASTORAL THEOLOGY.

#### Text Books.

Bridges on Christian Ministry.  
Oxenden's Pastoral Office.  
McIlvaine on Preaching Christ.

#### References.

Bishop Oxford's Ordination Address.  
Meade's Lectures.  
Tyng on Sunday School.

In this Department instruction is given by Lectures, with examinations; and brief Essays on assigned subjects are required.



## VIII. SACRED RHETORIC.

*Text Books.*

Broadus on the Preparation and Delivery of Sermons.  
Storrs on Extemporaneous Preaching.  
Kidd on Elocution.

*References.*

Shedd's Homiletics.  
Moore's Thoughts on Preaching.  
Alexander's Thoughts on Preaching.  
Theremin's Eloquence a Virtue.

In this Department the students are regularly exercised in the preparation of Skeletons, the composition and delivery of Sermons, and in the reading of the Services and the Scriptures.

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### Classes.

NOTE—Every student must belong to one of the Classes named below, and pursue all the studies of his Class, unless he receives a dispensation from his Bishop.

## JUNIOR CLASS.

- I. HEBREW LANGUAGE.  
Green's Hebrew Grammar and Chrestomathy.
- II. BIBLICAL LITERATURE AND INTERPRETATION.  
The Gospels; Acts of the Apostles; Introduction to the Scriptures.
- IV. APOLOGETICS.  
Evidences of Christianity.
- VI. ECCLESIASTICAL HISTORY.  
Sacred History; Apostolic Missions and those of the Early Church.
- VIII. SACRED RHETORIC.  
Principles of Composition and Reading. Preparation of Skeletons of Sermons.

## MIDDLE CLASS.

- I. HEBREW LANGUAGE.  
Bible.
- II. BIBLICAL LITERATURE AND INTERPRETATION.  
Messianic Prophecies. St. Paul's Epistles.
- III. SYSTEMATIC DIVINITY.  
Didactic and Polemic.
- V. ECCLESIASTICAL HISTORY.  
Ancient and Mediæval; Missions of the Middle Ages.
- VIII. SACRED RHETORIC.  
Preparation and Delivery of Sermons.  
Practice in Reading Services and Scripture.

## SENIOR CLASS.

- II. BIBLICAL LITERATURE AND INTERPRETATION.  
Old Testament Exegesis.  
The Catholic Epistles and Revelation.
- IV. SYSTEMATIC DIVINITY.  
Didactic, Polemic and Ethical.
- V. ECCLESIASTICAL HISTORY.  
Modern.  
Revival of Missions after the Reformation, and since the Middle of the 18th Century.
- VI. CHURCH POLITY AND LITURGICS.  
Church Government.  
Liturgy and Usages of the Prot. Episcopal Church.  
Constitutions and Canons.
- VII. PASTORAL THEOLOGY.  
Lectures. Criticism of Sermons.

## ALL THE CLASSES.

## RHETORICAL EXERCISES.

## LECTURES ON NATURAL SCIENCE AND THEOLOGY.

Occasional Lectures are given on Science in its connection with Natural Theology, by the Bowler Professor of Natural Science in Kenyon College.

Students are allowed to attend gratuitously, any recitations in Kenyon College, provided they do not interfere with the appropriate duties of the Seminary.

## LAWS.

Theological students are not expected to need discipline. The few laws which exist, relate, principally, to what will tend to mutual convenience.

Every student is expected to obtain leave before being absent from any recitation.

## EXPENSES.

No charge is made for instruction, room rent, permanent furniture, or use of Library. Text Books and movable furniture (such as bedding, towels, etc.,) are to be provided by the students; they will be furnished to beneficiaries.

Aid will be given to properly qualified students, by scholarships, or by the Education Committee of the Diocese.

No student is allowed to board himself in Bexley Hall.



Board, (38 weeks) costs from \$114 to \$133; Fuel, from \$15 to \$20; Washing, from \$15 to \$20; Lights, from \$3 to \$5; Total, from \$147 to \$178.

### LIBRARY.

The Library of the Theological Seminary contains about seven thousand volumes.

### RELIGIOUS SERVICES.

Students are expected to attend Daily Morning Prayers at the Church of the Holy Spirit. They are appointed in turn to read the Lesson for the Day. Evening Prayers are held in the Seminary Chapel. A Devotional Meeting, conducted by the members of the Faculty, is held weekly.

### BEXLEY HALL MISSIONARY SOCIETY.

*Objects*—Inquiry respecting Missions—Diocesan, Domestic and Foreign; to establish Sunday Schools, and to employ other means of exerting a religious influence in the vicinity of Gambier.

### MISSIONARY DUTY.

Members of the Senior Classes are licensed as Lay Readers, and act under the direction of the Bishop.

Members of the Middle and Junior Classes act as Lay Missionaries in connection with the Bexley Hall Missionary Society, and under the advice of the Rector of Harcourt Parish.

### READING ROOM.

A Reading Room has been established in Bexley Hall, to which the students have free access, and which is furnished with some of the principal Religious Periodicals.

### LOCATION.

GAMBIER is about the centre of Ohio, fifty miles north-east of Columbus, on the Cleveland, Mount Vernon & Columbus R. R., which connects with the A. & G. W. R. R. at Akron, and with the P. Ft. W. & C. R. R. at Orrville, and with the Lake Erie Division of the B. & O. R. R. at Mt. Vernon. The distance from the Eastern cities is 25 to 30 hours; from Toronto, 20; from Chicago, 15; and from St. Louis, 22. The fare is about 60 cents per hour.

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Applicants for admission will address the Right Rev. G. T. BEDELL, D. D., President, or the Rev. WM. B. BODINE, D. D., Dean of the Seminary, Gambier, Ohio.

*Applicants for admission*