

1876

Catalogue of Kenyon College, and of the Theological Seminary of the Diocese of Ohio 1876-1877

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Gift of - C. G. Scott & S.

GAMBIER



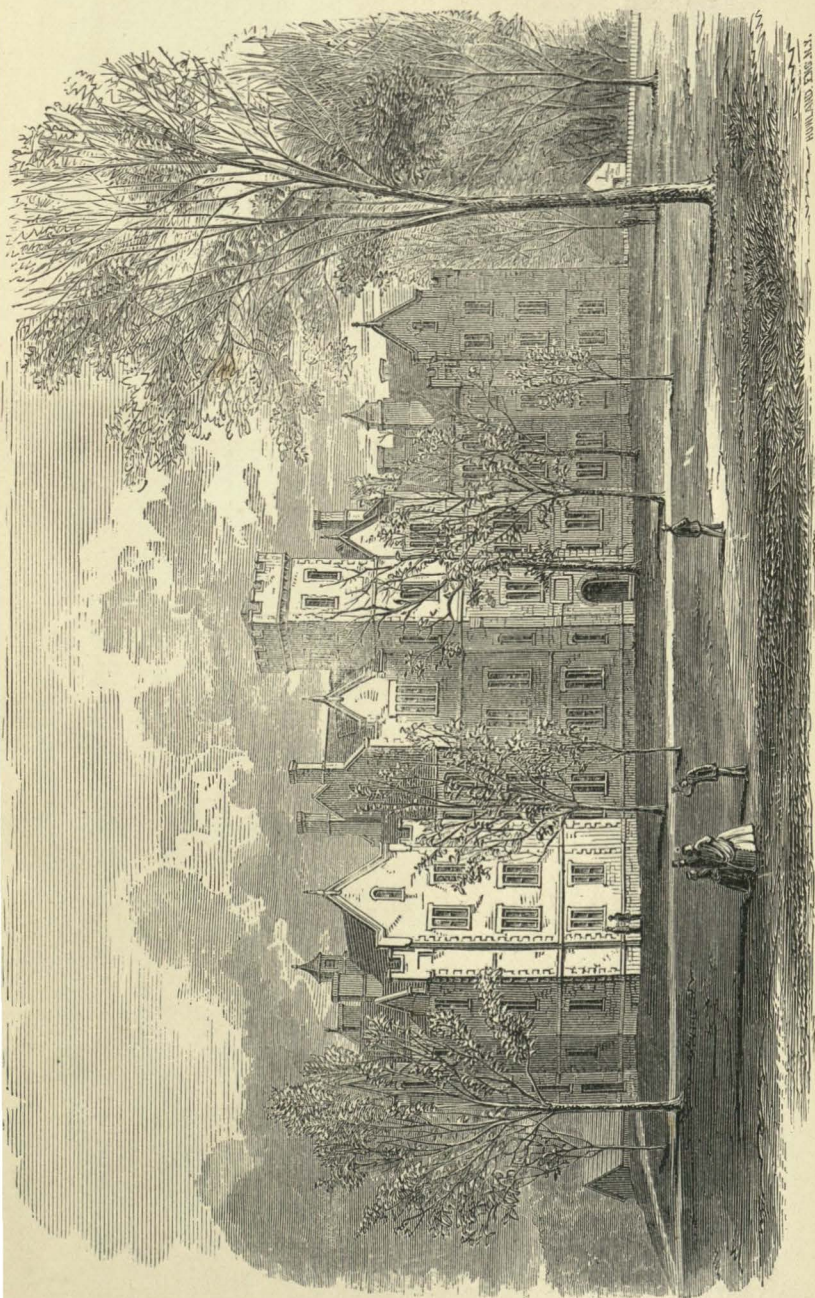
Annual Catalogue.

1876-77.

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ASSUMPTION HALL, KENYON COLLEGE, GAMBIER, OHIO.

CATALOGUE
OF
KENYON COLLEGE,
AND OF THE
THEOLOGICAL SEMINARY
OF THE
Diocese of Ohio.

FOR THE YEAR 1876--77.

GAMBIER.

GAMBIER, O.
WEEKLY ARGUS BOOK & JOB OFFICE.
1877.

FORMS OF BEQUEST.

Persons desiring to make bequests to the Theological Seminary or the College, are advised to make use of the following forms. The laws of different States vary on the subject, and it is expedient for those who desire to make valid bequests to the Institutions, to consult and conform to the laws of the State in which they live:

I give and bequeath to the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, at Gambier, Ohio, the sum of _____ dollars.

I give and bequeath to the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, at Gambier, Ohio, for the use of Kenyon College, the sum of _____ dollars.

Board of Trustees.

RT. REV. GREGORY T. BEDELL, D.D., President, *ex officio*.

RT. REV. THOMAS A. JAGGAR, D.D., *ex officio*.

REV. WM. B. BODINE, A.M., *ex officio*.

PERMANENT BOARD.

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HON. M. M. GRANGER, of Zanesville.

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ELECTED BY THE CONVENTION.

REV. ERASTUS BURR, D.D., Portsmouth, Term expires 1877.

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*KENT JARVIS, Esq., of Massillon, " "

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ELECTED BY THE ALUMNI.

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MARDENBRO WHITE, Esq., of Gambier,
Secretary, Treasurer and Agent.

* Deceased.

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RIGHT REV. GREGORY T. BEDELL, D.D.,
President, *ex officio*, of the Theological Seminary.
Bedell Professor of Pastoral Divinity.

REV. WILLIAM B. BODINE, A.M.,
President of Kenyon College,
Dean of the Theological Seminary.

REV. EDWARD C. BENSON, A.M.,
Professor of the Latin Language and Literature.

JOHN TRIMBLE, A.M.,
Emeritus Professor of the Greek Language and Literature.

THEODORE STERLING, A.M., M.D.,
Bowler Professor of Natural Philosophy and Chemistry.

REV. GEORGE A. STRONG, A.M.,
McIlvaine Professor of English Literature and History.
Instructor in Rhetoric.

ELI T. TAPPAN, LL.D.,
Peabody Professor of Mathematics, Civil Engineering and Astronomy.
Instructor in Logic.

LAWRENCE RUST, A.M.,
Professor of the Greek Language and Literature.

Officers of Instruction and Government.

REV. FLEMING JAMES, D.D.,
Griswold Professor of Biblical Literature and Interpretation.
Instructor in Sacred Languages.

JAMES P. NELSON, C.E. & M.E.,
Instructor in German and French.

JAMES P. NELSON, C.E. & M.E.,
Principal of Milnor Hall.

WIRT MINOR, M.A. (Univ. Va.),
Assistant Principal of Milnor Hall.

REV. EDWARD C. BENSON, A.M.,
Librarian of Kenyon College.

REV. FLEMING JAMES, D.D.,
Librarian of the Theological Seminary.

H. U. MUNRO,
Librarian of the Philomathesian Society.

C. M. ROBERTS,
Librarian of the Nu Pi Kappa Society.

Committees to Visit the Institutions at Gambier.

ELECTED BY CONVENTION.

Diocese of Ohio.

REV. WM. THOMPSON, MR. HENRY B. CURTIS,
 " RICHARD L. GANTER, " S. G. WILLIAMS,

Diocese of Southern Ohio.

REV. DAVID PISE, D.D., MR. V. B. HORTON,
 MR. R. S. SMITH.

Degrees Conferred

BY THE FACULTY OF KENYON COLLEGE,

At the Commencement, June 29th, 1876.

BACHELOR OF ARTS, IN COURSE.

CHARLES S. AVES,	Monroeville, Ohio.
JOHN CHARLES DUN,	Mt. Gilead, Ohio.
ROLLA DYER,	Galena, Ohio.
CHARLES CLEMENT FISHER,	Marion, Ohio.
JAMES GREENSLADE,	Bellevue, Ohio.
EDWARD MANSFIELD MCGUFFEY,	Cincinnati, Ohio.
PAUL STERLING,	Gambier, Ohio.
FRANK POPE WILSON,	San Francisco, Cal.

MASTER OF ARTS (HONORARY).

MR. JOHN N. LEWIS,	Mt. Vernon, Ohio.
REV. C. G. WILLIAMSON,	London, England.

BY THE FACULTY OF THE THEOLOGICAL SEMINARY.

DOCTOR IN DIVINITY (HONORARY).

REV. EDWARD W. SYLE,	Yokohama, Japan.
" HENRY PURDON,	Titusville, Penn.
" FLEMING JAMES,	Louisville, Ky.
" THOMAS S. YOCOM,	Staten Island, N. Y.
" HENRY F. DARNELL,	London, C. W.

Theological Seminary Faculty.

RIGHT REV. GREGORY T. BEDELL, D.D.,
President, *ex officio*.
Bedell Professor of Pastoral Divinity.

REV. WILLIAM B. BODINE, A.M.,
The Dean.
Eleutheros Cooke Professor of Ecclesiastical History.
Instructor in Homiletics.

REV. FLEMING JAMES, D.D.,
Griswold Professor of Biblical Literature and Interpretation.
Instructor in Sacred Languages.

Milnor and Lewis Professor of Systematic Divinity.

Lecturer on Natural Science as illustrating Theology.
THE BOWLER PROFESSOR IN KENYON COLLEGE.

Theological Students.

NAME.	RESIDENCE.
CHARLES S. AVES, A.B.,	Monroeville, Ohio.
NORMAN N. BADGER, A.B.,	Piqua, Ohio.
W. W. FELLOWS, A.B.,	Zanesville, Ohio.
Rev. E. L. KEMP,	Gambier, Ohio.
R. E. MACDUFF,	Louisville, Ky.

College Faculty.

REV. WILLIAM B. BODINE, A.M.,

President.

Spencer and Wolfe Professor of Mental and Moral Philosophy.

REV. EDWARD C. BENSON, A.M.,

Professor of the Latin Language and Literature.

JOHN TRIMBLE, A.M.,

Emeritus Professor of the Greek Language and Literature.

THEODORE STERLING, A.M., M.D.,

Bowler Professor of Natural Philosophy and Chemistry.

REV. GEORGE A. STRONG, A.M.,

McIlvaine Professor of English Literature and History.

Instructor in Rhetoric.

ELI T. TAPPAN, LL.D.,

Peabody Professor of Mathematics, Civil Engineering and Astronomy.

Instructor in Logic.

LAWRENCE RUST, A.M.,

Professor of the Greek Language and Literature.

Undergraduates.

SENIOR CLASS.

NAME.	RESIDENCE.
✓ BLAKE AXTELL,	Painesville, Ohio. <i>Perry Lake</i>
HARRY COUPLAND BENSON,	Gambier, Ohio.
✓ ROBERT WOODS COLVILLE,	Mt. Vernon, Ohio. ✕
CHARLES BUSH DUN, *	London, Ohio.
✓ LORIN HALL,	Piqua, Ohio. ✕
✓ HARRY NEVILLE HILLS,	Delaware, Ohio. ✕
ROBERT BRUCE MONTGOMERY, ...	Centre Village, Ohio.
✓ HENRY DEANE PAGE, ...	Portsmouth, Ohio. ✕
✓ FRANK FILLMORE ROBERTS,	Glendale, Ohio. ✕
✓ TULLIUS AIKEN THAYER,	Chicago, Illinois.
✓ THOMAS KING WILSON,	Chillicothe, Ohio.

* Pursuing a partial course.

Undergraduates.

JUNIOR CLASS.

NAME.	RESIDENCE.
HOWARD MULMANN ADAE,	Cincinnati, Ohio.
HENRY DAMERAL AVES,*	Monroeville, Ohio.
CHARLES WHATEFIELD COONS, ..	Canton, Ohio.
HEZEKIAH USHER MONRO,	Bristol, Rhode Island.
CARY REES MONTGOMERY,	Centre Village, Ohio.
CHARLES MARTIN POAGUE,	Spring Valley, Ohio.
CASSIUS MARCUS ROBERTS,	Chillicothe, Ohio.
HENRY HERBERT SMYTHE,	Columbus, Ohio.
WILLIAM THOMAS WRIGHT,	Council Bluffs, Iowa.

* Pursuing a partial course.

Undergraduates.

SOPHOMORE CLASS.

NAME.	RESIDENCE.
JOHN JAY ADAMS,	Dresden, Ohio.
HORACE CARLTON AYERS,	Gambier, Ohio.
ISAAC TOMLINSON BAGNALL,	Ashton, Rhode Island.
FRANCIS WHARTON BLAKE,	Gambier, Ohio.
ALFRED CRAYTON DYER,	Galena, Ohio.
EDWIN PARROTT MATTHEWS,	Dayton, Ohio.
JUSTIN JULIUS MCKENZIE,	Gambier, Ohio.
SAMUEL HUTCHINSON NICHOLAS,	Coshocton, Ohio.
HENRY HARVEY REESE,*	Kenton, Ohio.
FRANK SAWYER,*	Norwalk, Ohio.
JACKSON WHIPPS SHOWALTER,	Ripley, Ohio.
WILLIS MONRO TOWNSEND,	Zanesville, Ohio.
THOMAS STOKELY WOOD,	Gambier, Ohio.

* Pursuing a partial course.

Undergraduates.

FRESHMAN CLASS.

NAME.	RESIDENCE.
ASAHIEL A. BRESEE,	Cooperstown, N. Y.
SAMUEL HERBERT BRITTON,	Howard, Ohio.
CHARLES FRANKLIN COLVILLE, ..	Mt. Vernon, Ohio.
ANGUS W. DUN,*	London, Ohio.
JOHN EDWIN FRANKS,	Gambier, Ohio.
ABNER LORD FRAZER,	Cincinnati, Ohio.
WILLIAM STOKELY LLOYD,	Steubenville, Ohio.
GEORGE MASON,	Catlettsburg, Ky.
WILLIAM MONTGOMERY,	Centre Village, Ohio.
CHARLES PAGE PETERMAN,	Mt. Vernon, Ohio.
NEWBOLD LEROY PIERSON,*	Cincinnati, Ohio.
J. W. WIGTON,†	Roseville, Ohio.
CHARLES DAVID WILLIAMS,	Bellevue, Ohio.

* Pursuing a partial course.

† Irregular.

Grammar School.

NAME.	RESIDENCE.
WILLIAM A. BLY,	Louisville, Ky.
DAVIS CARNEAL,	Cincinnati, Ohio.
JOSEPH P. COATES,	Portsmouth, Ohio.
ELMER P. CRITCHFIELD,	Knox Co., Ohio.
EDWIN S. HINKS,	Baltimore, Md.
BURGESS L. MCELROY,	Knox Co., Ohio.
JOHN HARVEY MILLER,	Johnstown, Ohio.
JOHN MONTGOMERY, Jr.,	Centre Village, Ohio.
SYLVESTER MONTGOMERY,	Columbus, Ohio.
EDWARD W. MORRIS, Jr.,	Hanover Co., Va.
GUY STERLING,	Gambier, Ohio.
CHARLES W. SMOOTS,	Hunt's Station, Ohio.
CHARLES F. WOOD,	" " "

Benyon Honor Men.

Class of 1871.

WILLIAM MARSHALL HARRISON.
EDSON B. CARTMILL.

Class of 1872.

WILLIAM HENRY STRONG.
WILLISON BOWERS FRENCH.
TALFOURD PARK LINN.

Class of 1873.

LEWIS WILLIAM BURTON.
FRANK KERSHNER DUNN.
CHARLES UPDIKE FOSDICK.
LANGDON CHEVES STEWARDSON.

Class of 1874.

WILLIAM THOMAS COLVILLE.
CHARLES MODISET INGRAHAM.

Class of 1875.

ROBERT MILLER O'FERRALL.
NORMAN NASH BADGER.

Class of 1876.

CHARLES CLEMENT FISHER.
JOHN CHARLES DUNN.

Officers of Alumni Association.

PRESIDENT.

REV. J. N. LEE, *Athens, O.*

VICE-PRESIDENTS.

PROF. E. C. BENSON, *Gambier, O.*
REV. R. L. GANTER, *Akron, O.*
S. M. D. CLARK, Esq., *Nashville, Tenn.*
LEVI BUTTLES, Esq., *Cleveland, O.*
REV. MOSES HAMILTON, *Bellevue, O.*

SECRETARY.

PROF. GEORGE A. STRONG, ... *Gambier, O.*

TREASURER.

PROF. E. C. BENSON, *Gambier, O.*

BOARD OF OVERSEERS.

PRES. R. B. HAYES, GEN. JOHN G. MITCHELL,
JUDGE M. M. GRANGER.

Orators for 22d of Feb., 1877.

ORATOR OF PHILOMATHESIAN SOCIETY.

HARRY NEVILLE HILLS, of Delaware, Ohio.

ORATOR OF NU PI KAPPA SOCIETY.

TULLIUS AIKEN THAYER, of Chicago, Ills.

College Calendar.

CHRISTMAS TERM.

1876.

Sept. 6—Wednesday	- - - -	Examinations for admission to College.
Sept. 7—Thursday	- - - -	Term begins at 5 o'clock, P. M.
Oct. 5—Thursday	- - - -	Term begins at Seminary.
Dec. 21—Thursday	- - - -	Christmas Vacation—two weeks.

EASTER TERM.

1877.

Jan. 4—Thursday	- - - -	Term begins at 5 o'clock, P. M.
Jan. 6—Saturday	- - - -	Epiphany. No recitations.
Feb. 14—Wednesday	- - - -	Ash Wednesday. No recitations.
Feb. 22—Thursday	- - - -	Celebration of Washington's Birthday.
March 22—Thursday	- - - -	Easter Vacation—two weeks.

TRINITY TERM.

April 5—Thursday	- - - -	Term begins at 5 o'clock, P. M.
May 10—Thursday	- - - -	Ascension Day. No recitations.
June 20—Wednesday	- - - -	Annual Examinations begin.
June 24—Sunday	- - - -	Baccalaureate Sermon.
June 25—Monday	- - - -	Examinations for admission to College.
June 27—Wednesday	- - - -	Annual Meeting of Alumni.
June 27—Wednesday	- - - -	Meeting of Board of Trustees.
June 27—Wednesday	- - - -	Address before the Literary Societies.
June 28—Thursday	- - - -	Commencement.

CHRISTMAS TERM.

Sept. 5—Wednesday	- - - -	Examinations for admission to College.
Sept. 6—Thursday	- - - -	Term begins at 5 o'clock, P. M.
Oct. 4—Thursday	- - - -	Term begins at Seminary.
Dec. 20—Thursday	- - - -	Christmas vacation—two weeks.

Kenyon College.

REQUISITES FOR ADMISSION.

Candidates for the Freshman Class are examined in the following studies:

ENGLISH—Grammar; Reading; Spelling; and Composition.

MATHEMATICS—Arithmetic; Algebra, to and including simple equations; Geometry, to and including the theory of parallel lines.

The candidate should be practiced in mental exercises in arithmetic, and should be acquainted with the decimal system of weights and measures, and also with circulating decimals and the extraction of the square root.

LATIN—Grammar, including Prosody; Arnold's Prose Composition, to Chapter VIII; Cæsar, Three Books; Cicero, Four Orations against Catiline; Virgil, Four Books of the Æneid.

The English method of pronunciation is preferred.

GREEK—Grammar, including Prosody and Composition; Xenophon's Anabasis, Three Books; Homer's Iliad, One Book.

Goodwin's Grammar is used as a manual. Some simple Reader, or Companion Book of Exercises, should be used, in connection with the Grammar.

GEOGRAPHY—Ancient and Modern.

ANCIENT HISTORY—Smith's History of Greece, to page 102; Liddell's History of Rome, Twenty-four Chapters.

History and Geography should be studied together. In reading Cæsar and Xenophon, there should be constant reference to the map.

MYTHOLOGY—A Hand-Book, such as Baird's Classical Manual, should be studied in connection with Virgil and Homer. A good Classical Dictionary and a Dictionary of Antiquities are necessary to every classical student.

Candidates for advanced standing are examined in the above studies, and in the studies that have been pursued by the class.

Fair equivalents are received for any of the above named books, or for parts of them. The books named serve to indicate the amount required.

If a student is further advanced in some studies than in others, he may pursue the studies for which he is prepared. Opportunities are furnished such irregular students to make up the defective study.

Candidates for admission must present testimonials of good moral character; and if they come from other Colleges, certificates of dismissal in good standing.

The regular Examination for admission to College takes place on the Monday preceding Commencement, beginning at 8½ o'clock, A. M. Another Examination is held on the day before the opening of the Christmas Term, at the same hour. Students may be examined for an advanced standing at any time before the commencement of the second term of the Senior year.

Course of Study.

FRESHMAN CLASS.

ENGLISH.

Composition.	Lectures, exercises in Class, and Essays.
Declamation.	Reading, and select Orations before the Class.

GREEK.

Homer's Iliad.	Owen.
Xenophon's Memorabilia.	
Plato, selections.	Tyler.
Prose Composition.	Arnold.
Prosody.	Anthon.

LATIN.

Virgil's Eclogues and Georgics.	Chase and Stuart.
Cicero, pro Milone.	Chase and Stuart.
Livy.	Chase and Stuart.
Prose Composition.	Arnold.

HISTORY.

Greece.	Smith.
Rome.	Liddell.

MATHEMATICS.

Algebra, through Quadratics.	Ray.
Geometry.	Tappan.

NATURAL SCIENCE.

Botany.	Gray.
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RELIGION.

Bible History.	Smith.
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Course of Study.

SOPHOMORE CLASS.

ENGLISH.	
Composition.	Class exercises, and Essays.
Declamation.	Select Orations, in Class and before the College.
GREEK.	
Plato, selections.	Tyler.
Thucydides, Sicilian Expedition.	Frost.
Demosthenes, pro Corona.	Champlin.
LATIN.	
Tusculan Disputations.	Chase and Stuart.
Horace's Odes.	Chase and Stuart.
Tacitus, Germania and Agricola.	Chase and Stuart.
Composition.	Arnold.
MATHEMATICS.	
Higher Algebra.	Ray.
Trigonometry.	Tappan.
Surveying.	Lectures and Practice.
HISTORY.	
England.	Hume.
RELIGION.	
Bible History.	Smith.

Course of Study.

JUNIOR CLASS.

ENGLISH.	Rhetoric.
	Original Orations before the College.
GREEK.	Æschylus, selections.
	Sophocles, selections.
LATIN.	Cicero, de Officiis.
	Horace's Satires and Epistles.
MATHEMATICS.	Analytical Geometry.
	Calculus.
NATURAL SCIENCE.	Astronomy.
	Mechanics.
	Acoustics.
	Heat.
	Light.
	Electricity.
PHILOSOPHY.	Logic.
RELIGION.	Evidences of Christianity.

SENIOR CLASS.

ENGLISH.	History of Literature.
	Original Orations, before the College.
FRENCH.	Various Authors.
NATURAL SCIENCE.	Chemistry.
	Physiology.
	Geology.
PHILOSOPHY.	Mental.
	Moral.
LAW.	International.
	Constitutional.
POLITICAL ECONOMY.	
RELIGION.	Butler's Analogy.
	M'Ilvaine's Evidences of Christianity.

Throughout the Course, Lectures on the Holy Scriptures, and on the Articles of the Christian Faith as contained in the Apostles' Creed, and the Book of Common Prayer.

General Information.

TERMS AND VACATIONS.

The Commencement is held on the last Thursday in June.
For particular dates, see the Calendar, page 18.

ATTENDANCE.

Students not in their places at the opening of the Term must show by written statement from their parents or guardians that the absence was necessary.

No student may be absent during the Term without leave.

Parents and guardians are requested not to give their consent to any absence.

PUBLIC WORSHIP.

Students are required to attend Morning and Evening Prayers in the College Chapel, also the public Services on Sundays, and on the principal Holy-days of the Church.

MATRICULATION.

A student is admitted to matriculation when he has sustained a satisfactory probation. Matriculation gives accredited membership in the Institution, and entitles the student to an honorable dismissal. For misconduct, he may be reduced to the condition of a Probationer.

DEGREES.

The Degree of Bachelor of Arts is conferred upon all students in good standing who are approved at the final examinations of the Senior Class.

Candidates for the Degree of Master of Arts in course, must show that they have, since taking the Bachelor's Degree, been engaged for three years in the study or practice of one of the learned professions, or in other scientific or literary pursuits; and each candidate must deliver to the Faculty an Essay upon some literary or scientific theme.

Application for the Master's Degree must be made to the President at least one week before Commencement.

The fee for either Degree is *five dollars*, payable in advance.

LITERARY SOCIETIES.

The two Literary Societies, the *Philomathesian* and *Nu Pi Kappa*, have always been fostered by the College. The Society Halls are very commodious, and have been fitted up at great expense, occupying the whole of the second and third stories of the central portion of Ascension Hall. All the students are active members. The meetings are held every week, for practice in declamation, essay, oratory and discussion. These exercises, with the mutual criticism which forms a part of the regular work, and the generous rivalry maintained between the Societies, contribute very much to the education of the students as writers and speakers.

LIBRARIES.

The students have access to the Libraries of: The Theological Seminary, Kenyon College, the *Philomathesian* Society, and the *Nu Pi Kappa* Society. The aggregate number of volumes in these four Libraries is about 21,000.

ASSISTANCE.

Students having the Ministry in view are assisted on making the requisite application to the various Education Societies of the Church: The Education Committee of the Diocese of Ohio, the Evangelical Education Society, and the Society for the Increase of the Ministry. Tuition fees are remitted to the sons of Clergymen canonically resident in the Diocese of Ohio. Meritorious students of the College or Grammar School, whose circumstances require it, may, at the discretion of the Faculty, engage in teaching, for which opportunity often occurs without the necessity of leaving Gambier.

The College fees of indigent and meritorious students may be remitted in part, or in whole, upon application.

EXPENSES.

Each room is sufficiently large and convenient to accommodate two students. The rooms are provided with stoves, and are neatly painted and papered by the College. Students provide their own beds, furniture, lights, books and stationery. Furniture can often be bought second hand.

The College bill must be paid in advance, at the beginning of each term. The charges are: for Tuition, \$10 per term—for Room Rent \$5 per term—and for Incidentals \$10 per annum. A Matriculation fee of \$5 is charged to every student at his entrance. There are also some minor expenses, consisting of taxes voluntarily imposed by the students in their Classes and Literary Societies, and the expenses at graduation.

Every student on entering the College, or preparatory school, must deposit \$5 with the Treasurer, as security for damage. The charges on this fund have averaged less than one dollar per year to each student. The balance is returned to the student on leaving.

When a student is absent for a Term, and is afterwards, upon examination, allowed to go on with his class, tuition is charged for the time of his absence. Room rent is charged when a room is reserved for a student.

Fuel is supplied by the Agent of the College, and must be paid for in advance, at the same time with the bill for tuition. The charge is \$8 per term for the first and second term, and \$4 for the third term; and twice these sums when a room is occupied by a single student.

Board can be obtained either in clubs or in private houses. The price of board is at present, in clubs, less than \$3; in private houses, \$3.50 to \$4 per week. Students are not allowed to board themselves *in their rooms*.

Regular College bill, for Tuition, Rent, and Incidentals, \$55; Fuel, \$20 to \$40; Board, \$90 to \$152; Washing, \$20 to \$25; Lights, \$3 to \$6; Books and Stationery, \$10 to \$20; Total regular expenses for one year, \$199 to \$298.

Parents are advised not to allow their sons a greater amount of money than is sufficient to pay the ordinary and reasonable expenses.

Milnor Hall.
Kenyon College Grammar School.

Docte et Perite Facere.

INSTRUCTION AND MANAGEMENT.

PRINCIPAL.

JAMES P. NELSON, C.E. & M.E., (Wash. & Lee Univ., Va.)

ASSISTANT.

WIRT MINOR, M.A., (Univ. of Va.)

MATRON.

Mrs. JAMES P. NELSON.

MONITORS.

JOHN MONTGOMERY, J. HARVEY MILLER,
EDWIN S. HINKS.

— o —

The School is under the general supervision of the Board of Trustees of Kenyon College. The Principal was appointed by the President and Faculty of the College, and thus there is afforded the Public a guarantee of his fitness to direct the details of the School. In these details the Principal has entire control.

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COURSE OF INSTRUCTION.

The design of the College in establishing the Grammar School, is to provide an Institution where, under Christian and home influences, boys may be thoroughly prepared for entering the regular College classes. To carry out this plan, the Principal will use every endeavor, and he will

associate with himself in the management of the School, teachers of peculiar fitness for their several departments. *Only Graduates from the leading Universities and Colleges will be employed.*

The Course of Instruction is adapted to the demands of a thorough Classical and Scientific training. A pupil can either prepare himself for College, or he can acquire such a training as one may need who has but a short time to devote to school, and can not enter College.

The School is classified under Six Forms. The requirements for entering the lowest Form are the ability to read and write; a knowledge of the Four Fundamental Rules in Arithmetic; and some acquaintance with English Grammar and Geography. N. B.—Every pupil is required to study *English Composition; Mental Arithmetic; Reading; Penmanship; Orthography; History.* Beyond these studies, parents can select for their sons such others as they desire. In no case will a pupil be allowed to choose his own studies, without the advice of the Principal. After a course of studies is chosen, it must be followed during the entire session, unless there be very urgent reasons for a change. No new study can be begun after the first two weeks of each half-session.

1. The English Branches.

Grammar is taught by Text Books and by practice in Composition. Errors in speech are corrected, and in every practical manner, correctness in the use of our language is taught. *Orthography* is taught by Dictation Exercises, and by Text Books. *Penmanship* is practiced daily, until proficiency is attained. *Reading* is a part of the daily work of the younger pupils. The older ones are exercised in *Elocution* at longer intervals. *History*,—Sacred, Ancient and Modern, forms a part of the course of each pupil. *Geography*,—Ancient and Modern, is taught to all not proficient therein.

2. The Latin and Greek Languages.

In this department the pupil is first drilled thoroughly in *Forms*, studying them after the most approved system. The Syntax is then learnt, and translation is begun as soon as possible. Throughout the whole course particular attention is paid to rendering English into Latin and Greek. Accuracy in translation, coupled with elegance in the use of our own language, is carefully taught.

3. The Mathematics.

This department embraces a thorough training in the more elementary branches, with the opportunity afforded to any one desiring it, of pursuing a thorough course in the Higher Mathematics. The endeavor throughout the course is to teach each pupil to analyze for himself every principle with which he meets. Mere memorizing of rules is discarded, and the study of principles is substituted. Pupils are required to think for themselves, and in the higher classes, no principle is used which is not first

demonstrated satisfactorily by the pupil. In work at the black-board, accuracy in the use of language is required. Weekly drills in original exercises form a leading feature in the course.

4. Modern Languages.

French and German are taught to all desiring to study them. Correct pronunciation, and ease in translation from the original and the reverse, form the object of this course.

5. The Sciences.

The elements of the Natural Sciences are taught in so far as they are necessary to develop the faculty of observation, and to teach the fundamental principles of the simple natural phenomena. An extended course in these branches must naturally be reserved for the College, where there can be the free use of Instruments.

6. Commercial Department.

To those not desiring a full Classical and Scientific Course, opportunity will be given for the study of Business Forms, and such other studies as they may need to fit them for an early entrance into a business life.

DISCIPLINE.

The system of discipline and the general management of the School is based on the principle, that the authority of the parent is supreme to the child, and that the teacher in charge of a school stands in the place of the parent. Implicit obedience is required from every pupil. The conscience of the pupil, and his own instincts as to right and wrong, are appealed to, so as to make him manly and self-reliant. The only laws are those needed in every large family to ensure regularity, comfort, and perfect harmony of action. The School is the home of each pupil, and he enjoys here every privilege that he enjoys at his own home. Wholesome restraints are used without hampering the liberties of the pupils. No pupil who shows himself to be incorrigible, or whose presence in the school would be hurtful to the rest of the pupils will be suffered to remain.

EXAMINATIONS AND REPORTS.

Examinations, are held at the close of each half session. These determine the progress of each pupil in his several classes.

Monthly reports are sent to the parents of each pupil, indicating his standing in class and general deportment. These will be an evidence to the parents of the progress made by their sons. It is hoped that these will be examined and notice taken of them by those to whom they are sent.

PRIZES.

Suitable prizes will be given to pupils standing first in class, and at the same time, attaining a certain standard. These prizes consist of valuable books and two medals.

LITERARY ADVANTAGES.

The Libraries of the College contain 21,000 volumes of every variety of literature. To these, by the payment of a small fee, the pupils have access. The Literary Societies of the College are open to the pupils as visitors. It is hoped that during this session there will be organized a Society at the Hall for Literary purposes.

RELIGIOUS INFLUENCES.

The School is the Diocesan School of the Protestant Episcopal Church of the Dioceses of Ohio and Southern Ohio. As a church school it secures to its pupils an education based on Christian principles. This is the only purpose had in view in making the school Diocesan.

The pupils attend daily Morning Prayers at the Chapel of the College, and Divine Service Sunday Morning and Evening at the same place.

The younger pupils attend the Sunday School, and the older ones attend the Bible Class taught by a member of the Faculty of the Theological Seminary. The Principal is present at the Sunday School with the scholars. No pupil is exempt from this duty.

PHYSICAL EXERCISES.

Every effort is made to encourage physical culture. The playgrounds are ample, and the Principal provides means of engaging in sports of a healthy nature.

The Gymnasium of the College is well provided with apparatus, and is open to the Pupils of Milnor Hall. The Kokosing river is near the Hall, and gives opportunity for bathing and skating.

BUILDINGS.

The grounds and Buildings are well adapted to the wants of a large school. The rooms are large, and well lighted and ventilated, and supplied with carpets, single beds, and all needful furniture.

This region is perfectly healthy, and the country is very beautiful.

EXPENSES.

The charge for Tuition, Board, Fuel, Lights, and Washing, is \$300 for the entire session. This is payable as follows: \$150 on entrance, the balance the first day of February thereafter. There are no extra charges.

Pupils who enter later than within thirty days of the opening of the session, pay at the rate of \$35 per month for the balance of the half session for which they enter.

Tuition alone, \$30 per session, payable as the other fees. Each pupil must make a deposit of \$5 to pay for damages. Of course whatever there remains of this sum after the payment of damages, will be refunded.

To sons of Ministers there is given a deduction of twenty per cent.


Unless otherwise agreed, every pupil is received for the entire session, or for the balance of the session for which he enters.


It is suggested that there be deposited with the Principal a sum of \$15 to pay for books and stationery. The Principal will receive money on deposit for the pupils, to be given to them as they need it. He can not advance funds.


REQUISITES.


Each pupil must bring with him a coverlid, two pair of sheets and blankets (*single*), pillow cases, towels, napkins, napkin-ring, and clothes-bag. Every article of clothing, and every thing else brought by the pupil should be plainly marked with his full name. No unmarked clothing will be allowed in the laundry.


REMARKS.


 Particular attention is called to the home feature of the School. The sitting-room is opened at all times for the use of the pupils. All the family gather in this room.


 No deduction will made for absence, except in case of protracted sickness. No fees can be refunded if the pupil is withdrawn, except in case of sickness. If the pupil is withdrawn at the request of the Principal, there will be refunded \$25 *per month* for the time unexpired which has been paid for.


 No pupils will be allowed to occupy rooms in Milnor Hall, unless they board with the Principal. Except by special arrangement, pupils must live in the School. This rule will be strictly followed, except the pupils live with some near relative. In such cases the Principal assumes no control beyond the daily recitations.

 The weekly holiday of the School is *Monday*, in place of Saturday, the usual holiday elsewhere.

 No pupil will be allowed to spend the night out of the School.

 In all matters, the parent is requested to communicate directly with the Principal. He can not act upon messages sent through any one.

 Pupils are not allowed to have any *fire-arms* in their possession.

 Address all letters to the care of the School.

For any information farther than is given here, please address the Principal.

Books, Stationery, &c., are furnished by the Principal at publishers' retail prices.

SESSION.

The Session begins the first Thursday in September, and closes the last Thursday in June. There are two vacations of two weeks each, one at Christmas, and one at Easter. Pupils desiring to remain at the School during these vacations, can do so at a charge of twelve dollars for each vacation. For all remaining there will be regular recitations.

Theological Seminary.

Ichovah Ireh.

Regulations.

ADMISSION.

Any Candidate for Orders in the Protestant Episcopal Church in the United States may, on examination, be received as a Student in the Seminary; and any other person who may give sufficient evidence of a fair moral and religious character.

EXAMINATIONS.

Candidates for admission, not Bachelors of Arts, must pass a satisfactory examination in the Latin language, in classical and Hellenistic Greek, and in the general principles of Natural, Intellectual, and Moral Philosophy, and of Rhetoric. They will also be required to read an Original Composition.

Under proper restrictions, and under the direction of the Faculty, students may avail themselves of the facilities furnished by Kenyon Grammar School and Kenyon College, to prepare to enter the Seminary without a Diploma. In this case, a certificate from the College Faculty, that they have successfully pursued the required studies, will be accepted in lieu of an examination. Candidates for the Ministry who take this course must exhibit the permission of their Bishop.

Candidates for admission to an advanced standing must pass

an examination in all the studies which the class they desire to enter has pursued.

A public examination of each class is held previous to the Annual Commencement; and certificates are awarded to those who, on the final examination, are found to have successfully pursued the full course of study.

MATRICULATION.

Every student, on being admitted to full standing, must subscribe the following declaration in the Matriculation Book of the Seminary:

"We, the subscribers, Students in the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and pursue the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily efforts, by pious reading, self-examination, and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and the Minister of the Cross."

The day of Matriculation is determined each year by the convenience of the Bishop, occurring, however, always in the month of December.

SEMINARY YEAR.

The Seminary year extends from the first Thursday in October to the last Thursday in June. It is divided into three Terms, as follows:

CHRISTMAS TERM—From the first Thursday in October until Christmas Day.

EASTER TERM—From New Year's Day until Passion Week.

TRINITY TERM—From Easter Monday until Commencement.

During the Christmas Recess students have leave of absence.

During Passion Week Recess, only recitations are suspended.

Every student is expected to be present on the first day of the term.

Course of Study.

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The Course of Study embraces eight Departments, and extends through three years, as follows:

NOTE.—Students are expected to provide themselves with "Text Books" named below; but "References" will be found in the Library, although it is desirable that Students should possess all the books included in the following lists:

I. HEBREW LANGUAGE.

Text Books.

Green's Hebrew Grammar. Gesenius' Hebrew and English Lexicon.
" " Chrestomathy. Hebrew Bible (Hahn.)

In this department Lectures are given on the Hebrew Language and Literature, and on the Hebraisms of the New Testament.

II. BIBLICAL LITERATURE AND INTERPRETATION.

Text Books.

Tischendorf's Greek N. T.

Robinson's Lexicon N. T.

Horne's Introduction.

Hengstenberg's Christology O. T.

Alexander on the Psalms.

References.

Alford's Greek N. T.

Septuagint (Van Ess.)

Andrews' Life of our Lord.

Smith's Dictionary of the Bible.

Robinson's Harmony.

Lange's Commentaries.

Bible Commentary (Speaker's.)

In this Department students are required to write Essays on assigned subjects.

III. APOLOGETICS.

Text Books.

Butler's Analogy.

Horne's Introduction (Evidences.)

Christlieb's Modern Doubt and

Christian Belief.

References.

McIlvaine's Evidences.

Leslie on Deism.

Rawlinson's Historical Evidences.

Aids to Faith,

Birks' Bible and Modern Thought.

Hurd on Prophecy.

IV. SYSTEMATIC DIVINITY.

Text Books.

Pearson on the Creed.
Browne on the Articles.
Magee on the Atonement.
Knapp's Theology.

References.

The Homilies.
McIlvaine's Righteousness by Faith.
Burnet on the Articles.
Wall on Baptism.
McCosh on Divine Government.
Liddon on the Divinity of Christ.
Dwight's Theology.
Jones on the Trinity.
Hardwick's History 39 Articles.
Craik's Divine Life and New Birth.

V. BIBLICAL AND ECCLESIASTICAL HISTORY.

Text Books.

Smith's O. T. History.
Schaff's Apostolic History.
" History Christian Church.
Hardwick on the Middle Age.
" " Reformation.
Short's History Ch. of England.
White's History American Church.
From Pole to Pole (Missions.)

References.

Robertson's Eccl. History.
Butler's " "
Newman's Arians 4th Century.
Neander's Church History.
Prideaux's Connection.
Smith's Chronological Tables.
Burnet on the Reformation.
Smith's Ancient History of the East.
Rawlinson's Ancient History.
Hagenbach's History of Doctrine.
Dennison's History of the Foreign
Mission Work Prot. Epis. Ch.

VI. CHURCH POLITY AND LITURGICS.

Text Books.

Hooker's Eccl. Polity.
Onderdonk on Episcopacy.
Potter on Church Government.
Procter on Common Prayer.
Wheatley on Common Prayer.
Digest of the Canons.

References.

McIlvaine's Holy Catholic Church.
Bingham's Antiquities.
Bedell's Episcopacy, Fact and Law.
Hoffman on the Law of the Church.

VII. PASTORAL THEOLOGY.

Text Books.

Bridges on Christian Ministry.
Oxenden's Pastoral Office.
McIlvaine on Preaching Christ.

References.

Bishop Oxford's Ordination Address.
Meade's Lectures.
Tyng on Sunday School.

In this Department instruction is given by Lectures, with examinations; and brief Essays on assigned subjects are required.

VIII. SACRED RHETORIC.

Text Books.

Broadus on the Preparation and
Delivery of Sermons.
Storrs on Extemporaneous Preach-
ing.
Kidd on Elocution.

References.

Shedd's Homiletics.
Moore's Thoughts on Preaching.
Alexander's Thoughts on Preaching.
Theremin's Eloquence a Virtue.

In this Department the students are regularly exercised in the preparation of Skeletons, the composition and delivery of Sermons, and in the reading of the Services and the Scriptures.

Classes.

NOTE—Every student must belong to one of the Classes named below, and pursue all the studies of his Class, unless he receives a dispensation from his Bishop.

JUNIOR CLASS.

- I. HEBREW LANGUAGE.
Green's Hebrew Grammar and Chrestomathy.
- II. BIBLICAL LITERATURE AND INTERPRETATION.
The Gospels; Acts of the Apostles; Introduction to the Scriptures.
- IV. APOLOGETICS.
Evidences of Christianity.
- VI. ECCLESIASTICAL HISTORY.
Sacred History.
- VIII. SACRED RHETORIC.
Principles of Composition and Reading. Preparation of Skeletons of Sermons.

MIDDLE CLASS.

- I. HEBREW LANGUAGE.
Bible.

- II. BIBLICAL LITERATURE AND INTERPRETATION.
Messianic Prophecies. St. Paul's Epistles.
- III. SYSTEMATIC DIVINITY.
Didactic and Polemic.
- V. ECCLESIASTICAL HISTORY.
Ancient and Mediæval.
- VIII. SACRED RHETORIC.
• Preparation and Delivery of Sermons.
Practice in Reading Services and Scripture.

SENIOR CLASS.

- II. BIBLICAL LITERATURE AND INTERPRETATION.
Old Testament Exegesis.
The Catholic Epistles and Revelation.
- IV. SYSTEMATIC DIVINITY.
Didactic, Polemic and Ethical.
- V. ECCLESIASTICAL HISTORY.
Modern.
- VI. CHURCH POLITY AND LITURGICS
Church Government.
Liturgy and Usages of the Prot. Episcopal Church.
Constitution and Canons.
- VII. PASTORAL THEOLOGY.
Lectures. Criticism of Sermons.

ALL THE CLASSES.

RHETORICAL EXERCISES.

LECTURES ON NATURAL SCIENCE AND THEOLOGY.

Occasional Lectures are given on Science in its connection with Natural Theology, by the Bowler Professor of Natural Science in Kenyon College.

Students are allowed to attend gratuitously, any recitations in Kenyon College, provided they do not interfere with the appropriate duties of the Seminary.

LAWS.

Theological students are not expected to need discipline. The few laws which exist, relate, principally, to what will tend to mutual convenience.

Every student is expected to obtain leave before being absent from any recitation.

EXPENSES.

No charge is made for instruction, room rent, permanent furniture, or use of Library. Text Books and movable furniture (such as bedding, towels, etc.,) are to be provided by the students; they will be furnished to beneficiaries.

Aid will be given to properly qualified students, by scholarships, or by the Education Committee of the Diocese.

No student is allowed to board himself in Bexley Hall.

Board, (38 weeks,) costs from \$114 to \$152; Fuel, from \$15 to \$20; Washing, from \$15 to \$20; Lights, from \$3 to \$5; Total, from \$147 to \$197.

LIBRARY.

The Library of the Theological Seminary contains about seven thousand volumes.

RELIGIOUS SERVICES.

Students are expected to attend Daily Morning Prayers at the Church of the Holy Spirit. They are appointed in turn to read the Lesson for the Day. Evening Prayers are held in the Seminary Chapel. A Devotional Meeting, conducted by the members of the Faculty, is held weekly.

BEXLEY HALL MISSIONARY SOCIETY.

Objects—Inquiry respecting Missions—Diocesan, Domestic and Foreign; to establish Sunday Schools, and to employ other means of exerting a religious influence in the vicinity of Gambier.

MISSIONARY DUTY.

Members of the Senior Class are licensed as Lay Readers, and act under the direction of the Bishop.

Members of the Middle and Junior Classes act as Lay Missionaries in connection with the Bexley Hall Missionary Society, and under the advice of the Rector of Harcourt Parish.

READING ROOM.

A Reading Room has been established in Bexley Hall, to which the students have free access, and which is furnished with some of the principal Religious Periodicals.

LOCATION.

GAMBIER is about the centre of Ohio, fifty miles north-east of Columbus, on the Cleveland, Mount Vernon & Columbus R. R., which connects with the A. & G. W. R. R. at Akron, and with the P. Ft. W. & C. R. R. at Orrville, and with the Lake Erie Division of the B. & O. R. R. at Mount Vernon. The distance from the Eastern cities is 25 to 30 hours; from Toronto, 20; from Chicago, 15; and from St. Louis, 22. The fare is about 60 cents per hour.

Applicants for admission will address the Right Rev. G. T. BEDELL, D.D., President, or the Rev. WM. B. BODINE, A.M., Dean of the Seminary, Gambier, Ohio.