

1861

## Catalogue of the Theological Seminary of the Diocese of Ohio and Kenyon College. 1861-1862

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CATALOGUE

OF THE

Theological Seminary

OF THE

DIOCESE OF OHIO,

AND

Kenyon College.

1861---'62.

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GAMBIER, O.:

PRINTED AT THE WESTERN EPISCOPALIAN OFFICE.

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## Board of Trustees.

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\* Deceased.

# Theological Seminary.

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## FACULTY.

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RT. REV. CHARLES P. MCILVAINE, D.D., D.C.L., OXON.,  
*President.*

RT. REV. GREGORY T. BEDELL, D.D.,  
*Vice President, and Instructor in Pastoral Divinity.*

REV. THOMAS M. SMITH, D.D.,  
DEAN OF THE FACULTY.  
*Milnor Professor of Systematic Divinity, and Professor of Biblical Literature and Exegesis.*

REV. M. T. C. WING, D.D.,  
*Bedell Professor of Ecclesiastical History.*

REV. JOHN J. McELHINNEY, D.D.,  
*Griswold Professor of Sacred Rhetoric, and Church Polity, and Professor of the Sacred Languages.*

PROFESSOR HAMILTON L. SMITH, A.M.,  
*Lecturer on Natural Science as illustrating Theology.*

PROFESSOR FRANCIS WHARTON, A.M.,  
*Lecturer on the Connexion of Sacred and Classical History, and English Literature in its relations to Theology.*

# Theological Students.

## SENIOR CLASS.

NAME.	RESIDENCE.	COLLEGE.	DIOCESE.
H. M. BLACKALLER,	Ironton,	K. C. 1858,	Ohio.
WILLIAM BOWER,	London, Eng.,	K. C. 1859,	Ohio.
WILLIAM H. DYER,	Manchester, Vt.,	K. C. 1859,	Ohio.
JOHN IRELAND,	Philadelphia, Pa.,		Penn.
GEORGE H. JENKS,	Racine, Wis.,	R. C. 1858,	Ohio.
HENRY D. LATHROP,	Gambier,	K. C. 1853,	Ohio.
JAMES H. LEE,	Lansing, Mich.,	K. C. 1859,	Ohio.
HENRY A. LEWIS,	New York City,	K. C. 1859,	Ohio.
A. E. TORTAT,	Zanesville,		Penn.
WILLIAM TURNER,	Newport, Ky.,		Ohio.
C. HUNTINGTON YOUNG,	New Haven, Ct.,	K. C. 1859,	Ohio.



## MIDDLE CLASS.

NAME.	RESIDENCE.	COLLEGE.	DIOCESE.
JOHN G. AMES,	East Dorset, Vt.,	W. C. 1858,	N. Y.
EDWARD ASHFIELD,	New York City.		
JOHN BOYLE,	Tralce, Ireland,		Ohio.
C. N. CHEVRIER,	Trenton, N. J.,	P. C. 1860,	N. J.
HERMAN L. DUHRING,	Philadelphia, Pa.,	P. H. S. 1859,	Penn.
RICHARD GRAY, Jr.,	Cincinnati,		Ohio.
CHARLES HIGBEE,	Trenton, N. J.,	P. C. 1860,	Ohio.
CHAS. E. McILVAINE,	Cincinnati,	K. C. 1859,	Ohio.
WILLIAM C. MILLS,	Providence, R. I.,		R. I.
WM. H. NEILSON, Jr.,	New York City,	N. Y. U. 1860,	N. Y.
C. C. PARKER,	Bloomsburg, Pa.,	K. C. 1859,	Penn.



## JUNIOR CLASS.

NAME.	RESIDENCE.	COLLEGE.	DIOCESE.
OCTAVIUS APPLGATE,	Westmoreland, N. Y.,	H. C. 1860,	Wis.
JOHN A. ASPINWALL,	New York City,		Ohio.
ABBOTT BROWN,	New York City,	C. C. 1856,	Ohio.
THOMAS BURROWS,	Philadelphia, Pa.,		Penn.
CH. INGLES CHAPIN,	Chicopee Falls, Mass.,		Ohio.
JOSEPH C. COX,	Gambier,		Ohio.
RICHARD S. COOPER,	Guelph, C. W.,		Huron
JOSHUA COWPLAND, Jr.,	Philadelphia, Pa.,		Penn.
JOSIAH F. CURTIS,	Moundsville, Va.,		
MATTHEW M. GILBERT,	Worthington,	K. C. 1861,	Ohio.
BENJAMIN HARTLEY,	Edinburgh, Scotland,		Ohio.
CHARLES J. HENDLEY,	Philadelphia, Pa.,		Penn.
WM. A. HOLBROOK,	Boston, Mass.,	H. U. 1861,	Mass.
CHARLES E. MURRAY,	Philadelphia, Pa.		
E. OWEN SIMPSON,	Baltimore, Md.,	K. C. 1861,	Ohio.
EDWARD SOFTLY,	Hamilton, C. W.,		Huron
JOHN F. WOODS,	Wheeling, Va.,		

## Summary.

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SENIOR CLASS,	-	-	-	-	-	-	11
MIDDLE CLASS,	-	-	-	-	-	-	11
JUNIOR CLASS,	-	-	-	-	-	-	17
							—
Total,	-	-	-	-	-	-	39

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## Abbreviations.

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C. C.—Columbia College.

H. U.—Harvard University.

N. Y. U.—New York University.

R. C.—Racine College.

P. H. S.—Philadelphia High School.

H. C.—Hobart College.

K. C.—Kenyon College.

P. C.—Princeton College.

W. C.—Williams College.

## Seminary Calendar.

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### 1862.

- Oct. 2—Thursday, Fall Term begins at 8 A. M.  
Examinations for admission at 2 P. M.  
Nov. 6—Thursday, Thanksgiving Day (unless another is appointed).  
Dec. — Matriculation Day, designated by the Bishop.  
Dec. 24—Wednesday, Fall Term ends.  
Dec. 25—Thursday, Christmas Recess—vacation.

### 1863.

- Jan. 2—Friday, Christmas Term begins.  
Jan. 6—Tuesday, Epiphany—no recitations.  
Feb. 18—Wednesday, Ash-Wednesday—no recitations.  
Feb. 22—Sunday, Washington's Birth-Day.  
Feb. 23—Monday, Celebration—no recitation.  
Mar. 28—Saturday, Christmas Term ends.  
Mar. 30—Monday, Passion Week Recess—no recitations.  
April 3—Friday, Good Friday.  
April 5—Sunday, Easter Day.  
April 6—Monday, Easter Term begins.  
May 14—Thursday, Ascension—no recitation.  
May 24—Sunday, Whitsunday.  
May 31—Sunday, Trinity.  
June 17—Wednesday, Examinations begin.  
June 21—Sunday, Ordination.  
June 25—Thursday, Commencement.



# Regulations.

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## Admission.

Any Candidate for Orders in the Protestant Episcopal Church in the United States, may, on examination, be received as a student in the Seminary; and any other person who may give sufficient evidence of a fair moral and religious character.

## Examinations.

Candidates for admission, not Bachelors of Arts, must pass a satisfactory examination in the Latin language, and in Classical and Hellenistic Greek; in the general principles of Natural, Intellectual and Moral Philosophy, and Rhetoric. They will also be required to read an Original Composition.

Under proper restrictions, and under the direction of the Dean, students may avail themselves of the facilities furnished by Milnor Hall Grammar School and Kenyon College, to prepare to enter the Seminary, without a Diploma. In this case a certificate from the College Faculty, that they have successfully pursued the required studies, will be accepted in lieu of an examination. Candidates for the Ministry who take this course must exhibit the permission of their Bishop.

Candidates for admission to an advanced standing, must pass an examination in all the studies which the class they desire to enter, has pursued.

A Public Examination of each class is held previously to the Annual Commencement; and Certificates are awarded to those who on the final examination are found to have successfully pursued the full course of study.

## Matriculation.

Every Student on being admitted to full standing must subscribe the following declaration in the Matriculation Book of the Seminary:

"We, the subscribers, Students in the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey



the laws and prosecute the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily effort by pious reading, self-examination and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and the Minister of the Cross."

The day of matriculation is determined each year by the convenience of the Bishop; occurring, however, always in the month of December.

### Seminary Year.

The Seminary Year extends from the first Thursday in October to the last Thursday in June.

It is divided into three Terms, as follows:

FALL TERM.—From 1st Thursday in October, until Christmas Day.

CHRISTMAS TERM.—From New Year's Day, until Passion Week.

EASTER TERM.—From Easter Monday, until Commencement.

During the Christmas recess, Students have leave of absence.

During Passion Week recess, only recitations are suspended.

Every Student is expected to be present on the first day of the Fall Term.

### Course of Study.

The Course of Study embraces eight Departments, and extends through Three Years, as follows:

#### Departments.

NOTE. *Students are expected to provide themselves with "Text Books" named below; but "References" will be found in the Library, although it is desirable that students should possess all the books included in the following lists.*

#### I. SACRED LANGUAGES.

##### HEBREW.

##### *Text Books.*

Wolf's Hebrew Grammar.

Hahn's Hebrew Bible.

Gesenius' Hebrew Lexicon.

##### GREEK.

##### *References.*

Septuagint—Bagster's edition.

Greek Testament.

Robinson's Lexicon.

In this Department Lectures are given on the Hebrew language and literature, and on the Hebraisms of the New Testament.

#### II. BIBLICAL LITERATURE.

##### *Text Books.*

Horne's Introduction.

Angus's Hand Book.

##### *References.*

Fairbairn's Hermeneutical Manual.

Jahn's Archæology.

In this Department instruction is given also in the English Translation of the Scriptures.

## III. BIBLICAL EXEGESIS.

*Text Books.**References.*

Robinson's Harmony.

Alford's Greek Testament.

Bloomfield's Greek Testament.

Dr. Turner's Commentaries.

Alexander on Isaiah.

In this Department students are required to write Essays on assigned subjects.

## IV. SYSTEMATIC DIVINITY.

## APOLOGETIC.

*Text Books.**References.*

Dick's Lectures.

McIlvaine's Evidences.

Butler's Analogy.

Horæ Paulinæ.

Leslie.

## DIDACTIC, POLEMIC, ETHICAL.

*Text Books.**References.*

Pearson on the Creed.

Woods's Theology.

Burnet's Exposition.

Magee on Atonement.

Dick's Theology.

Watson's Institutes.

Knapp's Theology.

Lee on Inspiration.

Oxford Divinity.

John Pye Smith's Script. Test.

McCosh on Divine Government.

In this Department written questions are furnished to the students, with references to Text Books, and other authors; upon which they prepare for recitation. Essays are also required to be written on assigned subjects. In Polemical Theology special examination is made of *recent objections*. In addition to the usual instruction, by the kindness of College Professors, two courses of lectures are given on special subjects. In Apologetics, on Natural Science, with special reference to Modern Infidel objections. In Polemics, on English Literature, with special reference to the theological views of literary men.

## V. ECCLESIASTICAL HISTORY.

*Text Books.**References.*

Waddington's His. of the Church.

Neander's History.

Mosheim's Ecclesiastical History.

Carwithen's Church of England.

Short's History of the Church of England.

Neal's History of Puritans.

White's Protestant Epis. Church.

Prideaux's Connections.

Kurtz's Sacred History.

Shuckford's Connections.

Henry's Christian Antiquities.

Bingham's Origines Sacræ.

Riddle's Christian Antiquities.

In this Department, by the kindness of the Professor of History in the College, a course of lectures is given on the connexions of sacred and secular history, with special reference to the era between the captivity and the birth of Christ.

## VI. CHURCH POLITY AND LITURGICS.

*Text Books.**References.*

Hooker's Ecclesiastical Polity.  
 Lytton on Church and Ministry.  
 McIlvaine's Holy Catholic Ch.  
 Onderdonk on Episcopacy.  
 Wheatley on Common Prayer.  
 Digest of the Canons.

Apostolic Fathers.  
 Eusebius.  
 Potter on Church Government.  
 Palmer on the Church.  
 Brownell on Common Prayer.  
 Shepherd's Critical Elucidation.  
 L'Estrange's Alliance of Offices.

In this Department, the instruction in Church Polity is closed by a course of lectures on the Nature, Origin, and Constitution of the Christian Church and Ministry.

## VII. PASTORAL THEOLOGY.

*Text Books.**References.*

Bridges on Christian Ministry.  
 Tyng's Forty Years in Sunday  
 Schools.

Meade's Lectures.  
 Burnet's Pastoral Care.  
 Vinet's Pastoral Theology.

In this Department, instruction is given by Lectures, with examinations; and brief Essays on assigned subjects are required.

## VIII. SACRED RHETORIC.

*Text Books.**References.*

Porter's Lectures on Homiletics.

Vinet's Homiletics (transl.)  
 Ripley's Sacred Rhetoric.

In this Department, the students are regularly exercised in the preparation of skeletons, the composition and delivery of sermons, and in the reading of the Services and Scriptures.

**Classes.**

NOTE. Every Student must belong to one of the Classes named below, and pursue all the studies of his Class, unless he receives a dispensation from his Bishop.

## JUNIOR CLASS.

## I. SACRED LANGUAGES.

Rev. Dr. McElhinney.

Hebrew—Genesis and Psalms.

Greek—Septuagint, Acts, and Epistles.

Lectures on Hebrew Language and Literature.

## II. BIBLICAL LITERATURE.

Rev. Dr. Smith.

Sacred Criticism; Rules of Interpretation; Sacred Geography;  
 Manners and Customs of the Jews; and Analysis of the  
 Books of Scripture.



- III. BIBLICAL EXEGESIS—Harmony of the Gospels. Rev. Dr. Smith.  
 IV. SYSTEMATIC DIVINITY—Apologetics. Rev. Dr. Smith.  
     Lectures on Natural Science, with reference  
     to recent objections. Professor Hamilton L. Smith.  
 V. ECCLESIASTICAL HISTORY. Rev. Dr. McElhinney.  
     Sacred History.  
     Christian Antiquities.  
     Connexions of Sacred and Classical History.  
   Professor Francis Wharton.  
 VIII. SACRED RHETORIC. Rev. Dr. McElhinney.  
     Principles of composition and reading.  
     Preparation of Skeletons of sermons.

## MIDDLE CLASS.

- I. SACRED LANGUAGES. Rev. Dr. McElhinney.  
     *Hebrew*—Prophets and Ecclesiastes.  
 III. BIBLICAL EXEGESIS—(*Greek*) Epistles. Rev. Dr. Smith.  
 IV. SYSTEMATIC DIVINITY—Didactic and Polemic. Rev. Dr. Smith.  
 V. ECCLESIASTICAL HISTORY—previous to the Reformation.  
   Rev. Dr. Wing.  
 VIII. SACRED RHETORIC. Rev. Dr. McElhinney.  
     Preparation and delivery of sermons.  
     Practice in reading Services and Scripture. Bishop Bedell.

## SENIOR CLASS.

- III. BIBLICAL EXEGESIS—(*Hebrew*) Isaiah and Job. Rev. Dr. Smith.  
 IV. SYSTEMATIC DIVINITY—Didactic, Polemic and Ethical.  
   Rev. Dr. Smith.  
     Polemic—Lectures on English Literature, with  
     reference to the theological views of liter-  
     ary men. Prof. F. Wharton.  
 V. ECCLESIASTICAL HISTORY—subsequent to the Refor-  
     mation. Rev. Dr. Wing.  
 VI. CHURCH POLITY AND LITURGIES. Rev. Dr. McElhinney.  
     Lectures on the Church of Christ.  
     Liturgy and usages of the Protestant Episcopal Church.  
     Constitution and Canons.  
 VII. PASTORAL THEOLOGY. Bishop Bedell.  
 VIII. SACRED RHETORIC. Rev. Dr. McElhinney.  
     Criticism of Sermons. Bishop Bedell.



## ALL THE CLASSES.

## SACRED RHETORICAL EXERCISES.

Rev. Dr. McElhinney.

On Monday evenings, members of the Seminary in turn read portions of the Services; one of the Juniors reads an Essay; one of the Senior Class delivers a sermon, under the direction of the Professor of Sacred Rhetoric. These exercises are attended and criticised by the Faculty and the Bishop.

## LECTURES ON NATURAL SCIENCE.

Professor Hamilton L. Smith.

A course of Lectures on Natural Sciences, as illustrating the Word and ways of God, is given by the Professor of Natural Science in Kenyon College, to the members of the Seminary, during one term of each year. The Course embraces three years.

Students are allowed to attend, gratuitously, any recitations in Kenyon College which they may choose, provided they do not interfere with the appropriate duties of the Seminary.

## Laws.

Theological Students are not expected to need discipline. The few laws which exist relate, principally, to what will tend to mutual convenience. A copy of these Rules is placed in each room.

Every Student is expected to obtain leave before being absent from any recitation.

## Expenses.

No charge is made for instruction, room rent, permanent furniture, or use of Library. Text Books and moveable furniture (such as bedding, towels, &c.), are to be provided by the Students. They will be furnished to Beneficiaries.

Aid will be given to properly qualified students, by scholarships, or by the Education Committee of the Diocese.

No student is allowed to board himself in Bexley Hall.

Boarding, - - - - -	\$80 to \$120 (40 weeks.)
Fuel, - - - - -	5 to 10
Washing, - - - - -	12 to 15
Lights, - - - - -	3 to 5
	<hr/>
	\$100    \$150

## Library.

The Library of the Theological Seminary and Kenyon College, contains six thousand five hundred volumes.

### Prayer Meetings.

A meeting conducted by one or more of the Faculty, is held in Bexley Hall on every Tuesday evening.

Student's Prayer Meeting is held in Bexley Hall on every Saturday evening.

### Societies.

#### BEXLEY HALL MISSIONARY SOCIETY.

*Officers*—Presidents, the Bishops; Vice President, Rev. Dr. Smith.

*Object*—Inquiry respecting Missions—Diocesan, Domestic and Foreign; to establish Sunday Schools, and to employ other means of exerting a good moral influence in the vicinity of Gambier.

*Meetings*—Monthly.

*Exercises*—An Essay; two Digests of Intelligence, one relating to the Home field, and the other to the Foreign; and Prayer.

#### BEXLEY HALL RHETORICAL SOCIETY.

*Officers*—President, Professor of Sacred Rhetoric.

*Objects*—The improvement of its members in extemporaneous speaking.

*Meetings*—Weekly.

*Exercises*—An extempore address and debate.

### Missionary Duty.

Members of the Senior Class are licensed as Lay Readers, and act under the direction of the Assistant Bishop.

Members of the Middle and Junior Classes act as Lay Missionaries in connection with the Bexley Hall Missionary Society, and under the advice of the Rector, Rev. Samuel Clements.

### Reading Room.

A Reading Room has been established in Bexley Hall, to which the Students have free access; and which is furnished with the principal Religious Periodicals.

### To Applicants.

Applicants for admission will address the Rev. Thomas M. Smith, D.D., Dean of the Faculty, Gambier, O.

The Seminary is situated five miles east of Mt. Vernon, Knox co. Connection is made by the Sandusky, Mansfield and Newark R. R., which runs through Mt. Vernon; and by Stage to Gambier. Points

# Kenyon College.

## FACULTY.

LORIN ANDREWS, LL.D., PRESIDENT,\*  
*And Lorillard and Wolfe Professor of Mental and Moral Philosophy, Political Economy, etc.*

BENJAMIN L. LANG, A.M., DEAN OF THE COLLEGE,  
ACTING PRESIDENT.  
*And Professor of Mathematics and Civil Engineering.*

JOHN TRIMBLE, A.M.,  
*Professor of the Greek Language and Literature.*

HAMILTON L. SMITH, A.M.,  
*Professor of Astronomy, Natural Philosophy and Chemistry.*

FRANCIS WHARTON, A.M.,  
*Professor of English Literature and History.*

GEORGE T. CHAPMAN, A.M.,  
*Professor of the Latin Language and Literature.*

HENRY D. LATHROP, A.M.,  
*Principal of Kenyon Grammar School.*

\* Deceased. The duties of the office performed by the other Professors during the vacancy.



REV. PETER S. RUTH, A.M.,  
*Principal of Worthington Grammar School.*

EMIL FRANZ GRAUERT,  
*Teacher of German and French.*

HENRY M. BLACKALLER,  
*Tutor in History.*

---

REV. SAMUEL CLEMENTS, A.M.,  
*Chaplain, and Rector of Harcourt Parish.*

REV. M. T. C. WING, D.D.,  
*Agent and Treasurer.*

REV. J. J. McELHINNEY, D.D.,  
*Librarian.*

E. O. SIMPSON,  
*Bursar.*

EDWIN L. STANTON,  
*Librarian of the Philomathesian Library.*

SAMUEL H. BOYER,  
*Librarian of the Nu Pi Kappa Library.*



# College Calendar.

## 1862.

Wednesday, June 18,	ANNUAL EXAMINATIONS begin.
Monday, June 23,	Examinations for admission to College.
Tuesday, June 24,	Annual Meeting of the Alumni at 3 P. M.
Tuesday, June 24,	Address before the Literary Societies, 7½ P. M.
Wednesday, June 25,	COMMENCEMENT.
Thursday, June 26,	Summer Vacation begins.
Wednesday, Sept. 3,	Examinations for admission to College.
Thursday, Sept. 4,	Fall Term begins at 9 A. M.
Thursday, Dec. 11,	Fall Term Examinations begin.
Thursday, Dec. 18,	Matriculation, at 2 P. M.
Thursday, Dec. 18,	Fall Term ends.
Friday, Dec. 19,	Christmas Vacation begins.

## 1863.

Thursday, Jan. 1,	Christmas Vacation ends.
Friday, Jan. 2,	Christmas Term begins, at 9 A. M.
Sunday, Feb. 22,	Washington's Birth-Day.
Monday, Feb. 23,	Celebration of Washington's Birth-Day.
Thursday, March 19,	Christmas Term Examinations begin.
Thursday, March 26,	Christmas Term ends.
Friday, March 27,	Spring Vacation begins.
Wednesday, April 8,	Spring Vacation ends.
Thursday, April 9,	Spring Term begins at 9 A. M.
Wednesday, June 17,	ANNUAL EXAMINATIONS begin.
Tuesday, June 23,	Examinations for admission to College.
Wednesday, June 24,	Annual Meeting of the Alumni, at 3 P. M.
Wednesday, June 24,	Address before the Literary Societies, 7½ P. M.
Thursday, June 25,	COMMENCEMENT.

# Undergraduates.

## SENIOR CLASS.

NAMES.	RESIDENCES.	ROOMS.
A. V. GRISWOLD ALLEN,	Guilford, Vt.,	19 N. A.
HENRY LEONARD BADGER,	Shelbyville, Ky.,	Rev. A. Blake's.
ALFRED FARNSWORTH BLAKE,	Gambier,	Rev. A. Blake's.
JAMES ALEXANDER BROWN,	Pittsburgh, Pa.,	9 M. D.
ULYSSES DAVID COLE,	Marysville,	9 W. W.
HENRY LAMBTON CURTIS,	Mt. Vernon,	11 N. A.
JOHN ANDREW DOORIS,	Zanesville,	6 E. D.
WILLIAM D'ORVILLE DOTY,	Windham Center, N. Y.,	18 N. A.
GEORGE ERNST,	Dubuque, Iowa,	6 N. A.
W. H. DELANCEY GRANNIS,	Buffalo, N. Y.,	11 E. D.
JOSEPH STIBBS HARTER,	Canton,	12 E. D.
JAMES KILBOURNE,	Columbus,	15 E. D.
CHARLES KING,	Newark,	12 E. D.
ALLEN NAPIER,	Brooklyn, N. Y.,	15 W. D.
CHARLES FORREST PAINE,	Troy, Pa.,	17 N. A.
OLIVER HAZARD PERRY,	Natchez, Miss.,	11 E. D.
WM. M. POSTLETHWAITE,	Lexington, Ky.,	19 N. A.
GEORGE BUFFETT PRATT,	Gambier,	Mrs. Pratt's.
JOHN RANDOLPH VANCE,	Martinsburg,	5 E. W.
MATTHEW LOUIS WILSON,	Martinsburg,	10 W. D.
WILLIAM EDWARD WRIGHT,	Cork, Ireland,	7 W. W.

## JUNIOR CLASS.

NAMES.	RESIDENCES.	ROOMS.
SAMUEL HERBERT BOYER,	Havana, N. Y.,	22 N. A.
MORTON ELNATHAN BRASEE,	Lancaster,	11 M. D.
JOSEPH EVERETT CONOVER,	Lancaster, Pa.,	7 E. W.
EDWARD DOLLOWAY,	Oswego, N. Y.,	17 W. W.
JOHN LANGLEY GREEN FRYER,	Philadelphia, Pa.,	15 W. W.
CHARLES DRAKE MCGUFFEY,	Cincinnati,	8 N. A.
WILLIAM RIDGLEY POWELL,	Mt. Savage, Md.,	14 E. W.
WILLIAM WALLACE RAFTER,	New Haven, Conn.,	9 W. W.
THOMAS DAVID RAFTER,	Montreal, C. E.,	15 M. D.
GEORGE CHARLES RAFTER,	Montreal, C. E.,	9 W. W.
JAMES ALLISON SEARIGHT,	Fayette Co., Pa.,	10 W. W.
MURRAY C. SHOEMAKER,	Glendale,	13 N. A.
EDWIN L. STANTON,	Washington, D. C.,	23 N. A.



## SOPHOMORE CLASS.

NAMES.	RESIDENCES.	ROOMS.
CHESTER ADAMS,	Akron,	16 E. D.
GEORGE BOSLEY,	Cherry Hill, Va.,	8 W. W.
GEORGE JOSEPH BOVING,	Lancaster,	12 W. D.
WILLIAM PERCY BROWNE,	New York City,	24 N. A.
J. LEWIS BROWN,	Flint, Mich.,	16 N. A.
FREDERICK STEPHEN BURROWS,	Philadelphia, Pa.,	11 N. A.
JOHN MORRIS BUTLER,	Sandusky,	15 N. A.
GEORGE GALEN CARTER,	Cleveland,	12 W. W.
ROBERT BETHELL CLAXTON,	Rochester, N. Y.,	22 N. A.
CASPER WILLIAM DEAN,	Milan,	8 N. A.
CHARLES THOMAS DOBB,	Gambier,	7 W. W.
WILLIAM CRANE EATON,	Dresden,	15 E. D.
WILLIAM WILBERFORCE FARR,	Philadelphia,	6 W. D.
WM. O'BANNON FULLERTON,	Newark,	12 E. D.
GEORGE GALLAGHER,	Oswego, N. Y.,	11 E. D.
SIMEON COCHRAN HILL,	Fall River, Mass.,	8 W. W.
FRANK WINFIELD HUBBY,	Cleveland,	12 E. W.
WILLIAM HYDE,	Drummay, Ireland,	9 W. D.
JOHN NELSON JACOBS,	Brownsville, Pa.,	12 N. A.
ROBERT LEMERT,	Dresden,	11 M. D.
SAMUEL MARFIELD, Jr.,	Circleville,	15 E. D.
CHARLES HEBER MENDENHALL,	Hamlington, Pa.,	12 W. D.
BURTON CONYER MITCHELL,	Piqua,	12 W. D.
CHARLES G. PENNEY,	Newark,	15 M. D.
JOHN HENRY PUTNAM,	Gambier,	Mr. Putnam's.



NAMES.	RESIDENCES.	ROOMS.
DANIEL CRANE ROBERTS,	New York City,	17 E. W.
ERNEST HOWARD RUFFNER,	Charleston, Va.,	7 N. A.
WILLIAM HANIFORD SANBORN,	Dubuque, Iowa, Mrs. Sanborn's.	
HENRY S. SHERMAN,	Mansfield,	13 N. A.
AMOS SKEELE,	Chicopee, Mass.,	17 W. W.
WILLIAM W. TAYLOR,	Cincinnati,	17 N. A.
PLINY EDWIN WATSON,	Upper Sandusky,	23 N. A.
HENRY KIRKE WHITE,	Gambier,	Mr. White's.
FRED HOSMER WILSON,	Newark,	15 N. A.
DAVID MILTON ZELLER,	Germantown,	6 W. D.

## FRESHMAN CLASS.

NAMES.	RESIDENCES.	ROOMS.
JOHN CREIGHTON BALL,	Terre Haute, Ind.,	15 E. W.
GEORGE WOLTZ BEVER,	Cedar Rapids, Iowa,	10 E. W.
CLARENCE BLAKE,	Mt. Vernon,	20 N. A.
CHARLES EDWARD BURR,	Worthington,	17 E. W.
DANIEL WEBSTER COX,	Cleveland,	16 E. W.
GEORGE COBURN,	Baltimore, Md.,	14 W. W.
THADDEUS EDWARD CROMLEY,	Ashville,	11 E. W.
LEB. CHAPMAN HAUGHAWOUT,	Tuscarora, Pa.,	15 E. W.
JOHN MILTON HUGHES,	Cleveland,	12 E. W.
ROLLIN CAULUS HURD,	Mt. Vernon,	20 N. A.
SAMUEL PHILIP KELLEY,	Trenton, N. J.,	16 M. D.
JOHN CALVIN KNOX, Jr.,	Philadelphia, Pa.,	16 N. A.
WILBER CLAY LOTHROP,	Mt. Vernon,	13 N. A.
JOHN JAMES MCCOOK,	Steubenville,	10 E. W.
CHESTER AUGUSTUS MOSS,	Sandusky,	8 E. W.
EDWARD DOANE MOORE,	Circleville,	6 N. A.
JAMES SAGER NORTON,	Lockport, Ill.,	10 E. D.
GEORGE JONES PEET,	Des Moines, Iowa,	15 E. W.
AUGUSTUS JOHN RICKS,	Massillon,	6 E. W.
HENRY BROWN ROGERS,	Mt. Vernon,	13 N. A.
CLIFFORD BEAKES ROSSELL,	Trenton, N. J.,	17 N. A.
WILLIAM MARSHALL SCOTT,*	Gambier,	Mrs. Scott's.
GEORGE SHAFFER,	Hamilton,	6 E. D.
GEORGE HENRY SMITH,	Middletown, Conn.,	11 E. W.

\* Deceased.

NAMES.	RESIDENCES.	ROOMS.
ALBERT WHITCOMB SNYDER,	Chicago, Ill.,	5 E. W.
HENRY RICE STOUT,	Clinton, Iowa,	9 N. A.
NATHAN THOMPSON,	Cincinnati,	10 W. W.
CHARLES STEWART TRIPLER,	Washington City, D. C.,	6 N. A.
HENRY PERCY UFFORD,	Muscatine, Iowa,	11 W. W.
JAMES MOORES VIERS,	Steubenville,	8 E. W.
HENRY MATTHIAS WEAVER,	Columbus,	6 E. D.
CHARLES ALDIS WENMAN,	New York City,	16 E. W.
JOHN KIMBLE WOODWARD,	Philadelphia, Pa.,	24 N. A.

### IRREGULARS.

NAMES.	RESIDENCES.	ROOMS.
DANIEL GOODWIN ANDERSON,	Sutton, Mass.,	2 M. H.
RICHARD ALSOP POMEROY,	Pomerooy,	16 E. D.
JOHN THOMAS PROTHIEROE,	Pottsville, Pa.,	14 E. W.



# Kinyon Grammar School.

HENRY D. LATHROP, A.M., PRINCIPAL.

R. B. MARSH, ASSISTANT.

NAMES.	RESIDENCES.	ROOMS.
DAWSON CRITCHFIELD,	Millwood,	Mr. Critchfield's.
WILLIAM CROSEY,	Cadiz,	14 M. H.
THOMAS PRATER DRUIT,	Brownsville, Pa.,	15 M. H.
CAMPBELL ERRETT,	Monroe Mills,	Mr. Errett's.
HENRY HEWIT EVERHARD,	Massillon,	6 E. W.
JAMES BURLEIGH GRAHAM,	Monroe Mills,	Mr. Graham's.
CURTIS GILBERT HATHAWAY,	Laporte, Ind.,	7 M. H.
DAVID HAYES,	Dayton,	15 M. H.
WILLIAM WALLACE HOFFMAN,	Philadelphia, Pa.,	6 M. H.
GEORGE LINCOLN HOLDEN,	Cuyahoga Falls,	9 M. H.
JOHN PARKER HOLLWAY,	Covington, N. Y.,	18 M. H.
ALF. ISAAC EVERARD KNIGHT,	Sing Sing, N. Y.,	12 M. H.
STEPHEN McNULTY,	Corunna, C. W.,	11 M. H.
JAMES KIEMER MENDENHALL,	Bristol, Pa.,	13 M. H.
CHARLES HENRY NEIL,	Columbus,	19 M. H.
LYNN VANDERVERE NEWTON,	Peoria, Ill.,	7 E. W.
EDMUND NORTON,	Lockport, Ill.,	10 E. D.
WILLIAM WILSON O'BANNON,	Newark,	19 M. H.

NAMES.	RESIDENCES.	ROOMS.
GEORGE HOGG O'BANNON,	Newark,	19 M. H.
WILLIAM SMITH RIDGWAY,	Columbus,	18 M. H.
MILO AUGUSTUS SMITH,	Newark,	18 M. H.
RICHARD W. STILLWELL,	Zanesville,	10 M. H.
ALBERT BLISS STRONG,	Gambier,	Mr. Strong's.
THOMAS MAY THORPE,	Brooklyn, N. Y.,	12 M. H.
EDWIN STANTON UMBSTAETTER,	Pittsburgh, Pa.,	15 M. H.
JOSEPH EDWIN UPSON,	Tallmadge,	14 M. H.
GEORGE ROSS WELLS,	Dubuque, Iowa,	9 E. W.

# Worthington Grammar School

OF

## KENYON COLLEGE.

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REV. PETER S. RUTH, A.M., PRINCIPAL.

### Trustees.

C. E. BURR, Esq.,	Worthington.
M. S. WILKINSON, Esq.,	"
G. H. GRISWOLD, Esq.,	"
ORANGE JOHNSON, Esq.,	"
GEORGE TAYLOR, Esq.,	"
FLAVEL TULLER, Esq.,	"
WILLIAM BISHOP, Esq.,	"
EZRA GILBERT, Esq.,	"
CHESTER PINNEY, Esq.,	"
I. N. WHITING, Esq.,	Columbus.
THOMAS SPARROW, Esq.,	"
*PRESIDENT LORIN ANDREWS, LL.D.,	Gambier.

### Executive Committee.

RT. REV. C. P. McILVAINE, D.D., D.C.L.,	Cincinnati.
*PRESIDENT LORIN ANDREWS, LL.D.,	Gambier.
J. W. ANDREWS, Esq.,	Columbus.
I. N. WHITING, Esq.,	"
GEORGE TAYLOR, Esq.,	Worthington.

### Examining Committee.

Faculty of Kenyon College.

### Visitors.

The Bishop and Assistant Bishop of the Diocese.

\* Deceased.



## PUPILS.

NAMES.	RESIDENCES.
WILLIAM NEIL AYERS,	Tiffin.
GROSVENOR PARISH AYERS,	Tiffin.
EDWARD WOLCOTT BISHOP,	Worthington.
FRANK BOWEN,	College Hill.
CHARLES BUNN,	Philadelphia, Pa.
CHARLES CHAPMAN,	Worthington.
EDWIN ROE FIELDS,	Worthington.
WILLIAM FUSON,	Worthington.
WORTHINGTON FRANKLIN GRISWALD,	Worthington.
WILLIAM GOBLE,	Worthington.
WILLIAM JOHNSON,	Worthington.
CHARLES PINNEY,	Dublin.
ALBERT RUTH,	Worthington.
HENRY BASCOM STICKNEY,	Worthington.
NELSON EDWARD STICKNEY,	Worthington.
JOHN WASHINGTON SLYH,	Clinton.
WALTER SWINNERTON,	Worthington.
WILLIAM WILCOX,	Worthington.
JOSEPH WALLINGFORD,	Columbus.

## Summary.

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SENIOR CLASS, - - - - -	21
JUNIOR CLASS, - - - - -	13
SOPHOMORE CLASS, - - - - -	35
FRESHMAN CLASS, - - - - -	33
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UNDERGRADUATES, - - - - -	102
THEOLOGICAL STUDENTS, - - - - -	39
KENYON GRAMMAR SCHOOL, - - - - -	27
WORTHINGTON GRAMMAR SCHOOL, - - - - -	19
IRREGULARS, - - - - -	3
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Total, - - - - -	190

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## Abbreviations.

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W. W.—West Wing.

E. D.—East Division.

M. D.—Middle Division.

E. W.—East Wing.

W. D.—West Division.

M. H.—Milner Hall.

N. A.—North Wing Ascension Hall.

# Admission, Course of Study, &c.

## COLLEGE.

### Requirements for Admission.

Candidates for admission must present to the President testimonials of good moral character; and if they come from other Colleges, certificates of dismissal in good standing.

Those applying for admission to the Freshman Class must sustain a thorough Examination in the following studies:—

#### *Greek.*

Reader,—Anthon's.

Xenophon's Anabasis, first three books.

Grammar,—McClintock's First Book.

#### *Latin, Roman History, &c.*

Cæsar's Commentaries.

Cornelius Nepos.

Grammar,—McClintock's First Book, Andrews and Stoddard's.

Elements of Roman History.

Geography of Italy and of the Roman Empire.

#### *English.*

Arithmetic.

Algebra (Davies' Bourdon), to Chapter V.

Grammar.

Ancient and Modern Geography.

Grecian History, to Philip of Macedon.

Candidates who may not have studied the Classical course prescribed above, will be admitted if they can pass a satisfactory examination in an equivalent portion of Latin and Greek.

Candidates for *advanced standing* will be examined in the studies of the College course corresponding to such standing.

There will be two *regular* Examinations for admission into College. The first, on the Tuesday preceding Commencement; the second, on the Wednesday before the beginning of the Fall Term.



## COURSE OF STUDY.

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### Freshman Year.

#### *First Term.*

- Greek*.—Anabasis; Greek Composition.  
*Latin*.—Sallust's Catiline (Harper's Texts); Analysis and Construction of Sentences; Roman History (Liddell's); Lectures on the study of the Latin Language.  
*Mathematics*.—Algebra (Davies' Bourdon), from V to VIII Chapter.  
*Physiology*.—Lectures, with Recitations.  
*Elocution*.—Lessons in Orthoepy; Declamation.  
*Biblical Instruction*.—Lectures on the Parables and Miracles.

#### *Second Term.*

- Greek*.—Homer's Iliad; Greek Composition.  
*Latin*.—Cicero's Orations against Catiline; Analysis and Construction of Sentences; Roman History.  
*Mathematics*.—Plane Geometry (Davies' Legendre).  
*History*.—Lectures on Ancient History, with Recitations.  
*Elocution*.—Lessons in Expression; Declamation.  
*Biblical Instruction*.—Lectures on the Parables and Miracles.

#### *Third Term.*

- Greek*.—Herodotus (Harper's Texts); Greek Composition.  
*Latin*.—Livy (Lincoln's); Exercises in writing Latin; Prosody; Roman Antiquities.  
*Mathematics*.—Solid Geometry (Davies' Legendre).  
*History*.—Lectures on Ancient History, with Recitations.  
*Elocution*.—Lessons in Orthoepy, Expression and Action, with Original Declamations.  
*Biblical Instruction*.—Lectures on the Parables and Miracles.
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### Sophomore Year.

#### *First Term.*

- Greek*.—Æschines de Corona (Champlin); Greek Composition; Grecian Antiquities (Anthon's Manual).

*Latin*.—Virgil (Harper's Texts); Exercises in writing Latin; Roman Antiquities; Lectures on the Poets of the Augustan Age.

*Mathematics*.—Algebra (Davies' Bourdon) completed; Spherical Geometry.

*Rhetoric*.—Lectures on the Art of Composition, with Exercises.

*Biblical Instruction*.—Lectures on the Acts of the Apostles.

### Second Term.

*Greek*.—Demosthenes de Corona (Champlin); Greek Composition; Grecian Antiquities.

*Latin*.—Terence (Dillaway's); Exercises in writing Latin.

*Mathematics*.—Plane and Spherical Trigonometry; Mensuration of Surfaces and Solids.

*History*.—Lectures on Modern History, with Recitations.

*Rhetoric*.—English Composition.

*Biblical Instruction*.—Lectures on the Acts of the Apostles.

### Third Term.

*Greek*.—Plato's Apology; Grecian Antiquities.

*Latin*.—Horace's Odes (Harper's Texts); Exercises in writing Latin.

*Mathematics*.—Descriptive Geometry (Davies'); Davies' Surveying; Jackson's Conic Sections.

*History*.—Lectures on Modern History, with Recitations.

*English Literature*.—History of English Literature, with Lectures.

*Rhetoric*.—English Composition.

*Biblical Instruction*.—Lectures on the Acts of the Apostles.

## Junior Year.

### First Term.

*Greek*.—Euripides; Greek Literature (Anthon's).

*Latin*.—Horace (Satires); Latin Composition; History of Roman Literature, with Lectures.

*Mathematics*.—Analytical Geometry (Davies').

*Natural Philosophy*.—Silliman's.

*Rhetoric*.—Whately's; Original Orations and Debates.

*English Literature*.—Chambers' and Shaw's.

*Biblical Instruction*.—Lectures on the Epistle to the Hebrews.

### Second Term.

*Greek*.—Sophocles; Greek Literature.

*Latin*.—Tacitus (Tyler's); Latin Composition; History of Roman Literature, with Lectures.

*Mathematics.*—Differential Calculus.

*Natural Philosophy.*—Silliman's.

*Rhetoric.*—Original Orations and Debates.

*Logic.*—Whately's and Hamilton's.

*Theology.*—Mellvaine's Evidences of Christianity.

*Biblical Instruction.*—Lectures on the Epistle to the Hebrews.

### *Third Term.*

*Greek.*—Æschylus; Greek Literature.

*Latin.*—Cicero's Tusculan Disputations; Latin Composition; History of Roman Literature, with Lectures.

*Modern Languages.*—French or German.

*Mathematics.*—Integral Calculus.

*Mineralogy and Geology.*—Dana's.

*Rhetoric.*—Trench on the Study of Words; Marsh on the English Language; Original Orations and Debates.

*Biblical Instruction.*—Lectures on the Epistle to the Hebrews.

## **Senior Year.**

### *First Term.*

*Modern Languages.*—French or German.

*Chemistry.*—Lectures.

*Rhetoric.*—Moot Court and Exercises in Debate; Original Orations.

*Mental Philosophy.*—Haven's.

*Biblical Instruction.*—Lectures on Prophecy and the Epistle to the Romans.

### *Second Term.*

*Modern Languages.*—French or German.

*Astronomy.*—Olmsted's.

*Rhetoric.*—Original Orations and Debates.

*Political Philosophy.*—Lectures on Constitutional Law.

*Theology.*—Butler's Analogy.

*Biblical Instruction.*—Lectures on Prophecy and the Epistle to the Romans.

### *Third Term.*

*Astronomy.*—Lectures.

*Rhetoric.*—Original Orations and Debates.

*Political Philosophy.*—Wayland's Political Economy.

*Moral Philosophy.*—Whewell's.

*Natural Theology.*—Lectures.

*Biblical Instruction.*—Lectures on Prophecy and the Epistle to the Romans.



### Books of Reference.

The following books are recommended for Reference in the Classical Department.

Andrews and Stoddard's and Zumpt's Latin Grammars, Riddle's or Andrews' Latin-English Lexicon, Anthon's English Latin-Lexicon, Doederlein's Latin Synonymes, Arnold's History of Rome, Niebuhr's Roman History, Baehr's, Browne's and Dunlop's History of Roman Literature, Crosby's and Kuehner's Greek Grammars, Liddell and Scott's Greek Lexicon, Tooke's Pantheon, Anthon's Classical Dictionary, Butler's or Long's Ancient Atlas, Anthon's or Smith's Dictionary of Grecian and Roman Antiquities.

## KENYON GRAMMAR SCHOOL.

### College Preparatory Course.

#### *Greek.*

Reader,—Anthon's.  
Xenophon's Anabasis,—Anthon's.  
Grammar,—McClintock's First Book.

#### *Latin.*

Cæsar's Commentaries.  
Cörnелиus Nepos.  
Grammar,—McClintock's First Book, and Andrews and Stoddard's.

#### *English.*

Arithmetic,—Tracy's and Ray's Higher.  
Algebra,—Davies' Bourdon (to Chapter V).  
Grammar,—Greene's.  
Ancient Geography,—Mitchell's.  
Modern Geography,—McNally's.  
Grecian History,—Pinnock's Goldsmith's.  
Roman History,—Pinnock's Goldsmith's.

### Business Course.

Intellectual Arithmetic,—Stoddard's.  
Written Arithmetic,—Tracy's and Ray's Higher.

Algebra,—Davies' Bourdon.  
 Geometry,—Davies' Legendre.  
 English Grammar,—Greene.  
 Geography,—McNally.  
 Book-Keeping,—Fulton and Eastman.  
 Physiology (with Plates),—Cutter.

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The Students of the Grammar School occupy Milnor Hall. This building, in which all School Exercises are conducted, is large and commodious, the Students' Rooms are airy and comfortable, and the grounds sufficiently extensive for purposes of recreation. A Boarding-house is attached, at which Students, desiring to do so, take their meals.

Students belonging to this Department are permitted to attend Lectures and Recitations with the College classes in such branches of study as they may desire and be qualified to pursue. It will be the aim of the Instructors to impart to students a sound, thorough, accurate and extensive business education.

Those wishing to study the French or German language, will have the opportunity, by paying extra tuition.

Weekly Rhetorical Exercises are held, in which all students of the Grammar School are required to participate.

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## WORTHINGTON GRAMMAR SCHOOL.

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### Object.

The object of this Institution is to thoroughly prepare boys for entering the Freshman Class of Kenyon College; and also to offer to young men, not intending to enter College, facilities for attaining a thorough, practical, business education.

### Time, Departments, etc.

The Scholastic Year is divided into two Terms of five months each. The Fall Term begins on the second Wednesday in September, 1862. The Spring Term begins on the first Wednesday in March, 1863.

The School is divided into three Departments—General Preparatory; Collegiate; and Business and Scientific Department.



**Terms.**

Boys of all ages will be received into the family of the Principal at \$150 per annum. This includes tuition and board. Each pupil furnishes his own books, stationery, towels, and table napkins.

Board can be procured in private families at reasonable rates.

Tuition alone in the Primary Class, \$8 per session; Secondary Class, \$10; and in all others, \$14 per session.

*Extra Charges per 11 Weeks.*

Music on Piano or Melodeon, \$10	Painting in Water Colors,	\$5
Use of Instrument,	" in Oil,	10
French and German, each,	" Pastil,	10
Drawing and Penciling,	" Monochromatic,	5

All bills payable half session in advance.

**General Regulations.**

1. All pupils are required to be present at all Literary and Religious Exercises—to attend all services of the Episcopal Church on Sundays, unless parents otherwise request.
2. Before passing to an advanced class in school, pupils must stand a satisfactory examination in the studies, or equivalent studies, of the preceding class.
3. Pupils will be held responsible for all damages to furniture or buildings, and fifty cents must be deposited to cover such damages; the balance, if any, will be returned.
4. The use of tobacco is prohibited, nor shall any one associate with profane or immoral persons, or frequent any tavern, store or shop.
5. No one is to leave Worthington or be absent from school without consent of the Principal.

**Location.**

The Institution is situated in the village of Worthington, eight miles north of Columbus, Ohio, and is connected with the Capital by a plank road. It lies on the Whetstone River, and, in elevation, is about 150 ft. above Columbus. The Cleveland, Columbus and Cincinnati R. R. passes in its immediate vicinity. The place is remarkably healthy, beautifully situated, and admirably adapted to a school.

**History.**

In the year 1803 certain lands were set apart by the early settlers for a school at this place; and in 1819 this school was incorporated under the name of "Worthington College." Since the removal of "The Theological Seminary of the Diocese of Ohio and Kenyon College" to Gambier, its present site, Worthington College has been comparatively dead.



At the Convention of the Protestant Episcopal Church of this Diocese in 1859, a proposition of the Trustees of Kenyon College was laid before the Convention, proposing to make this Institution auxiliary to Kenyon College. This proposition resulted in the appointment of an Executive Committee, who elected Rev. P. S. RUTH, A.M., as Principal.

There is a parish of the Episcopal Church here in active operation.

For circulars or special information, address Rev. P. S. RUTH, A.M., Worthington, Franklin county, Ohio.

# Rules and Regulations of Kenyon College.

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## Divisions of the Collegiate Year.

The Collegiate Year is divided into Three Terms and three vacations.

The First Term begins ten weeks after Commencement and continues Fifteen Weeks.

The Second Term begins two weeks after the close of the First and continues Twelve Weeks.

The Third Term begins two weeks after the close of the Second, and continues Eleven Weeks.

[For particular dates, see Calendar, page 22.]

## Examinations and Public Exercises.

There is a regular examination of all the Classes at the close of each Term. That which takes place at the close of the Spring Term is called the Annual Examination, and is followed by the Commencement; the others are called Term Examinations. To attend and report on these Examinations a Standing Committee of twelve is annually appointed by the Diocesan Convention. The Bishop usually attends the one immediately preceding Commencement.

Students, who by sickness, or any other unavoidable necessity, are prevented from appearing at the regular examinations, may be examined *separately*; but no student, under any circumstances, is deemed to have made good his standing, or kept his term, till he has passed a proper examination.

## Attendance.

No Student is allowed to be absent in Term time, without special leave from the President. The absence of a Student in Term Time, even for a few days, occasions a much greater injury to his progress in study than parents and guardians commonly suppose, and they are earnestly requested not to give their consent to any absence except for very urgent reasons. In all the departments of the Institution Students are required to be present *at the beginning of the Term*.

Every Student is required to attend punctually upon all the literary and religious exercises. In case of absence, he should inform the officer to whom he is responsible, of the cause of his absence, previous to the time of the exercises. Should this be impossible, he is required to present his excuse immediately after the absence has occurred.

### Religious Worship.

Students are required to be present at Church twice on Sunday, and on such other days as the Faculty may direct, and at Daily Morning and Evening Prayers in the College Chapel.

### Conduct.

The conduct of undergraduates is marked and reported as follows:

Absence from Church, or leaving Church without excuse, will incur *two marks* of demerit: Tardy at Church, and absence from Daily Prayers, will incur *one mark* of demerit; and Misconduct in Church from *one to five marks of demerit*, to be reported under the head of "Absences from Prayers."

Absence from Recitation, or failure to prepare a lesson, without excuse, will incur *one mark* of demerit, and misconduct during Recitation, from *one to five marks* of demerit, to be reported under the head of "Study Demerits."

All these Marks of Demerit will be reported under the various heads, by the Patron, to the Parent or Guardian, at the close of each term.

### Marks of Scholarship.

Every student at each recitation is marked, *unless excused*, from 0 to 10, the first symbol indicating a *total failure*, and the last a *perfect recitation*. When any one absents himself from a recitation, unexcused, he is marked 0; if excused, he receives his average grade.

The average grade of each Student will be reported by the Patron to the Parent or Guardian at the close of every term.

### Matriculation.

No Student, even after his admission to College, is allowed to *matriculate*, until he shall have sustained a satisfactory probation of, *at least*, one term, and established a personal claim to the confidence of the Faculty. Matriculation alone gives accredited membership in the Institution, and renders the student upon whom it is conferred a proper candidate for degrees and honors. Should any student, after matriculation, abuse the confidence on which that act proceeds, he



may be reduced again to the condition of a Probationer, and then further disciplined, as the occasion may require.

### Patronage.

Each student, within six weeks after his admission into College, is required to choose some one of the Faculty to act as his *College Patron*. To his Patron, he is at liberty, and is expected, to apply, as to a friend, whenever his inclination, or circumstances, may lead him to seek advice or information on any subject connected with his academic standing and pursuits, or with his personal welfare.

The Patron, on his part, is expected to take an active concern in behalf of the client thus committed to his care:—exercising a parental guardianship over him, and giving him advice and caution as he may see occasion. In doing this, he will consult the wishes of the Parents, as well as the interests of the Institution, and will take care to be advised of both, as may seem necessary for his client's welfare, so long as he remains connected with the Institution. The Patron will also, at the end of each term, forward to the Parent or Guardian of each student under his charge, an account of the Student's deportment during the session, as well as his grades in each study pursued. Parents or Guardians not receiving letters at the expiration of each term are requested to communicate, at once, with the Faculty.

### Students' Rooms.

The Rooms are sufficiently large and convenient to accommodate two students each, and no student will be allowed to room alone except by special permission, and by incurring an additional expense for rent and fuel. Each room is provided with a stove; the occupants are held responsible for all damage to the room during their occupancy.

Every student must deposit \$1 with the College Treasurer at the beginning of each term, to cover incidental damages to the College buildings; the balance, if any, to be refunded at the end of the year.

### College Bills.

Tuition, \$32 per annum; Room rent, \$12; Incidentals, \$6; to be paid in advance,—one-third at the beginning of each term.

Tuition in Grammar School, \$26; Room rent, \$12; Incidentals, \$6.

When the student obtains full standing in his College Class, no deduction will be made for absence.

**Annual Expenses.**

College Bill,	-	-	-	-	-	-	-	\$50 to \$50
Boarding,	-	-	-	-	-	-	-	40 to 100
Fuel, -	-	-	-	-	-	-	-	6 to 7
Washing,	-	-	-	-	-	-	-	10 to 10
Lights,	-	-	-	-	-	-	-	4 to 8
Total, -	-	-	-	-	-	-	-	\$110 to \$175

The above estimate for the annual expenses of each student is exclusive of expenses in vacations, also of the cost of text books, ordinary incidentals and furniture. Students board themselves for \$1 per week, and boarding is furnished, in private families, at rates varying from \$2 to \$2.50 per week. Furniture and bedding can be obtained here, but when convenient, it will be well for students to bring bedding, towels, &c., from home.

Parents or Guardians may, if they desire, make their remittances through the College Patron, or in some way subject to his control; and may advise with him as to any allowance of money they may wish to furnish, over and above the estimates here given. A profuse allowance of money almost invariably works injury to the character and scholarship of the student; and *the privilege of purchasing articles on credit is especially dangerous.*

# Libraries and Literary Societies.

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## Libraries.

The Libraries to which Students may have access, are as follows, viz:—

1. The Library of the Seminary and College, containing 6,650 vols.
2. That of the Philomathesian Society, containing 4,297 vols.
3. That of the Nu Pi Kappa Society, containing 3,745 vols.

## Literary Societies.

COLLEGE SOCIETIES.—There are two Literary Societies: The Philomathesian and the Nu Pi Kappa. Their commodious Halls occupy the second and third stories of the central portion of Ascension Hall. These large and beautiful Halls add much to the efficiency and prosperity of the Societies, as well as to the comfort of the members.

GRAMMAR SCHOOL SOCIETIES.—Connected with the Grammar School are the Phi Delta and the Athenian Societies, in successful operation. The members of these Societies have access to the Libraries of the College Societies.



## Forms of Bequest.

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I give and bequeath to the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, at Gambier, Ohio, the sum of \_\_\_\_\_ dollars.

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I give and bequeath to the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, at Gambier, Ohio, for the use of Kenyon College, a department of said Institution, the sum of \_\_\_\_\_ dollars.