

1859

## Catalogue of the Theological Seminary of the Diocese of Ohio and Kenyon College. 1859-1860

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CATALOGUE

OF THE

Theological Seminary

OF THE

DIOCESE OF OHIO,

AND

KENYON COLLEGE.

1859-60.

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GAMBIER, OHIO.

PRINTED BY THE CINCINNATI GAZETTE COMPANY.  
North-East Corner of Fourth and Vine Streets.

1860.

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OF THE

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ANY Candidate for Orders in the Protestant Episcopal Church in the United States, may, on examination, be received as a student in the Seminary; and any other person who may give sufficient evidence of a fair moral and religious character. The candidates for admission, not Bachelors of Arts, will be examined in Latin and Greek Grammar, Sallust, Cicero's Orations, Virgil's *Æneid*, Jacob's Greek Reader, and the Four Gospels and Acts of the Apostles; and on the general principles of Natural, Intellectual and Moral Philosophy, and Rhetoric. They will also be required to read an Original Composition.

Candidates for admission to an advanced standing, must pass an examination in the studies which the class they desire to enter, has pursued.

Every student, on admission, must subscribe the following declaration in the Matriculation Book of the Seminary:—

"We, the subscribers, Students in the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and prosecute the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily effort by pious reading, self-examination and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and the Minister of the Cross."

The course of study occupies three years, including vacations.



## COURSE OF STUDY.

## JUNIOR CLASS.

Hebrew, five days in each week.

Greek Testament, exegetically, the Gospels, and Epistle to the Romans.

Biblical Literature, Sacred Hermeneutics, Sacred Geography, Manners and Customs of the Jews, and analysis of the books of the Old and New Testaments, together with exegetical exercises.

Sacred Rhetoric, Homiletics, including examination of Skeletons of Sermons.

Sacred History.

## MIDDLE CLASS.

Hebrew, continued.

Apologetics.

Systematic Divinity.

Greek Testament, Epistles to the Galatians, Ephesians and Hebrews.

Ecclesiastical History.

Composition and delivery of Sermons.

## SENIOR CLASS.

Hebrew continued, exegetically.

Systematic Divinity.

Ecclesiastical History.

Church Polity, and Pastoral Divinity.

Composition and Delivery of Sermons.

A Weekly Exercise is conducted by the Professor of Sacred Rhetoric, in which the service is read, and a Sermon delivered by a member of the Senior or Middle Class,—and an Essay by some member of the Junior Class, in the presence of the Faculty.

Students are allowed to attend, gratuitously, any recitations in Kenyon College which they may choose, provided they do not interfere with the appropriate duties of the Seminary.

A Public Examination of Students takes place at the close of each year.

No charge is made for Instruction, Room rent, or use of Library. Indigent Students are aided from Scholarships, and from the Funds of the Education Committee of the Diocese.

The Seminary Library contains between six and seven thousand volumes.

The following Societies exist among the students in Bexley Hall, viz :

**RHETORICAL SOCIETY.**—Exercises—Extempore Sermon or Address, and a Debate by two of the Members. Meetings Weekly.

**BEXLEY HALL MISSIONARY SOCIETY.**—Object—Inquiry respecting Missions; to establish Sunday Schools, and to employ other means of exerting a good moral influence in the vicinity of Gambier. Meetings Semi-Monthly. Rt. Rev. Bishop McILVAINE, President; Rev. Dr. SMITH, Vice-President.

A READING ROOM has been established in Bexley Hall, to which the Students have free access; and which is furnished with the principal Religious Periodicals.

Catalogues or information in reference to the Theological Seminary may be obtained by application to Rev. Dr. SMITH, Dean of the Faculty.



A Weekly Lecture is conducted by the Professor of Sacred  
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Students are allowed to attend, gratuitously, any lectures  
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A Public Examination of the students takes place at the close  
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No charge is made for instruction. Those who are  
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Harvard Society.—Lectures—Lectures given in  
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 weekly.

Harvard Hall Association.—Lectures—Lectures given in  
 addition, and a debate by two of the students. Meetings  
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 other means of extending a good moral influence in the vicinity of  
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Catalogues or information in reference to the Seminary  
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KENYON COLLEGE.

13

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## Calendar.

COMMENCEMENT, 1860, . . . .	<i>June 28th.</i>
FALL TERM, 1860, begins . . . .	<i>September 6th.</i>
FALL TERM, ends . . . . .	<i>December 13th.</i>
WINTER TERM, 1861, begins . . . .	<i>January 3d.</i>
MATRICULATION DAY, . . . . .	<i>Ash Wednesday.</i>
WINTER TERM, 1861, ends . . . .	<i>March 28'h.</i>
SPRING TERM, 1861, begins . . . .	<i>April 11th.</i>
SPRING TERM, 1861, ends . . . .	<i>June 27th.</i>
COMMENCEMENT, 1861, . . . . .	<i>June 27th.</i>
FALL TERM, 1861, begins . . . . .	<i>September 5th.</i>

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x died in Washington City Jan. 6<sup>th</sup> 1897



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ALBERT RUTH,	Worthington.
T. STANLY,	Clintonville.
MILES SELLS,	Dublin.
HENRY B. STICKNEY,	Worthington.
E. N. STICKNEY,	Worthington.
JOHN WILSON,	Clintonville.
W. O. YOUNG,	Worthington.

## Summary.

SENIORS, . . . . .	17
JUNIORS, . . . . .	25
SOPHOMORES, . . . . .	41
FRESHMEN, . . . . .	38

UNDERGRADUATES, . . . . .	121
THEOLOGICAL STUDENTS, . . . . .	23
KENYON GRAMMAR SCHOOL, . . . . .	54
WORTHINGTON GRAMMAR SCHOOL, . . . . .	25
TOTAL, . . . . .	223

## ABBREVIATIONS.

W. W.—West Wing.	E. W.—East Wing.
E. D.—East Division.	W. D.—West Division.
M. D.—Middle Division.	M. H.—Milnor Hall.
N. A.—North Wing Ascension Hall.	



## Admission, Course of Study, etc.

### COLLEGE.

#### REQUIREMENTS FOR ADMISSION.

Candidates for Admission to the Freshman Class must sustain a thorough examination in the following studies.

English Grammar, Modern Geography, Ancient Geography and Classical Antiquities, Arithmetic and Algebra (Davies' Bourdon) to Square Root of Numbers.

Greek Grammar and Prosody, Bullion's, Jacob's or Felton's Greek Reader entire, or four books of Xenophon's Anabasis.

Latin Grammar and Prosody, two books of Cæsar's Commentaries, six books of Virgil's Æneid, and the four Orations of Cicero against Catiline.

Candidates who may not have studied the prescribed course, will be admitted if they can pass a satisfactory examination in an equivalent portion of any other Latin and Greek Classics.

Candidates for *advanced standing* will be examined in the studies of the College course corresponding to such standing.

#### FRESHMAN YEAR.

- 1ST TERM.—Xenophon's Anabasis or Cyropædia.  
Sallust, Jugurthine War.  
Greek or Latin Composition.  
Algebra (Davies' Bourdon), to Indeterminate Co-efficients.  
Lectures on Physiology, with Recitations.
- 2D TERM.—Herodotus.  
Livy.  
Greek or Latin Composition.  
Geometry (Davies' Legendre), five books.  
Lectures on Ancient History, with Recitations.
- 3D TERM.—Homer's Iliad.  
Cicero de Senectute et de Amicitia.  
Greek and Latin Prosody.  
Geometry (Davies' Legendre), completed.  
Lectures on Ancient History, with Recitations.

#### SOPHOMORE YEAR.

- 1ST TERM.—Xenophon's Memorabilia.  
Odes and Epodes of Horace.  
Greek and Latin Composition.  
Algebra (Davies' Bourdon) completed.  
Lectures on the Art of Composition.
- 2D TERM.—Æschines on the Crown.  
Epistles and Satires of Horace.  
Greek and Latin Composition.  
Plane and Spherical Trigonometry.  
Mensuration of Surfaces and Solids.  
Lectures on Modern History, with Recitations.



- 3D TERM.—Demosthenes on the Crown.  
 Tacitus or Terence.  
 Descriptive Geometry (Davies').  
 Davies' Surveying; and Analytical Geometry commenced.  
 History of English Literature, with Lectures.  
 Lectures on Modern History, with Recitations.  
 English Composition throughout the year.

### JUNIOR YEAR.

- 1ST TERM.—Greek Tragedy.  
 Analytical Geometry completed.  
 Natural Philosophy, Mechanics.  
 Logic.  
 Guizot's History of Civilization.
- 2D TERM.—Cicero de Oratore.  
 Differential Calculus.  
 Natural Philosophy, Lectures.  
 Rhetoric.
- 3D TERM.—German or French.  
 Greek Tragedy.  
 Integral Calculus.  
 Mineralogy; Geology.  
 McIlvaine's Evidences of Christianity.  
 Original Orations and Debates throughout the year.

### SENIOR YEAR.

- 1ST TERM.—German or French.  
 Chemistry, Lectures.  
 Intellectual Philosophy.  
 Lectures on Constitutional Law.
- 2D TERM.—German or French.  
 Physical Astronomy.  
 Butler's Analogy.
- 3D TERM.—Astronomy, Lectures.  
 Natural Theology.  
 Moral Science.  
 Political Economy.  
 Original Orations and Debates throughout the year.

## Kenyon Grammar School.

### CLASSICAL COURSE.

Latin Grammar, . . . .	ANDREWS & STODDARD.
Latin Reader, . . . .	ANDREWS.
Nepos, . . . .	JOHNSON.
Greek Lessons, . . . .	CROSBY.
Virgil (Æneid), . . . .	BOWEN.
Xenophon's Anabasis, . . . .	ANTHON.
Greek Grammar, . . . .	CROSBY.
Classical Geography, . . . .	MITCHELL.
Cicero's Orations, . . . .	ANTHON.



Grecian and Roman Antiquities, BOJESEN.

Grecian History, . . .

Roman History, . . .

Latin Prose Composition, . . . ARNOLD.

#### ENGLISH AND SCIENTIFIC COURSE.

Intellectual Arithmetic, . . . STODDARD.

Written Arithmetic, . . . TRACY, and RAY'S Higher.

English Grammar, . . . GREENE.

Geography, . . . McNALLY.

Book-Keeping, . . . FULTON & EASTMAN.

Physiology (with Plates), . . . CUTTER.

Algebra, . . . DAVIES' BOURDON.

The Students of the Grammar School occupy Milnor Hall. This building, in which all School Exercises are conducted, is large and commodious, the Students' Rooms are airy and comfortable, and the grounds sufficiently extensive for purposes of recreation. A Boarding-house is attached, at which Students, desiring to do so, take their meals.

Students belonging to this Department are permitted to attend Lectures and Recitations with the College classes in such branches of study as they may desire and be qualified to pursue. It will be the aim of the Instructors to impart to students a sound, thorough, accurate and extensive business education.

Those wishing to study the French or German language, will have the opportunity. Tuition extra.

Weekly Rhetorical Exercises are held, in which all students of the Grammar School are required to participate.

### Worthington Grammar School.

#### OBJECTS.

The objects of this Institution are to thoroughly prepare boys for entering the Freshman Class of Kenyon College; and also to offer to young men, not intending to enter College, facilities for obtaining a thorough, practical, business education.

#### TIME.

The Scholastic Year will be divided into two Terms, of five months each. The second Term will commence on the first Wednesday of May, 1860.

#### TERMS.

Boys will be received into the family of the Principal at \$225 per annum. This includes tuition, board, washing, mending, fuel and lights. Each pupil furnishes his own books, stationery, towels and table-napkins.

Other pupils accommodated with board, unfurnished lodging rooms, stove and fuel, at \$75 per term.

Board can also be procured in private families at \$2.50 per week.

Tuition alone in Primary Class, \$8 per session; in Secondary Class, \$10 per session; and in all other Classes, \$14 per session. All bills payable half session in advance.

#### LOCATION.

The Institution is situated in the village of Worthington, eight miles north of Columbus, Ohio, and is connected with the Capital by a plank road. It lies on the Whetstone River, and, in elevation, is about 150 ft. above Columbus. The Cleveland, Columbus and Cincinnati R. R. passes in its immediate vicinity. The place is remarkably healthy, beautifully situated, and admirably adapted to a school.



## HISTORY.

It was at this place, in 1825, through the influence of the Rt. Rev. Philander Chase, D.D., a seminary was incorporated by the name of the "Theological Seminary of the Protestant Episcopal Church of Ohio." Subsequently, in 1826, by an act of the Legislature, this Seminary became a College, under the name of Kenyon College; and by a concurrent act of the Convention of 1826, this College was transferred to Gambier, its present site.

In the year 1803 certain lands, by the early settlers, were set apart for a school at this place. In 1819 this school was incorporated as Worthington College. Since the removal of Kenyon College, this Institution has been comparatively dead. During the last Convention of the Prot. Epis. Church of this Diocese, a proposition of the Trustees was laid before that body, proposing to make the Institution auxiliary to Kenyon College. This proposition resulted in appointing the Executive Committee above named, who elected the Rev. Peter S. Ruth, A.M., as Principal of the Institution, under the name of the "Worthington Grammar School of Kenyon College."

For circulars or special information, address Rev. P. S. Ruth, A.M., Worthington, Franklin Co., Ohio.

## Laws and Regulations of Kenyon College.

### Matriculation.

No student, even after his admission to College, is allowed to *matriculate*, until he shall have sustained a satisfactory probation of, *at least*, twenty weeks, and established a personal claim to the confidence of the Faculty. Matriculation alone gives accredited membership in the Institution, and renders the student upon whom it is conferred a proper candidate for degrees and honors. Should any student, after matriculation, abuse the confidence on which that act proceeds, he may be degraded, *i. e.*, reduced again to the condition of a Probationer, and then further disciplined, as the occasion may require.

### Conduct.

The conduct of undergraduates is marked and reported as follows:

Absence from Church, or leaving Church without excuse, will incur *two marks* of demerit; Tardy at Church, and absence from Daily Prayers, will incur *one mark* of demerit; and Misconduct in Church from *one to five marks of demerit*, to be reported under the head of "Absences from Prayers."

Absence from Recitations, or failure to prepare a lesson, without excuse, will incur *one mark* of demerit, and misconduct during Recitation, from *one to five marks* of demerit, to be reported under the head of "Study Demerits."

All these Marks of Demerit will be reported, under the various



heads, by the Patron, to the Parent or Guardian, at the close of each term.

Twelve delinquencies during one term will incur a private admonition; twelve more a degradation from matriculation, of which the Parent or Guardian is to be informed, and twelve more a suspension from College.

### Patronage.

Each student, within six weeks after his admission, is required to choose some one of the Faculty to act as his *College Patron*. To his Patron he is at liberty, and is expected, to apply, as to a friend, whenever his inclination, or circumstances, may lead him to seek advice or information on any subject connected with his academic standing and pursuits, or with his personal welfare.

The Patron, on his part, is required to take an active concern in behalf of the client thus committed to his care:—exercising a parental guardianship over him, and giving him advice and caution as he may see occasion. In doing this, he will consult the wishes of the Parents, as well as the interests of the Institution, and will take care to be advised of both, as may seem necessary for his client's welfare, so long as he remains connected with the Institution. The Patron will also, at the end of each term, forward to the Parent or Guardian of each student under his charge, an account of the Student's deportment during the session, as well as his grades in each study pursued. Parents or Guardians not receiving letters at the expiration of each term are requested to communicate at once with the Faculty.

### Attendance, etc.

No Student is allowed to be absent without special leave, except in vacations. The absence of a Student in Term Time, even for a few days, occasions a much greater injury to his progress in study than parents and guardians commonly suppose, and they are earnestly requested not to give their consent to any absence except for very urgent reasons. In all the departments it is of great importance that Students should enter *at the beginning of the Term*.

Every Student is required to attend punctually upon all the literary and religious exercises. In case of absence, he should inform the officer to whom he is responsible, of the cause of his absence, previous to the time of the exercises. Should this be impossible, he is required to present his excuse immediately after the absence has occurred.

### Religious Worship.

Students are required to be present at Church twice on Sunday, and on such other days as the Faculty may direct, and at Daily Morning and Evening Prayers, in the College Chapel.

### Examination and Public Exercises.

There is a regular Examination of all the Classes at the end of each Term. To attend and report on these Examinations a Standing Committee of twelve is annually appointed by the Diocesan Convention; the examinations immediately preceeding Commencement are usually attended by the Bishop.

Students who by sickness, or any other unavoidable necessity, are prevented from appearing at the regular examination, may be examined *separately*; but no student, under any circumstances, is deemed to have made good his standing, or kept his term, till he has passed a proper examination.

### Marks of Scholarship.

Every student at each recitation is marked, *unless previously excused*, from 0 to 10; the first symbol indicating a *total failure*, and the last a *perfect recitation*. When any one absents himself from a recitation, unexcused, he is marked 0.

The average grade of each Student will be reported by the Patron to the Parent or Guardian at the close of every term.

### Literary Societies.

These are two, viz.: The Philomathesian and the Nu Pi Kappa. Their new and commodious Halls, occupying the second and third



stories of the central portion of Ascension Hall, are now ready for use. These large and beautiful Halls add much to the efficiency and prosperity of the Societies, as well as the comfort of the members.

Connected with the Grammar School are the Phi Delta and the Athenian Societies, in successful operation. The members have access to the Libraries of the College Societies.

### Libraries.

The Libraries to which Students may have access, are as follows, viz. :—

1. The Library of the Seminary and College, containing, - - - - - 6,500 vols.
2. That of the Philomathesian Society, containing 3,527 vols.
3. That of the Nu Pi Kappa Society, containing 3,357 vols.

### Students' Rooms.

The Rooms are large, neatly papered, and furnished with a stove. Two students occupy one room, unless otherwise permitted; and are held accountable for damage to the room during their occupancy.

Each student must deposit \$1 with the College Treasurer at the beginning of each term, to cover breakage and incidental damages to the College buildings; the balance, if any, to be refunded at the end of the year.

### College Bills.

Tuition \$32 per annum; Room rent \$12; Incidentals \$6; to be paid in advance, one-third at the beginning of each term.

Tuition in Grammar School, \$26; Room rent \$12; Incidentals \$6.

When the student obtains his standing in his College Classes, no deduction of tuition will be made for absence.

### Annual Expenses.

College Bill, - - - - -	\$50 to \$50
Boarding, - - - - -	40 to 100
Fuel, - - - - -	6 to 7
Washing, - - - - -	10 to 10
Lights, - - - - -	4 to 8

Total, - - - - - \$110 to \$175

The above estimate for the annual expenses to each student is exclusive of the cost of text books, ordinary incidentals and furniture for rooms. Students board themselves for \$1 per week, and boarding is furnished at rates varying from \$2 to \$2.50 per week in private families. When convenient, it will be well for students to bring from home, bedding, towels, &c.

Parents or Guardians may, if they desire, make their remittances through the College Patron, or in some way subject to his control; and may advise with him as to any allowance of money they may wish to furnish, over and above the estimate here given. A profuse allowance of money almost invariably works injury to the character and scholarship of the student; and the privilege of purchasing articles on credit is especially dangerous.