

1854

Catalogue of the Theological Seminary of the Diocese of Ohio and Kenyon College. 1854-1855

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CATALOGUE

OF THE

Theological Seminary

OF THE DIOCESE OF OHIO,

AND

KENYON COLLEGE.

1854--'55.

GAMBIER:

THEOLOGICAL SEMINARY PRESS.

1855.

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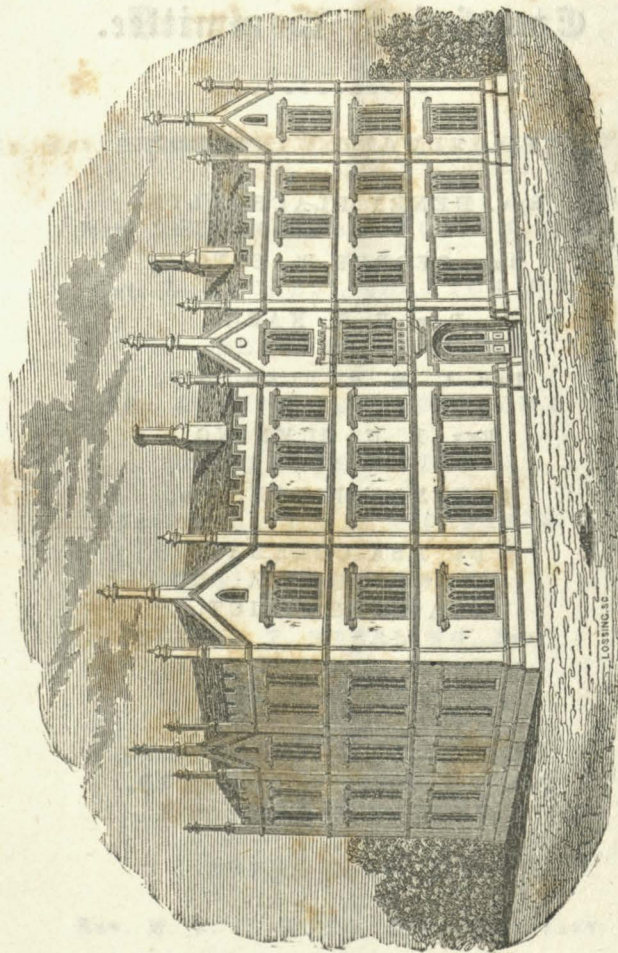
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MOSES HAMILTON, A.B.,	Putnam.
PETER H. JEFFRIES,	Gambier.
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REGULATIONS OF THE THEOLOGICAL SEMINARY.

ANY candidate for orders in the Protestant Episcopal Church in the United States, may, on examination, be received as a student in the Seminary; and any other person, who may give sufficient evidence of a fair moral and religious character. The candidates for admission, not Bachelors of Arts, will be examined in Latin and Greek Grammar, Sallust, Cicero's Oration, Virgil's *Aeneid*, Jacob's Greek Reader, and the four Gospels and Acts of the Apostles; and on the general principles of Natural, Intellectual and Moral Philosophy, and Rhetoric. They will also be required to read an original composition.

Candidates for admission to an advanced standing, must pass an examination in the studies which the class they desire to enter has pursued.

Every student, on admission, must subscribe the following declaration in the matriculation book of the Seminary:—

"We the subscribers, Students in the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and prosecute the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily effort by pious reading, self-examination and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and the Minister of the Cross."

The course of study occupies three years, including vacations, which are the same as in other departments.

The subjects of study during the Junior Year, are Hebrew, Biblical Geography, Biblical Antiquities, Septuagint, Historical Books of the New

Testament, the Principles of Biblical Criticism and Interpretation, and the Antiquities of the Christian Church.

The subjects of study during the Middle Year, are Hebrew and Interpretation of the New Testament continued, Christian Ethics, the Evidences of Christianity, Systematic Divinity, and Ecclesiastical History.

The Senior Class is occupied with the study of the Scriptures, Systematic Divinity, Ecclesiastical History, Church Polity, the Composition and Delivery of Sermons, and the Duties of the Pastoral Office.

Students are allowed to attend gratuitously, any recitations in Kenyon College which they may choose, provided they do not interfere with the appropriate duties of the Seminary.

A public examination of students takes place at the close of each year.

No charge is made for Instruction, Room rent, or use of Library. Indigent Students are aided from Scholarships, and from the funds of the Missionary and Education Committee of the Diocese.

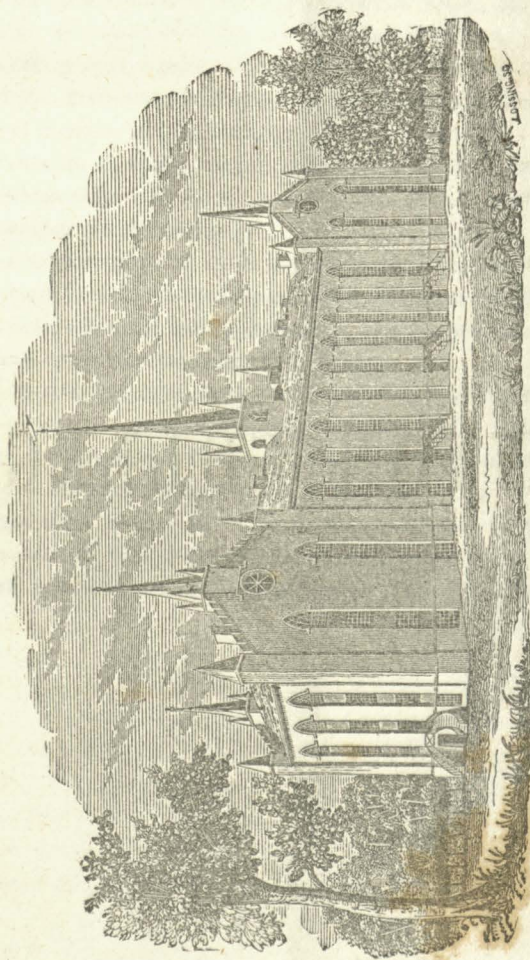
The Seminary Library contains between five and six thousand volumes.

The following Societies exist among the students in Bexley Hall, viz :

RHETORICAL SOCIETY.—Exercises—Extempore sermon or address, and a debate by two of the members. Meetings weekly.

BEXLEY HALL MISSIONARY SOCIETY.—Object—Inquiry respecting Missions ; to establish Sunday Schools, and to employ other means of exerting a good moral influence in the vicinity of Gambier. Meetings monthly.

KENYON COLLEGE.



KENYON COLLEGE.

KENYON COLLEGE.

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MAURICE ADOLPHE MOT,

TEACHER OF MODERN LANGUAGES.

GEORGE T. CHAPMAN,

ASSISTANT IN GRAMMAR SCHOOL.

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Commencement, 1855,	August 1.
Winter Term, " begins	September 27.
" " " ends	December 19.
Spring Term, 1856, begins	January 3.
Matriculation day,	Ash Wednesday.
Spring Term, 1856, ends	March 26.
Summer Term, " begins	April 24.
" " " ends	July 30.
Commencement, 1856,	July 30.
Winter Term, " begins	September 25.

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WARREN WHITE,	Warren,	13 E. W.
MARCUS ABISHA WOODWARD,	Wilkesbarre, Pa.,	3 W. W.

ABBREVIATIONS.

W. W.—West Wing.

E. W.—East Wing.

E. D.—East Division.

W. D.—West Division.

M. D.—Middle Division.

COURSES OF STUDY.

COLLEGE.

EXAMINATION FOR ENTRANCE.

English Grammar, Arithmetic and Geography.
Cicero's Select Orations and Virgil (*Aeneid*, six books).
Greek Reader and Xenophon's *Anabasis* (3 books).

FRESHMAN YEAR.

- | | | |
|--------------|---|--|
| FIRST TERM. | { | Xenophon's <i>Cyropedia</i> .
Sallust.
Algebra (Davies' Bourdon).
Ancient History (commenced).
Declamation and Latin Composition. |
| SECOND TERM. | { | Homer's <i>Iliad</i> (VII. and VIII. Books).
Livy.
Algebra (completed).
Geometry (commenced) (Davies' Legendre).
Ancient History.
Declamation and Latin Composition. |
| THIRD TERM. | { | Homer's <i>Iliad</i> (IX. and X. Books).
Horace (Odes, Epodes, and <i>Carmen Seculare</i>).
Geometry (completed).
Ancient History (concluded).
Declamation and Latin Composition. |

SOPHOMORE YEAR.

- | | | |
|--------------|---|--|
| FIRST TERM. | { | Herodotus.
Cicero (<i>De Senectute</i> and <i>Amicitia</i>).
Solid Geometry and Plane Trigonometry.
Modern History (commenced).
English and Greek Composition. |
| SECOND TERM. | { | <i>Æschines</i> against <i>Ctesiphon</i> .
Horace (<i>Satires</i>).
Spherical Trigonometry, Mensuration and Descriptive Geometry.
Modern History.
English and Greek Composition. |
| THIRD TERM. | { | Demosthenes on the Crown.
Tacitus (<i>Germania</i> and <i>Agricola</i>).
Davies' Surveying and Analytical Geometry.
Modern History (concluded).
English and Greek Composition. |

JUNIOR YEAR.

- | | | |
|--------------|---|--|
| FIRST TERM. | { | Sophocles (<i>Ædipus Tyrannus</i>).
Olmsted's Philosophy.
Whately's Logic.
English Composition and Original Orations. |
| SECOND TERM. | { | Cicero <i>De Oratore</i> .
Zoology.
Geology.
Whately's Rhetoric.
English Composition and Original Orations. |
| THIRD TERM. | { | French.
Olmsted's Astronomy.
Euripides (<i>Medea</i>).
English Composition and Original Orations. |

SENIOR YEAR.

- | | | |
|-------------|---|--|
| FIRST TERM. | { | French.
Mineralogy.
Mental Philosophy (Upham).
Original Orations and Debates. |
|-------------|---|--|

SECOND TERM. { Chemistry (Inorganic).
Butler's Analogy.
McIlvaine's Evidences of Christianity.
Constitution of United States.
Original Orations and Debates.

THIRD TERM. { Chemistry (Organic).
Moral Science (Wayland).
Political Economy (Wayland).
Original Orations and Debates.

GRAMMAR SCHOOL.

CLASSICAL COURSE.

First Book in Latin,	McCLINTOCK.
First Book in Greek,	"
Latin Grammar,	ANDREWS & STODDARD.
Greek Grammar,	ANTHON'S KUHNER.
Virgil (<i>Æneid</i>).	
Xenophon's <i>Anabasis</i> ,	ANTHON.
Classical Geography,	MITCHELL.
Cicero's Orations,	ANTHON.
Grecian and Roman Antiquities,	BOJESSEN.
Latin Prose Composition,	ARNOLD.

ENGLISH AND SCIENTIFIC COURSE.

Orthography,	McELLOGOTT.
Reading,	MANDEVILLE.
Intellectual Arithmetic,	STODDARD.
Written Arithmetic,	DAVIES.
English Grammar,	GREENE.
Geography,	MITCHELL.
Book-Keeping,	BENNETT.

Physiology (with Plates),	CUTTER.
Natural Philosophy,	SMITH.
Civil Engineering,	MAHAN.
Rail Road Curves,	HENCK.
Roads and Rail Roads,	GILLESPIE.

The study of Engineering, receives the attention due its importance. The Instructor is an experienced practical Engineer, and in addition to careful and thorough study of the best text books, gives his pupils an extensive course of field practice, with superior instruments.

Students belonging to this Department are permitted to attend Lectures and Recitations with the College classes, in such branches of study as they may desire and be qualified to pursue. It will be the aim of the Instructors to impart to students a sound, thorough, accurate and extensive business education.

Those wishing to study the French, Spanish, or Italian languages, will have the opportunity. Tuition extra.

Particular attention will be given to the Instruction of those intending to Teach, and Lectures upon the best modes of Instruction, and other special subjects of interest and utility to teachers, will from time to time be delivered by the President.

Weekly Rhetorical Exercises are held, in which all students of the Grammar School are required to participate.



LAWS AND REGULATIONS OF KENYON COLLEGE.

Candidates for admission to the Freshman Class are referred to the "Examination for Entrance," in Collegiate Course of Studies, for information respecting the studies in which they are expected to be prepared.

The stated examination for the admission of candidates, is on the day before Commencement annually; a supplementary examination, for the same purpose, is also held on the first day of each term; but students may be examined at other times, on application to the President.

Candidates, presenting themselves for examination, who may not have studied the prescribed course, will be admitted if they can pass a satisfactory examination in an equivalent portion of any other Latin and Greek Classics. Each student must be *thoroughly* acquainted with the grammatical construction of the English, Latin and Greek Languages. He will then realize the true benefits of Classic discipline in his College course, and be able to maintain a respectable standing in that department without engrossing so much of his time as to prevent his taking a full and complete course of pure and mixed mathematics. It is intended to make the examinations for admission especially searching in the elementary classics.

Candidates offering for *advanced standing*, will be examined in the studies of the College course corresponding to such standing.

No candidate is admitted into the Freshman class under *fifteen*; and even at that age, unless he is more than ordinarily mature he will find it rather difficult to meet all the requirements of his College course. *Sixteen* or *seventeen* is generally a better age, if proper attention has been paid in the preceding years, to the formation of good academic habits; and in that case, even two or three additional years are no objection. A proportionate increase of age is, of course, necessary for admission into the higher classes.

MATRICULATION.

No student even after his admission to *residence*, is allowed to *matriculate*, until he shall have sustained a satisfactory probation of *at least* twenty weeks, and established a personal claim to the confidence of the Faculty; failing in which he is liable to be dismissed. Matriculation alone gives accredited membership in the Institution, and renders the student upon whom it is conferred a proper candidate for degrees and honors. Should any student after matriculation, abuse the confidence on which that act proceeds, he may be degraded, *i. e.*, reduced again to the condition of a Probationer, and then further disciplined as the occasion may require.

The conduct of undergraduates is marked and reported as follows:—

Absence from Church, or being tardy at Church, or egression from Church, without excuse, 2, under the head of Absence from Prayers; and absence from Prayers 1.

Absence from Recitation, or failure to prepare a lesson, without excuse, 1.

Being found by an officer at any play ground, shop, or eating-house, in study hours, or creating disturbance by boisterous conduct in or about the College building, in study or recitation hours, 1, to be reported under the head of "*Neglect of Study hours.*"

Twelve delinquencies during one Term will incur a private admonition, twenty-four a degradation from matriculation, of which the parent or guardian is to be informed, and thirty-six a suspension from College at the pleasure of the Faculty.

Any student having once been suspended for delinquency, may be dismissed, if twelve delinquencies accrue during any term within a year from the expiration of his term of suspension.

PATRONAGE.

Each student, after his admission, is required to choose,—and in failure to choose for himself within a reasonable time, the Faculty will nominate for him, some one of their number, to act as his *College Patron*. To this person, thus connected with him, he is at liberty, and is expected to apply, as to a

friend, whenever his inclination or circumstances may lead him to seek advice or information on any subject connected with his academic standing and pursuits, or with his personal welfare.

The patron, on his part, is required to take an active concern in behalf of the client thus committed to his care:—exercising a parental guardianship over him, and giving him advice and caution as he may see occasion. In doing this he will consult the wishes of the Parents as well as the interests of the Institution, and will take care to be advised of both, as may seem necessary for his client's welfare, so long as he remains connected with the Institution.

ACADEMIC EXERCISES.

Lectures on Natural Philosophy, Chemistry, and Astronomy, will be delivered during the year by the Professor of Natural Sciences. And to those who desire it, a course of practical instruction in Astronomy and Experimental Philosophy, and the higher Mathematics, by the Professors of those departments.

The Students of the Senior Class will also receive demonstrations in animal and vegetable physiology, aided by the best modern achromatic microscopes.

RELIGIOUS WORSHIP.

Students are required to attend public services at Rosse Chapel, which is the parish church, twice on Sunday; and at morning and evening prayers in the College Chapel daily: also a Bible Class each Monday morning.

EXAMINATIONS AND PUBLIC EXERCISES.

There is a regular examination of all the classes at the end of each Term. That which takes place at the end of the Summer Term is called the Annual Examination, and is followed by the Commencement; the others are Term Examinations, and are concluded with appropriate exercises in Declamation and Rhetoric.

To attend and report on these examinations a standing Committee of nine is annually appointed by the Diocesan Convention. The final examinations, at the close of the year, are also usually attended by the Bishop.

Students who by sickness or any other unavoidable necessity, are prevented from appearing at the regular examination, may be examined *separately*; but no student, under any circumstances, is deemed to have made good his standing, or kept his term, till he has passed a proper examination.

MARKS OF SCHOLARSHIP.

Every student at each recitation is marked, according to his performance, from 0 to 10: the first symbol indicating a *total failure*, and the last a *perfect recitation*. When any one absents himself from a recitation, *if excused*, he is marked in proportion, *otherwise*, 0. Perfect recitations in any one subject during a whole term, give the *maximum* number attainable *in that subject*; and the performance of each student is estimated by the comparison of his actual number with that maximum. Parents are earnestly requested to have their sons prompt in attendance at the beginning of each Term, as absence at such time is highly injurious to the student, and materially affects his grade of scholarship.

A similar grade in *Conduct* is also made out at the end of each term, founded upon the observance of the College requirements, as stated under the head of Matriculation.

LITERARY SOCIETIES.

These are two, viz: The Philomathesian and the Nu Pi Kappa. They meet weekly in their respective Halls, and possess, each of them, valuable and extensive Libraries. Occasional exercises are had by each of them in public.

Connected with the Grammar School is the Phi Delta Society, in successful operation. The members have access to the Libraries of the College Societies.

LIBRARIES AND TEXT BOOKS.

The Libraries to which students may have access, are as follows, viz:—

- | | |
|--|-----------|
| 1. The Library of the Seminary and College, containing 5,200 vols. | |
| 2. That of the Philomathesian Society, | " 2,500 " |
| 3. That of the Nu Pi Kappa | " 2,200 " |
| 4. Juvenile Library, | " 600 " |

STUDENTS' ROOMS.

The rooms are large, neatly papered, and furnished with a stove. Two students occupy one room, unless otherwise permitted; and are held accountable for damage to the room during their occupancy.

Each student must deposit \$1 with the College Treasurer at the beginning of each term, to cover breakage and incidental damages to the College Buildings; the balance, if any, to be refunded at the end of the term.

BOARDING, &c.

Board is furnished in private houses, at rates varying from \$1.25 to \$2.50 per week. Students board themselves at 90 cents per week.

Washing may be contracted for at one dollar per month, and *Fuel* costs \$1.00 per cord, delivered at the College.

COLLEGE EXPENSES.

To be paid to the Treasurer, *one-third* at the beginning of each Term, *in advance*,—*Tuition*, \$30,—*Room Rent*, care of Halls, Recitation Rooms and Chapel, and all other items, except a deposite for damages, \$4 per session, or \$12 per year. Total annual expense, exclusive of vacations, \$42.

Tuition in Grammar School, \$20 per year. Other items, the same as above. Those receiving instruction in Engineering, will be subject to an extra charge of \$10 per term.

INCIDENTAL EXPENSES.

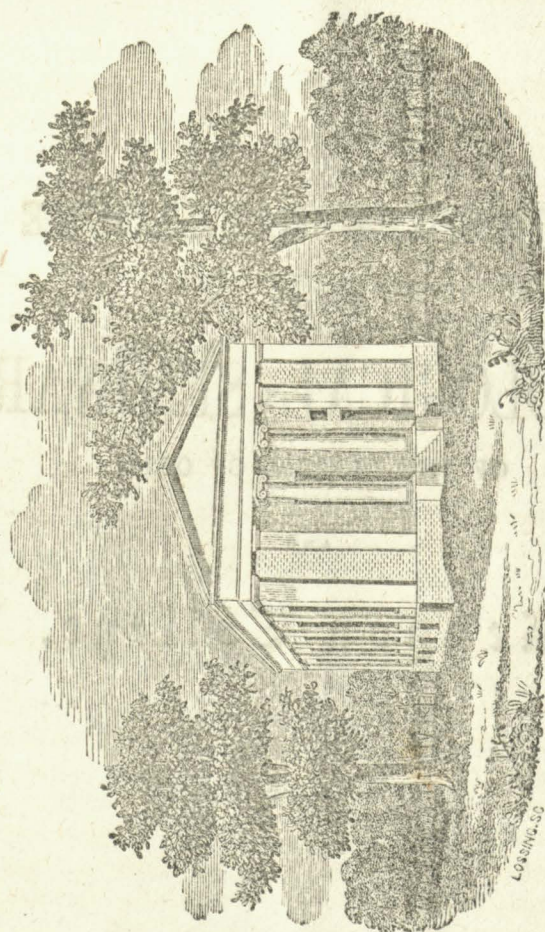
For the same period of Forty Weeks, payable to individuals as they accrue, viz:—*Board* from \$36 to \$100. *Washing*, \$10. *Fuel and Lights* from \$8 to \$15. Total, from \$54 to \$125.

The estimate of *expenses*, therefore, will be from \$96 to \$167 per annum, exclusive of vacations: and in Grammar School, from \$86 to \$157 per annum. The necessary articles of furniture for rooms, and the Text Books used in the Institution, can be procured in the place. When convenient, it will be well for students to bring from home bedding, towels, &c.

Parents are respectfully requested, for obvious reasons, to make their remittances, in all cases, through the College Patron, or in some way subject to his control; and to advise with him as to any allowance of money they may wish to furnish their sons, over and above the estimate here given.



TRIENNIAL CATALOGUE
OF THE
THEOLOGICAL SEMINARY
OF THE DIOCESE OF OHIO,
AND
Kenyon College.



ROSE CHAPEL.

HISTORICAL AND TOPOGRAPHICAL SKETCH.

THE original object in founding these institutions was the rearing up of Ministers of the Gospel in the midst of the habits and circumstances, and with all the facilities of economy peculiar to the western country, with especial reference to western wants.* The first incorporation, therefore, was under the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and in this character, the Institution was opened for elementary instruction, at Worthington, near Columbus, in 1825.

Subsequently, as pupils in elementary science and the classics increased, an act of the Legislature was obtained, by which the President and Professors of said Seminary were constituted the Faculty of a College, by the name of Kenyon College; and by a concurrent act of the Convention of 1826, the Institution, thus modified and enlarged, was transferred from Worthington to Gambier, its present site.

In this arrangement, however, the original object of the Institution was not changed. Its aim was still to furnish, on the most economical plan, such an education, whether in elementary or other branches, as is required in a thorough preparation for the ministry,* and as a College course became necessary for this purpose, it was believed,—and the belief has been fully realized,—that by throwing open the College and its auxiliary institutions for the reception of pupils at large, the two departments would mutually aid and promote each other.†

The operations of the Institution, as a Seminary of learning, for some years after its transfer to Gambier, as well as at Worthington before, were—under

* Bishop McIlvaine's Circular, 1833.

† Bishop Chase's Address to the Convention of 1826.

the circumstances of its organization—almost exclusively academic; and in this department, therefore, were instituted the first Professorships. That of Latin and Greek, the first in order, was filled as early as the year 1825, while the Institution was still at Worthington; that of Intellectual and Moral Philosophy in 1829; Mathematics and Natural Philosophy, and Chemistry, in 1830; and Rhetoric, History, &c., in 1834.

In the Theological Department, the first Professorship, that of Systematic Divinity, was filled in 1830; Ecclesiastical Polity, Pastoral Divinity, and Sacred Literature, in 1833; and Ecclesiastical History in 1837.

These appointments and dates show the rise and progress of the Institution, under its venerable founder and his successor in office—*pari passu* with the advancement of its first pupils,—from the elementary Grammar School of 1825, to the fully developed College and Seminary of 1833-'4.

The interior government of the entire Institution during this period, and for some years after the date last mentioned, was vested in a mixed Board or Faculty, composed of the Professors in Arts and Theology indiscriminately, by whom degrees were conferred and other corporate acts performed for both departments. But this arrangement having been found in some respects inconvenient, a further act of the Legislature was obtained in 1839, under which, in 1840, the mixed Faculty was resolved into two—one of Theology and one of Arts—by whom the two Institutions have since been administered separately.

Under this system, degrees in Arts and Academic degrees generally, are now conferred by the Faculty of Arts, acting corporately under the name and title of "The President and Professors of Kenyon College," and in Divinity, by the Theological Faculty under the name of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

There have also been constituted, and for several years in successful operation, as auxiliary to the College, two Preparatory Schools, each under the care of one or more Principal Instructors, with a complement of masters and teachers in the various branches of preparatory and elementary knowledge. The entire Institution now consists of three distinct Seminaries:—the Theological Seminary, Kenyon College, and the Grammar School.

The tract upon which these Institutions are located, is a square of four thousand acres,* lying on both sides of Vernon River, in the County of Knox,

* Known in the original surveys as Section ONE, Township six, and Range TWELVE, of the U. S. Military Lands.

five miles below the flourishing post town of Mount Vernon, which is also the County town. It was purchased for the present object, by Bishop Chase, in the year 1826, from William Hogg, Esq., of Brownsville, Pa., and by a unanimous vote of the Convention of that year was confirmed and settled as the site of the Theological Seminary of the Diocese of Ohio and Kenyon College forever.

The situation is admirably chosen in point of natural beauty, healthiness, retirement, internal resources, and convenience of access; and in every respect well adapted to the purposes of a Seminary of Learning on the largest and most liberal scale; while it has an easy communication, by Mount Vernon, with Cleveland and other points of the Lake shore on the north, and with Columbus and Cincinnati on the south.

The particular site of the College and other buildings is an elevated ridge or headland jutting out from the general slope of the hills on the north side of the valley of Vernon River, and having consequently a fine open expanse towards the east, south, and west, with a protection of rolling upland and forest on the north. The table land at the top of this ridge, indefinite in its extent northerly, and from one to five hundred yards wide, affords an irregular area, somewhat undulating, but generally elevated about 150 feet above the stream; the centre of which is occupied by the little village of Gambier, with the buildings of the different Institutions commodiously and tastefully disposed around it.

I. On a knoll somewhat elevated above the plat of the village, and about a quarter of a mile north, is the new and beautiful building of BEXLEY HALL, intended for the accommodation of the Theological Seminary. This having been commenced in 1841, is still unfinished; it is fully enclosed, however, and rooms are already prepared for the reception of students; all of which are now occupied, and *externally*, it is complete.

II. About 500 yards in the opposite direction, and near the southernmost point of the *plateau*, stands the more massive and venerable edifice of KENYON COLLEGE, fronting north, and overlooking, with all the advantages of its peculiar position, the valley and stream of Vernon River, to the distance of several miles in all directions. This building is of plain stone, 190 feet long, and four stories high, including the basement; with battlements, pinnacles, belfry, and a spire 117 feet high.

The grounds around it, which are well shaded, and beautifully sloped in every direction except the north, are embraced, with Rosse Chapel and the

dwellings of the College officers, in a park enclosure; and great pains are taken to preserve the growth of trees, and to cultivate the whole as a green and shady park. A stone gate-way for foot passengers, has been constructed at the entrance of these grounds, near the village, and a wide gravelled walk extending thence to the College; besides which, for the accommodation of carriages, lateral entrances are also provided in front and rear of Rosse Chapel.

III. About 200 yards north, and a little west of the College front, within the park enclosure, is Rosse Chapel, a substantial building, in Ionic Architecture, with a basement room for Lectures, &c. The foundations of this building were laid by Bishop Chase, and the walls raised to the floor: the present building was erected, with some variations from the original plan, in 1836, and has been occupied as the parish Church of Harcourt Parish since that time. It was consecrated to the worship and service of Almighty God by the Right Rev. Charles Pettit McIlvaine, D.D., on the 22d of June, 1845. It is used on Commencement occasions; a clause in the consecration office having been specially inserted for that purpose. It is capable of accommodating from 1000 to 1500 persons.

The position at Gambier, it has been observed, is well chosen in regard to health, and this, which would naturally be inferred also from its topographical features and relations, is abundantly verified by the experience of the Institution since its removal hither in 1827. It is too high both in latitude and elevation above the bottoms of the neighboring stream to be affected with miasmatic influences, and too far from the Lake, protected as it is by the intervening ridge and other safeguards on the side of the north, to be much affected by the damp chilly atmosphere of that vicinity. Perhaps no part of Ohio is more favorably situated in this respect than the high central region of which "the Hill" of Gambier is a part; nor would it be easy to find, within that region, a place more free from all local influence calculated to produce disease.

SUCCESSION OF OFFICERS AND INSTRUCTORS

FROM THE COMMENCEMENT OF THE INSTITUTION IN 1825, TO THE
PRESENT TIME.

Presidents.

RT. REV. PHILANDER CHASE, D.D., FOUNDER,
President of the Theological Seminary at Worthington, 1825-6
" " " and Kenyon Col-
lege at Gambier, 1826-31

RT. REV. CHARLES P. McILVAINE, D.D., D.C.L.,
President of the Theological Seminary and Kenyon Col-
lege, 1832-40
President of the Theological Seminary alone, 1840, &c.

REV. WILLIAM SPARROW, D.D.,
Vice President of the Theological Seminary and Kenyon
College, 1834-40

DAVID BATES DOUGLASS, LL.D.,
President of Kenyon College, 1840-44

REV. SAMUEL FULLER, D.D.,
Provisional President of Kenyon College, 1844-45

REV. SHERLOCK A. BRONSON, D.D.,
President of Kenyon College, 1845-50

REV. THOMAS M. SMITH, D.D.,
President of Kenyon College, 1850-54

LORIN ANDREWS, A.M.,
President of Kenyon College, 1854, &c.

Professors of the Faculty of Arts.**LATIN AND GREEK LANGUAGES.**

REV. WILLIAM SPARROW, D.D.,	1825-29
REV. CHAUNCEY W. FITCH, A.M.,	1829-38
DAVID T. FULLER, A.B., adjunct in Latin,	1833-33
JOHN KENDRICK, A.M., Greek,	1838-40
REV. M. T. C. WING, D.D., Latin,	1838-40
REV. JOHN SANDELS, A.M.,	1840-45
REV. M. T. C. WING, D.D., Latin,	1845-46
L. W. DAVIS, A.B., [provisional] Greek,	1845-46
REV. ALEXANDER F. DOBB, A.M.,	1846-50
JOHN TRIMBLE, A.M.,	1851, &c.
JOHN TRIMBLE, Jr., A.M., adjunct,	1852-53

INTELLECTUAL AND MORAL PHILOSOPHY.

JOHN KENDRICK, A.M.,	1829-34
REV. WILLIAM SPARROW, D.D.,	1834-40
PRESIDENT DOUGLASS, LL.D.,	1840-44
REV. SAMUEL FULLER, D.D.,	1844-45
REV. PRESIDENT BRONSON, D.D.,	1845-50
REV. THOMAS M. SMITH, D.D., Intel. Phil.,	1850-54
REV. JOHN T. BROOKE, D.D., Moral Phil.,	1851-53
PRESIDENT ANDREWS, A.M.,	1854, &c.

MATHEMATICS AND NATURAL PHILOSOPHY.

REV. GEORGE DENISON, A.M.,	1830-33
C. P. BUCKINGHAM,	1833-37
ROBERT P. SMITH, A.M.,	1837-40
EDWARD C. ROSS, LL.D.,	1840-48
REV. GEORGE DENISON, A.M.,	1848-53
REV. JOHN STEVENSON, A.M.,	1854, &c.

CHEMISTRY.

J. W. FARNUM, M.D.,	1830-31
REV. TOBIAS H. MICHELL, M.D.,	1831-36
BENJAMIN F. BACHE, M.D.,	1836-38
ROBERT P. SMITH, A.M.,	1838-40
HOMER L. THRALL, M.D.,	1840-52
SAMUEL ST. JOHN, LL.D.,	1853.
HAMILTON L. SMITH, A.M.,	1854, &c.

LOGIC AND RHETORIC.

JOHN KENDRICK, A.M.,	1834-40
PRESIDENT DOUGLASS, LL.D.,	1840-44
REV. SAMUEL FULLER, D.D.,	1844-45
PRESIDENT BRONSON, D.D.,	1845-47
REV. JOHN T. BROOKE, D.D., Rhetoric,	1847-49
PRESIDENT BRONSON, D.D.,	1849-50
REV. JOHN T. BROOKE, D.D.,	1851-53
PRESIDENT ANDREWS, A.M.,	1854, &c.

HISTORY AND ANTIQUITIES.

JOHN KENDRICK, A.M.,	1834-40
REV. S. L. JOHNSON, A.M., Instructor,	1840-43
PROF. SANDELS, and the Tutors,	1843-45

Professors of the Faculty of Theology.**SYSTEMATIC DIVINITY.**

REV. WILLIAM SPARROW, D.D.,	1830-41
REV. SAMUEL FULLER, D.D.,	1843-45
REV. THOMAS M. SMITH, D.D.,	1845, &c.

ECCLESIASTICAL POLITY, [CHURCH GOVERNMENT].

RT. REV. C. P. McILVAINE, D.D., D.C.L.,	1833-46
REV. M. T. C. WING, D.D.,	1846

PASTORAL DIVINITY, [PASTORAL DUTIES,] &c.

RT. REV. C. P. McILVAINE, D.D.,	1833-37, 1840-47, '49, '54, &c.
REV. C. COLTON, D.D.,	1837-40
REV. JOHN T. BROOKE, D.D.,	1847-49, 1851-53

SACRED LITERATURE.

REV. JOSEPH MUENSCHER, D.D.,	1833-41
REV. J. MUENSCHER, D.D., Instructor in Hebrew,	1842-43
REV. SAMUEL FULLER, D.D., " "	1843-45
REV. THOMAS M. SMITH, D.D.,	1845

REV. JOHN SANDELS, A.M., Instructor in Greek,	1842-45
REV. S. A. BRONSON, D.D., " Hebrew,	1845-50
JOHN TRIMBLE, A.M., " "	1851, &c.

ECCLESIASTICAL HISTORY.

REV. MARCUS T. C. WING, D.D.,	1837, &c.
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Tutors of Kenyon College.

REV. G. M'MILLEN,	1825-26
REV. M. T. C. WING, D.D.,	1826-29
REV. WILLIAM PRESTON, A.M.,	1826-23
REV. JAMES M'ELROY, A.M.,	1828-30
D. T. FULLER, A.B.,	1831-32
REV. SAMUEL BUEL, A.B.,	1833-34
ALBERT T. BLEDSOE, LL.D.,	1833-35
REV. SHERLOCK A. BRONSON, D.D.,	1834-35
REV. N. E. SPENCER, A.M.,	1835-36
REV. J. WILLIAMSON, A.B.,	1836-37
REV. JOHN UFFORD, A.M.,	1837-39
REV. JOHN SANDELS, A.M.,	1838-40
REV. RODOLPHUS K. NASH, A.B.,	1839-40
REV. JOSEPH S. LARGE, A.M.,	1839-41
REV. SAMUEL L. JOHNSON, A.M.,	1840-43
DOUGLAS CASE, M.D.,	1841-42
REV. CHARLES GIBBS, A.M.,	1842
LEANDER COMSTOCK, A.B.,	1843
REV. ANDREW D. BENEDICT, A.B.,	1847-48
SOLOMON N. SANFORD, A.M.,	1848
REV. RODNEY S. NASH, A.M.,	1848-49
WM. J. SCOTT, M.D.,	1849-50
REV. EDWARD C. BENSON, A.M.,	1850-52
REV. C. S. DOOLITTELL, A.M.,	1850-51
REV. FRANCIS GRANGER, A.M.,	1852
M. D. BARRY,	1853-54

REV. JAMES TRIMBLE, A.B.,	1853
REV. JOHN TRIMBLE, Jr., A.M.,	1853
B. F. GIBBS, A.M.,	1853-54
HENRY D. LATHROP, A.B.,	1854, &c.

Principals of the Grammar School.

REV. GEORGE P. WILLIAMS, LL.D.,	1828-30
REV. SAMUEL CHASE, D.D.,	1831
REV. NORMAN BADGER, A.M.,	1852-53
REV. JOHN TRIMBLE, Jr., A.M.,	1852
H. H. MORRELL, A.B.,	1853
HENRY D. LATHROP, A.B.,	1854, &c.

[SENIOR and JUNIOR, organized separately in 1831.]

SENIOR GRAMMAR SCHOOL.

SHERMAN FINCH, A.M.,	1831-32
REV. GEORGE P. WILLIAMS, LL.D.,	1832-37
REV. N. E. SPENCER, A.M.,	1836-37
REV. JOHN M. STEVENSON, A.M.,	1837-40
PROFESSOR KENDRICK, A.M.,	1840
REV. JOHN SANDELS, A.M.,	1840-45
B. L. LANG, A.M.,	1845-47
REV. NORMAN BADGER, A.M.,	1847-52

JUNIOR GRAMMAR SCHOOL.

REV. HEMAN DYER, D.D.,	1831-40
REV. ALFRED BLAKE, B.D.,	1840-45
REV. NORMAN BADGER, A.M.,	1840-50

DEGREES CONFERRED.

Prior to 1840, all Degrees were conferred by the joint Faculty, [of Theology and Arts,] in the name of "KENTON COLLEGE,"—since that time, Degrees in Arts, and Academic Degrees generally, are awarded by the "President and Professors of Kenyon College," and in DIVINITY, by the "President and Professors of the Theological Seminary of the Diocese of Ohio."

D. D.

<p>1834 Rt. Rev. Alonzo Potter. Rev. John J. Robertson.</p> <p>1837 Rev. Benj. P. Aydelott, M.D. Rev. John L. Stone.</p> <p>1839 Rev. John A. Vaughan. Rev. Edward C. McGuire.</p> <p>1840 Rev. John A. Clark.† Rev. James May.</p> <p>1842 Rev. Samuel Fuller, Jr.</p>	<p>1845 Rev. John T. Brooke.</p> <p>1847 Rev. Joseph Packard. Rev. Clement M. Butler.</p> <p>1849 Rev. Robert B. Claxton. Rev. Joseph Muenschel.</p> <p>1851 Rev. Richard Newton.</p> <p>1853 Rev. Erastus Burr. Rev. William A. Smallwood. Rev. Charles W. Andrews.</p>
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† Deceased.

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LL. D.

<p>1837 Hon. Ebenezer Lane.</p> <p>1839 Horace Webster.</p> <p>1843 Joseph G. Swift.</p> <p>1846 Sylvanus Thair.</p> <p>1849 Rev. George P. Williams. Edward C. Ross.†</p>	<p>1851 Hon. Robert C. Winthrop. Hon. C. G. Memminger.</p> <p>1852 Richard H. Coxe, Esq.</p> <p>1854 Hon. Joseph R. Swan. Prof. A. T. Bledsoe.</p>
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Graduates in Divinity.

<p>Rev. N. Stem.</p> <p>" James McElroy.</p> <p>" H. S. Smith.</p> <p>" John O'Brien.</p> <p>" George Denison.</p> <p>" Henry Caswall.</p> <p>" Alvah Gaion.</p> <p>" Heman Dyer, D.D.</p> <p>" N. E. Spencer.†</p> <p>" Sherlock A. Bronson, D.D.</p> <p>" Norman Badger.</p> <p>" A. T. Bledsoe.</p> <p>" J. G. McElhinney.</p> <p>" A. Edwards.</p> <p>" Alfred Blake.</p> <p>" M. F. Maury.</p>	<p>Rev. Thomas B. Fairchild.</p> <p>" John Selwood.</p> <p>" James Bonnar.</p> <p>" Stephen G. Gassaway.†</p> <p>" John Henshaw †</p> <p>" James Jay O'Kill.</p> <p>" David W. Telford.</p> <p>" G. B. Sturges.</p> <p>" Richard Gray.</p> <p>" C. C. Townsend.</p> <p>" J. A. Wilson.</p> <p>" R. S. Elder.†</p> <p>" Joseph S. Large.</p> <p>" John Sandels.</p> <p>" Henry L. Richards.</p> <p>" William Fagg.</p>
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† Deceased.

Rev. L. L. Holden.	Rev. Wm. Clotworthy.
" Samuel L. Johnson.†	" Thos. S. Goodwin.
" R. S. Killin.†	" Benjamin Austin.†
" John Ufford	" John Boyd.
" Charles Gibbs.	" E. H. Cumming.
" R. K. Nash.	" E. W. Hagar.
" J. W. Cracraft.	" C. S. Doolittell.
" Charles Arey.	" E. C. Benson.
" G. Washington DuBois.	" D. Risser.
" Charles F. Lewis.	" N. H. Schenck.
" William Miller.	" F. Granger.
" J. Rice Taylor.	" J. E. Ryan.
" Oliver Taylor.	" D. C. Maybin.
" George Thompson.	" J. E. Pattison.
" Hiram N. Bishop.	" Thomas Corlett.
" A. D. Benedict.	" James Trimble.
" R. S. Nash.	" M. R. Jukes.†
" George Johnson.†	" N. C. Pridham.
" John Cotton Smith.	" Peter Neff, Jr.
" E. A. Strong.	

A. M.

1829	1836
Rev. James McElroy *	Rev. Sherlock A. Bronson, D.D.
	" Heman Dyer, D.D.*
1832	
Rev. George Denison.	1837
	Rev. Norman Badger.
1833	
Rev. Henry Caswall.	1838
" M. T. C. Wing, D.D.*	John B. Foster.
" Tobias H. Michell, M.D.*	Rev. William B. Hodges.
1834	1839
Rev. Richard H. R. Phillips.	William A. M. Brooke.†

* Honorary.

† Deceased.

Rev. Richard L. Brown.	1844
" Edwin N. Lightner.	J. Knox, M.D.
" Peter S. Ruth.	Rev. William C. French.
" John M. Stevenson.*	" William H. Lewis.*
	" Edward Lounsberry.*

1840

Rev. Stephen G. Gassaway.†	1845
" John Henshaw.†	William J. Tuck.
Horace Smith.	James B. Chase.
Thomas Sparrow.	Rev. Ovid A. Kinsolving.
Rev. John Ufford.	R. Burchard Hayes.
" John A. Wilson.	Rev. Pattison Reece.†
	" J. Rice Taylor.

1841

Andrew E. Douglass.	
Henry L. Richards.	1846

1842

Rev. Charles Edward Douglass.	" George Thompson.†
" Samuel L. Johnson.†	" Charles F. Lewis.
" Charles Gibbs.	" J. B. Kerfoot, D.D.*
" Joseph S. Large.*	Lorin Andrews.*
" William Fagg.	Rev. John Boyd.
" Milton C. Lightner.	" James Clifton Wheat.
William McK. Scott.	Benjamin Lock Lang.
Ebenezer S. Lane, M.D.	

1843

Rev. Edward H. Cumming.*	1847
Luke Douglass.	Rev. H. T. Wilcoxon.

1848

A. Baldwin Norton.	Joseph W. Muensch.†
A. Banning Norton.	Jacob A. Camp.
John C. Zachos.	C. H. Cooley.
Rev. Edward W. Syle.	Rev. Thomas S. Goodwin.
" Richard S. Killin.†	" Hiram N. Bishop.
	John A. Little, M.D.

* Honorary.

† Deceased.

L. W. Pettibone †	1852	Rev. Thomas Corlett †
1849	" Francis Granger †	
Rev. Edwin A. Dalrymple *	" W. H. Moore.*	
" J. Morsell.*	" D. Risser.	
" J. B. Britton.*	" Peter Neff, Jr.	
" James A. Woodward.*	" E. C. Benson.	
" George Johnson.*†	" R. D. Shindler.	
Thomas Bonsall *	Hunter Brooke.	
Rev. Rodney S. Nash.	Leonard Whitney.	
	Robert S. French.	
1850	James Denison.	
Rev. E. A. Strong.*	1853	
Levi Buttles.	Rev. J. W. Cracraft.*	
A. W. Griffith.	" E. B. Tuttle.*	
A. M. Hoyt.	" George E. Thrall.	
S. N. Sanford.	Moses M. Granger	
	Emory W. Muenscher.	
1851	George A. Strong.	
John Trimble.*	Richard L. Chittenden.	
Jacob J. Green.*	1854	
Thomas W. Perry, M D.*	William Mitchell.*	
Rev. C. S. Doolittell.	Richard H. Salter, M.D.*	
William G. LeDuc.	Rev. Rodolphus K. Nash.	
A. B. Gray †	J. L. Bryan.	
James Lindley.	William H. Bowers.	
	E. T. Spangler.	

A. B.

1829	1830
James B. Chase.	Rev. Henry Caswall.
Rev. Samuel Chase, D.D.	William S. Drummond.†
Rev. George Denison.	James Hunter.
Philander C. Freeman.	Rev. Alexander Norris.†
Burwell B. Sayer.	David C. Briggs.

* Honorary. † Deceased. ‡ Ad eundem.

Rev. John C. Drummond.
 " James C. Wheat.
 1832
 David Davis.
 James Denison.
 John L. Minor.
 Rev. Dexter Potter.
 1833
 Rev. Sherlock A. Bronson, D.D.
 William B. Hooke.
 Rev. Richard K. Meade.
 Rev. Lancelot B. Minor.†
 Edward M. Phelps.
 1834
 Rev. Norman Badger.
 John Blackburn.
 W. J. [Edmondson] Tuck, M.D.
 Thomas P. Harrison.
 Rev. Thomas E. Locke.
 " Francis H. McGuire.
 Francis B. Meade.
 Joseph C. Weatherby, M.D.
 1835
 Joseph S. Davis.
 John B. Foster.
 Rev. William B. Hodges.
 " John G. Maxwell.
 William B. Page.
 Rev. Robert D. Shindler.
 " George Wells.†
 John H. Smith, M.D.
 1836
 William A. M. Brooke.†
 Rev. Richard L. Brown.
 George E. Hogg.
 Francis K. Hunt.
 Charles E. Johnson.†
 Rev. William H. Kinkle.
 " Edwin N. Lightner.
 Charles B. Mallett.
 Asaph L. Mehurin.†
 Robert Moore.†
 Rev. Peter S. Ruth.
 1837
 Samuel H. Burnside.
 Fenton M. Craighill.
 Henry W. Davis.
 Rev. Charles E. Douglass.
 " Stephen G. Gassaway.†
 " John Henshaw.†
 John Howard.
 Rev. Rodolphus K. Nash.
 Horace Smith.
 Thomas Sparrow.
 Rev. John Ufford.
 " John A. Wilson.
 " Joseph P. B. Wilmer.*
 1838
 Andrew E. Douglass.
 Luke R. Douglass.
 William H. Johnson.
 William Richards.
 Henry L. Richards.

* Honorary. † Deceased.

1853

Henry D. Lathrop.

Henry G. Perry.

A. H. Spangler.

Charles T. Wing.

Homer Thrall.

1854

Leighton Brooke.

James Norris Gamble.

Moses Hamilton.

Charles Hervey James.

S U M M A R Y .

No. of A.B. in course,	187	No. of A.M. in course,	81
No. of A.B. honorary,	3	No. of A.M. honorary,	29
Graduates in Divinity,	71	Honorary LL.D.,	11
Honorary D.D.,	18	Clergymen Graduates,	58