

# CATALOGUE

OF THE

## THEOLOGICAL SEMINARY

OF THE DIOCESE OF OHIO,

Kenyon College,

AND

KENYON PREPARATORY SCHOOL.

1851--'52.

GAMBIER:

THEOLOGICAL SEMINARY PRESS.

1852.

CATALOGUE

BOARD OF TRUSTEES.

THEOLOGICAL SEMINARY

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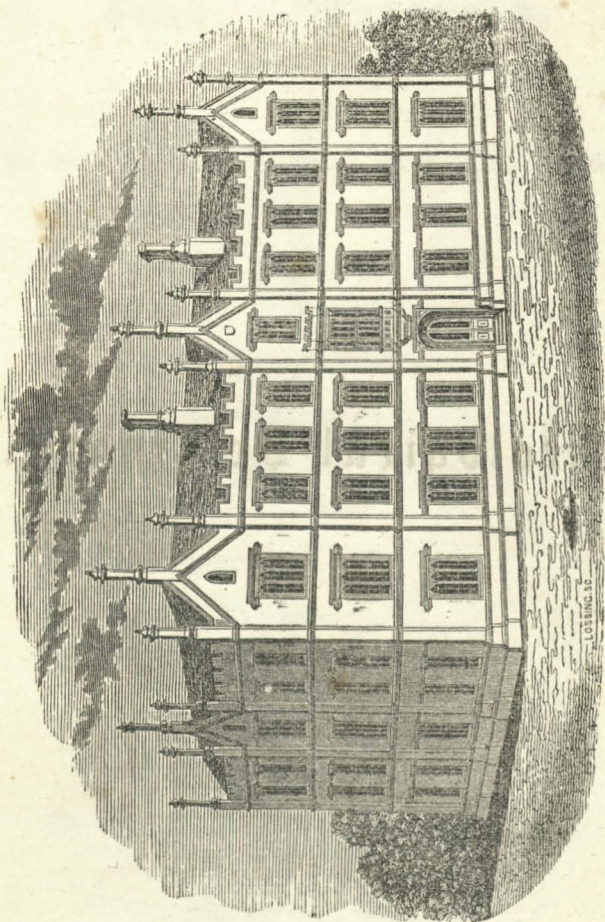
\* Deceased.

THEOLOGICAL SEMINARY

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Theological Seminary.



BENTLEY HALL.

## THEOLOGICAL SEMINARY.

### FACULTY.

RT. REV. CHARLES P. MCILVAINE, D.D.,  
PRESIDENT.

REV. THOMAS M. SMITH, D.D.  
Milnor Professor of Systematic Divinity.

REV. M. T. C. WING, D.D.,  
Professor of Ecclesiastical History and Church Polity.

REV. JOHN T. BROOKE, D.D.,  
Professor of Pastoral Divinity and Sacred Rhetoric.

JOHN TRIMBLE, A.M.,  
Instructor in Hebrew.

## THEOLOGICAL STUDENTS.

Stephen Kaye,*	<i>Perton, Eng.</i>
C. S. Doolittle, A.M.,	<i>Fredericktown.</i>
David C. Maybin, M.D.,	<i>Boston, Mass.</i>
J. E. Pattison, M.D.,	<i>Cincinnati.</i>
Daniel Risser, A.B.,	<i>Ashland.</i>
Edward C. Benson, A.B.,†	<i>Peoria, Ill.</i>
Thomas Corlett, A.B.,	<i>Cleveland.</i>
Francis Granger, A.B.,	<i>Mantua.</i>
Joseph E. Ryan,	<i>Gambier,</i>
Mark Richard Jukes,	<i>Canada West.</i>
Noah Hunt Schenck, A.M.,	<i>Cincinnati.</i>
James Trimble,	<i>Gambier.</i>

\* Attending recitations, but not regularly connected with the Seminary.

† Engaged as a Teacher in Rev. Mr. Blake's School, and excused from Seminary duties.

## REGULATIONS OF THE THEOLOGICAL SEMINARY.

Any candidate for orders in the Protestant Episcopal Church in the United States, may, on examination, be received as a student in the Seminary; and any other person, who may give sufficient evidence of a fair moral and religious character. The candidates for admission, not Bachelors of Arts, will be examined in Latin and Greek Grammar, Sallust, Cicero's Orations, Virgil's *Æneid*, Jacob's Greek Reader, and the four Gospels and Acts of the Apostles; and on the general principles of Natural, Intellectual and Moral Philosophy, and Rhetoric. They will also be required to read an original composition.

Candidates for admission to an advanced standing, must pass an examination in the studies which the class they desire to enter has pursued.

Every student, on admission, must subscribe the following declaration in the matriculation book of the Seminary:—

“We the subscribers, Students in the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and prosecute the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily effort by pious reading, self-examination and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and the Minister of the Cross.”

The course of study occupies three years, including vacations, which are the same as in other departments.

The subjects of study during the Junior Year, are Hebrew, Biblical Geography, Biblical Antiquities, Septuagint, Historical Books of the New Testament, the Principles of Biblical Criticism and Interpretation, and the Antiquities of the Christian Church.

The subjects of study during the Middle Year, are Hebrew and Interpretation of the New Testament continued, Christian Ethics, the Evidences of Christianity, Systematic Divinity, and Ecclesiastical History.

The Senior Class is occupied with the study of the Scriptures, Systematic Divinity, Ecclesiastical History, Church Polity, the Composition and Delivery of Sermons, and the Duties of the Pastoral Office.

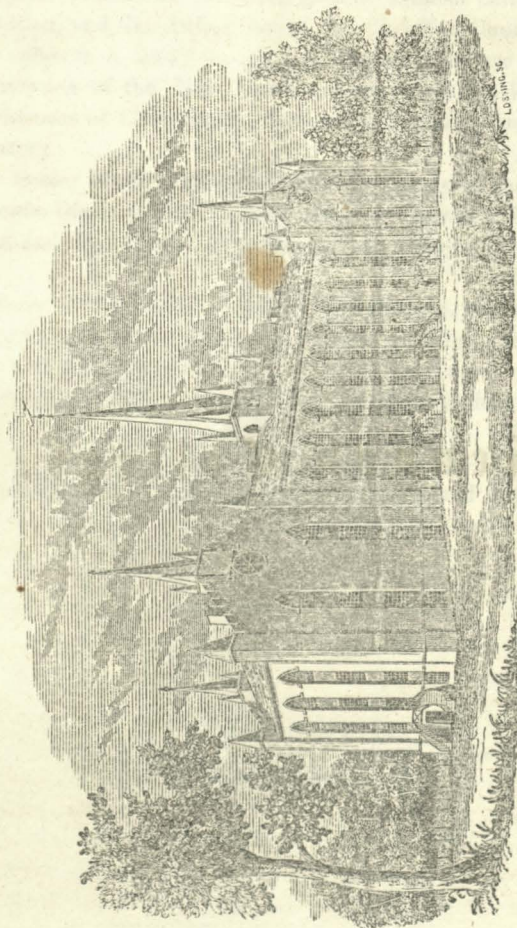
Students are allowed to attend gratuitously, any recitations in Kenyon College which they may choose, provided they do not interfere with the appropriate duties of the Seminary.

A public examination of students takes place at the close of every term.

No charge is made for Instruction, Room rent, or use of Library. Indigent Students are aided from scholarships, and from the funds of the Missionary and Education Committee of the Diocese.



Kenyon College.



KENYON COLLEGE.

## KENYON COLLEGE.

REV. THOMAS M. SMITH, D.D., President, and  
Professor of Mental Philosophy and Evidences of Christianity.

REV. JOHN T. BROOKE, D.D.,  
Professor of Logic, Rhetoric, and Moral Philosophy.

REV. GEORGE DENISON, A.M.,  
Professor of Mathematics and Natural Philosophy.

JOHN TRIMBLE, A.M.,  
Professor of Ancient and Modern Languages.

HOMER L. THRALL, M.D.,  
Professor of Chemistry, Geology, &c.

EDWARD C. BENSON, A.B.,  
Tutor.

FRANCIS GRANGER, A.B.,  
Tutor.

REV. NORMAN BADGER, A.M.,

JOHN TRIMBLE, JR., A.B.,  
Principals of the Grammar School.

## CALENDAR.

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Commencement, 1852,	.	.	.	August 4.
Winter Term begins	.	.	.	September 30.
Christmas Holidays begin	.	.	.	December 23.
Winter Term, 2d part, 1853, begins,	.	.	.	January 3.
Summer Term begins	.	.	.	April 28.

## UNDERGRADUATES.

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### Seniors.

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H. S. Bell,	<i>Gambier,</i>	15, M. D.
John S. Brasee,	<i>Lancaster,</i>	12, M. D.
B. W. Clark,	<i>W. Baton Rouge, La ;</i>	9, E. D.
Charles W. Fearn,	<i>Co. Longford, Ireland,</i>	Post Office.
John Hochuly,	<i>Pittsburgh, Pa.,</i>	14, E. D.
Henry H. Morrell,	<i>Hinckley,</i>	1, E. W.
James Trimble,	<i>Gambier,</i>	Prof. Trimble's.

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### Juniors.

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J. F. Everett,	<i>Granville,</i>	13, M. D.
H. D. Lathrop,	<i>Columbus,</i>	Bexley Hall.
Henry G. Perry,	<i>Cleveland,</i>	12, E. D.
A. H. Spangler,	<i>Coshocton,</i>	16, M. D.
Charles T. Wing,	<i>Gambier,</i>	Prof. Wing's.
Homer Thrall,	<i>Alexandria,</i>	15, M. D.

### Sophomores.

William J. Boardman,	<i>Boardman,</i>	14, M. D.
Leighton Brooke,	<i>Gambier,</i>	6, E. D.
James N. Gamble,	<i>Cincinnati,</i>	10, W. D.
Moses Hamilton,	<i>Putnam,</i>	15, E. D.
Charles H. James,	<i>Cincinnati,</i>	11, W. D.
C. D. Jones,	"	11, W. D.
William Kinney,	<i>Portsmouth,</i>	9, W. D.
John H. Lamon,	<i>W. Baton Rouge, La.,</i>	9, E. D.
James M. LeDuc,	<i>Johnstown,</i>	
William B. Marfield,	<i>Circleville,</i>	
Henry H. Messenger,	<i>Gambier,</i>	12, W. W.
William H. Pugh,	<i>Cincinnati,</i>	14, M. D.
J. Overton Reamey,	<i>Martinsville, Va.,</i>	16, M. D.
S. Mustard Sargeant,	<i>Piketon,</i>	9, W. D.

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### Freshmen.

B. J. Brice,	<i>Dresden,</i>	15, W. D.
Pendleton Brooke,	<i>Gambier,</i>	16, W. D.
Thomas M. Green,	<i>Covington, Ky.,</i>	14, E. D.
Charles E. Griffith,	<i>Connersville, Ind.,</i>	10, M. D.
R. W. Hanford,	<i>Gambier,</i>	Old Post Office.
William R. Madeira,	<i>Chillicothe,</i>	11, M. D.

William H. Marble,	<i>Newark,</i>	11, E. D.
Edward T. Marble,	"	
D. Brainard Ray,	<i>Circleville,</i>	11, M. D.
William S. Wing,	<i>Gambier,</i>	Prof. Wing's.

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## ABBREVIATIONS.

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W. W.—West Wing.

E. W.—East Wing

E. D.—East Division.

W. D.—West Division.

M. D.—Middle Division.

## LAWS AND REGULATIONS OF KENYON COLLEGE.

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Candidates for admission to the Freshman Class are referred to the "Preparatory Course" in the Grammar School, (page 19) for information respecting the studies in which they are expected to be prepared.

The stated examination for the admission of candidates, is on the day before Commencement annually; a supplementary examination, for the same purpose, is also held on the first day of each term; but students may be examined at other times, on application to the President.

Candidates, presenting themselves for examination, who may not have studied the prescribed course, will be admitted if they can pass a satisfactory examination in an equivalent portion of any other Latin and Greek Classics. Each student must be *thoroughly* acquainted with the grammatical construction of the English, Latin and Greek Languages. He will then realize the true benefits of Classic discipline in his College course, and be able to maintain a respectable standing in that department without engrossing so much of his time as to prevent his taking a full and complete course of pure and mixed mathematics. It is intended to make the examinations for admission especially searching in the elementary classics.

Candidates offering for *advanced standing*, will be examined in the studies of the College course corresponding to such standing.

No candidate is admitted into the Freshman class under *fifteen*; and even at that age, unless he is more than ordinarily mature he will find it rather difficult to meet all the requirements of his College course. *Sixteen* or *seventeen* is generally a better age, if proper attention has been paid in the preceding years, to the formation of good academic habits; and in that case, even two or three addi.

tional years is no objection. A proportionate increase of age is, of course, necessary for admission into the higher classes.

Testimonials of good conduct are required in all cases, and a regular dismission, when the candidate comes from another college. Every student on his admission, and before he can be assigned to a room, must subscribe a pledge, binding himself during his residence on the Hill, to abstain from ardent spirits, from gambling, and from the use of profane language, and in all other respects to observe the laws and regulations of the Institution.

**MATRICULATION.**—No student even after his admission to residence, is allowed to *matriculate*, until he shall have sustained a satisfactory probation of *at least* twenty weeks, and established a personal claim to the confidence of the Faculty; failing in which he is liable to be dismissed. Matriculation alone gives accredited membership in the Institution, and renders the student upon whom it is conferred a proper candidate for degrees and honors. Should any student after matriculation, abuse the confidence on which that act proceeds, he may be degraded, *i. e.* reduced again to the condition of a Probationer, and then further disciplined as the occasion may require.

The conduct of undergraduates is marked and reported as follows:—

Absence from Prayers or from Church, or being tardy at Church, or egression from Church, without excuse, 2, under the head of Absence from Prayers.

Absence from Recitation, or failure to prepare a lesson, without excuse, 1.

Being found by an officer at any play ground, shop, or eating-house, in study hours, or creating disturbance by boisterous conduct in or about the College building, in study or recitation hours, 1, to be reported under the head of "*Neglect of Study hours.*"

Twelve delinquencies during one Term will incur a private admonition, twenty-four a degradation from matriculation, of which the parent or guardian is to be informed, and thirty-six a suspension from College at the pleasure of the Faculty.

Any student having once been suspended for delinquency, may be dismissed, if twelve delinquencies accrue during any term within a year from the expiration of his term of suspension.

**PATRONAGE.**—Each student, after his admission, is required to choose,—and in failure to choose for himself within a reasonable time, the Faculty will nominate for him, some one of their number, to act as his *College Patron*. To this person, thus connected with him, he is at liberty, and is expected to apply, as to a friend, whenever his inclination or circumstances may lead him to seek advice or information on any subject connected with his academic standing and pursuits, or with his personal welfare.

The patron, on his part, is required to take an active concern in behalf of the client thus committed to his care:—exercising a parental guardianship over him, and giving him advice and caution as he may see occasion. In doing this he will consult the wishes of the Parents as well as the interests of the Institution, and will take care to be advised of both, as may seem necessary for his client's welfare, so long as he remains connected with the Institution.

## Course of Studies.

### FRESHMAN YEAR.

#### FIRST TERM.—FIRST PART.

<i>Greek.</i> —Xenophon's Cyropedia,	} Double translations, Latin and English—Greek and English, Latin & Greek by heart.
<i>Latin.</i> —Horace (Odes,)	

Ancient Geography, Eschenberg's Manual, Latin Prosody.

*Mathematics.*—Algebra (Davies' Boardman.)

#### FIRST TERM.—SECOND PART.

*Greek.*—Homer's Iliad, Greek Prosody.

*Latin*.—Livy, Latin and Greek Composition, and double Translations, Latin and Greek by heart.

Eschenberg's Manual.

*Mathematics*.—Algebra Completed, Geometry (Legendre's) begun.

#### SECOND TERM.

*Greek*.—Herodotus, Greek Prosody, } Double Translations,—  
*Latin*.—Horace (Satires and Epistles,) } Greek and Latin Com-  
 position.

Mythology, (Eschenberg's Manual.)

*Mathematics*.—Plane Geometry completed.

### SOPHOMORE YEAR.

#### FIRST TERM.—FIRST PART.

*Greek*.—Xenophon's Memorabilia. } Prosody, Double Transla-  
*Latin*.—Cicero de Officiis. } tions.

*Mathematics*.—Solid Geometry and Plane Trigonometry, with the Use of Instruments.

History, (Taylor's Ancient.)

#### FIRST TERM.—SECOND PART.

*Greek*.—Demosthenes de Corona, Euripides, (Hecuba.)

*Latin*.—Terence, Latin and Greek Compositions.

*Mathematics*.—Spherical Trigonometry, Mensuration of Surfaces and Solids, and Descriptive Geometry.

History (Taylor's) Ancient.

#### SECOND TERM.

*Greek*.—Euripides (Medea), Greek and Latin Composition and Versification.

*Latin*.—Cicero, de Senectute, de Amicitia, and Epistolæ ad Atticum.

*Mathematics*.—Davies' Surveying, Analytical Geometry, Calculus, (optional.)

History.—(Taylor's Modern.)

### JUNIOR YEAR.

#### FIRST TERM.—FIRST PART.

*Latin*.—Tacitus (Annals; Germania and Agricola.)

*French*.—Grammar and Elements.

*Mathematics*.—Olmsted's Mechanics with Illustrations.

*History*.—Modern.

*Logic*.—Hedge and Whately.

#### FIRST TERM.—SECOND PART.

*Greek*.—Sophocles, (Œdipus Tyrannus;) Plato, (Crito & Phædo.)

*French*.—Exercises and Translations.

*Mathematics*.—(Olmsted's) Hydrostatics, Hydraulics, Pneumatics, Electricity and Optics, with Experimental Lectures.

*Rhetoric*.—Whately, Blair and Campbell, with a course of public Lectures to all the classes; History of Modern Literature.

#### SECOND TERM.

*Latin*.—Cicero de Oratore.

*French*.—Telemaque and Composition.

*Mathematics*.—Olmsted's Astronomy, with Lectures; Problems solved, 1st, by inspection of the globes, and 2ndly, by Spherical Trigonometry.

Guizot's History of Civilization.

Exercises in Criticism, and Original Declamation.

### SENIOR YEAR.

#### FIRST TERM.—FIRST PART.

*Latin*.—De Arte Poetica.

*French*.—Telemaque and double Translations, and French Composition.

*Mental Philosophy*.—Upham, Stewart, &c.

Natural Theology, Anatomy and Physiology,

Inorganic Chemistry, and Application to the Arts and Physical Sciences, with Lectures.

#### FIRST TERM.—SECOND PART.

Butler's Analogy, McIlvaine's Evidences of Christianity.

Organic Chemistry, and the Chemistry of Animal and Vegetable Physiology, with Lectures.

Zoology, with Lectures.

Constitution of the United States

#### SECOND TERM.

Wayland's Moral Science, Wayland's Political Economy.

Dana's Mineralogy, Geology.

Compositions, and Original Declamations throughout the year.

**RECITATIONS AND ACADEMIC EXERCISES.**—The first exercise each week is a recitation in the Greek Testament, which all the College classes are required to attend.

The recitations are three daily, except Wednesdays and Saturdays, when there are but two. Wednesday, P. M., is occupied, however, in Rhetorical exercises; when, as often as is consistent with other duties, the Senior and Junior Classes deliver original declamations, or engage in extemporaneous discussions in the College chapel; the Sophomore Class read compositions, and the Freshman Class meet for instruction in the principles of Elocution and reading.

Some general instructions in Physiology and Anatomy are given in connexion with Natural Theology, and the Chemistry of Physiology, by the Professor of Chemistry; also a course of Experimental Lectures to the Senior Class on the subjects of Chemistry, Mineralogy, and Geology.

Instruction in Vocal Music is afforded to the members of the Institution *gratis*.

It is expected that every student will keep by him for reference, during his classical course, a Classical Dictionary, and Classical Atlas.

**RELIGIOUS WORSHIP.**—Students are required to attend public services at Rosse Chapel, which is the parish church, twice on Sunday; and at morning and evening prayers in the College Chapel daily.

**EXAMINATIONS AND PUBLIC EXERCISES.**—There is a regular examination of all the classes at the end of each Term.—That which takes place at the end of the Summer Term is called the Annual Examination, and is followed by the Commencement; the others are Term Examinations, and are concluded with appropriate exercises in Declamation and Rhetoric.

To attend and report on these examinations a standing Committee of nine is annually appointed by the Diocesan Convention. The final examinations, at the close of the year, are also usually attended by the Bishop.

Students who by sickness or any other unavoidable necessity, are prevented from appearing at the regular examination, may be examined *separately*; but no student, under any circumstances, is deemed to have made good his standing, or kept his term, till he has passed a proper examination.

**MARKS OF SCHOLARSHIP.**—Every student at each recitation is marked, according to his performance, from 0 to 3: the first symbol indicating a *total failure*, and the last a *perfect recitation*. When any one absents himself from a recitation, if *excused*, he is marked in proportion, *otherwise*, 0. Perfect recitations in any one subject during a whole term, give the *maximum* number attainable in that subject; and the performance of each student is estimated by the comparison of his actual number with that maximum.

A similar grade in *Conduct* is also made out at the end of each term, founded upon the observance of the College requirements, as stated under the head of Matriculation.

**LITERARY SOCIETIES.**—These are two, viz: The Philomathesian and the Nu Pi Kappa. They meet weekly in their respective halls, and possess, each of them, valuable and extensive libraries. Occasional exercises are had by each of them in public.

**LIBRARIES AND TEXT BOOKS.**—The Libraries to which students may have access, are as follows, viz:—

- |  |   |             |
|--|---|-------------|
| 1. The Library of the Seminary and College, containing about |   |             |
|  |   | 5,000 Vols. |
| 2. That of the Philomathesian Society                        | " | 2,200 "     |
| 3. That of the Nu Pi Kappa                                   | " | 2,000 "     |
| 4. Juvenile Library,   | " | 600 "       |
| 5. The Whitneyan Library for Text Books,                     | " | 400 "       |

**STUDENTS' ROOMS.**—The rooms are neatly fitted up and pa-

pered ; and the following articles of furniture placed in each, viz : a Bedstead for two single beds ; straw Matresses, and Chairs, one of the former and two of the latter to each student ; a large study Table, and a Wash-stand. Bedding and light furniture, as also fuel and lights, are furnished by the occupant.

Two students occupy one room, unless otherwise permitted ; and are held accountable, both for the room and furniture, unless possession is regularly reconveyed to the proper officer.

Each student must deposit \$2 with the College Treasurer at the beginning of each term, to cover breakage and incidental damages to the College Buildings ; the balance, if any, to be refunded at the end of the term.

MEDICAL ATTENDANCE, BOARDING, &c.—*Medical advice* and attendance are given by the College Physician, to all members of the Institution who require it ; for which \$2 per annum are included in the College bills.

*Board* is furnished in private houses, at rates varying from \$1.25 to \$2.00, per week.

*Washing* may be contracted for at 75 cents per month, and *Fuel* costs from \$1 to \$1.25 per cord, delivered at the College.

COLLEGE EXPENSES.—To be paid to the Treasurer, *two-thirds* at the beginning of the First Term, and *one-third* at the beginning of the Second Term, *in advance*.—*Tuition*, \$30,—*Room Rent*, use of Furniture, Medical attendance, care of Halls, Recitation Rooms and Chapel, and *all other items*, except a deposit for damages, for forty weeks, \$15.00. Total, exclusive of vacations, \$45.000.

INCIDENTAL EXPENSES, for the same period of Forty Weeks, payable to individuals as they accrue, viz : *Board* from \$50.00 to \$60.00. *Washing* from \$6.00 to \$8.00. *FUEL AND LIGHTS* from \$5.00 to \$10.00. *TEXT BOOKS* from \$6.00 to \$12.00. *POSTAGE, STATIONERY, &c., &c.*, from \$10.00 to \$20.00. Total, from \$67.00 to \$110.00.

The estimate of *ALL EXPENSES*, therefore, except clothing, will be from \$112.00 to \$155.00 per annum, exclusive of vacations.

Parents are respectfully requested, for obvious reasons, to make their remittances, in all cases, through the College Patron, or in some way subject to his control ; and to advise with him also as to any allowance of money they may wish to furnish their sons, over and above the estimate here given.



# KENYON GRAMMAR SCHOOL.

REV. N. BADGER, A.M., }  
JOHN TRIMBLE, JR., A.B., } ASSOCIATE PRINCIPALS.

## CLASSICAL DEPARTMENT.

### First Form.

John B. Day,	Gambier,	Mrs. Day's.
John F. Miller,	Peru, Ind.,	7, E. W.
William Wade,	Pittsburgh, Pa.,	5, W. W.
William W. Crawford,	Cleveland,	7, W. W.

### Second Form.

Bela Andrews,	Penfield,	12, E. W.
Henry L. Badger,	Gambier,	Rev. Mr. Badger's.
Benjamin B. Beall,	Greenville,	9, E. W.
George L. Remington,	Alden, N. Y.,	Mrs. Leverett's.
Theodore Peterson,	Salina, Pa.,	4, E. W.
John J. Piatt,	Columbus,	Printing Office.

### Sub-Freshman Class.

D. D. Benedict,	Norwalk,	6, E. W.
B. V. H. Caffee,	Newark,	2, W. W.
Horace Canfield,	Cleveland,	5, W. D.

George T. Chapman,	Ohio City,	1, E. W.
Henry H. Denison,	Gambier,	Rev. Prof. Denison's.
A. Depelchin,	Dayton,	
Leo Ganter,	Pittsburgh, Pa.,	8, E. W.
Thomas M. James,	Cincinnati,	12, W. D.
Charles R. Lewis,	Chester, Pa.,	11, E. D.
Malcom Patrick,	Norwalk,	5, E. W.
Orren S. Penney,	Gambier,	Mrs. Penney's.
Oscar M. Penney,	"	"
James T. Sterling,	Cleveland,	8, E. D.
Matthew Trimble,	Gambier,	Prof. Trimble's.
Frederick D. Tunnard,	Baton Rouge, La.,	2, E. W.
William H. Tunnard,	"	2, E. W.

## ENGLISH DEPARTMENT.

Robert Blackman,	Gambier,	Mr. Blackman's.
John Graham, Jr.,	Pittsburgh, Pa.,	Rev. Prof. Denison's.
George F. Day,	Gambier,	Mrs. Day's.
Robert Krouse,	Mansfield,	
Walter S. Morrison,	Cleveland,	7, W. W.
T. G. Morse,	"	
Edward P. North,	Saratoga Springs,	Rev. Dr. Smith's.
Walter Price,	Paris,	3, E. W.
F. D. Sewall,	Watertown, N. Y.,	12, E. W.
Nelson Sanford,	Ohio City,	
Walter M. Smith,	Newark,	
L. Springer,	Zanesville,	9, E. W.
Charles Strong,	Mansfield,	7, E. W.
George Verner,	West Baton Rouge, La.,	

## KENYON GRAMMAR SCHOOL.

### Studies, etc.

This department is under the immediate charge of the Rev. NORMAN BADGER, A.M., and JOHN TRIMBLE, Jr., A.B., Associate Principals, assisted by competent instructors.

The School is designed to accommodate three classes of students: 1st. Those wishing to pursue the elementary English and Classical studies, a knowledge of which is required previous to their entering upon a regular course in College. 2nd. Those wishing to prepare themselves for becoming Teachers in the Common Schools, and 3d. Those wishing to prepare for Business or for beginning the study of a Profession without pursuing the different branches to the extent they are carried in the College department.

Rooms are comfortably fitted up, in the east wing of the College building, for the accommodation of students of this department; each room is appropriated to two occupants, and furnished with a Bedstead, Bedtick, Table, Wash-stand, and Stove. Students provide themselves with such other things as they need,—fuel, lights, bedding, &c.

### PREPARATORY COURSE.

#### First Form.

Reading, Writing, Arithmetic, English Grammar, Geography of American Continent, History of the United States, Latin Grammar and Elements, Cæsar.

#### Second Form.

Arithmetic, English Grammar, Geography of Europe, History of Great Britain, English Composition,

Latin Grammar, Elements and Exercises,  
Cicero's Select Orations, Greek Grammar and Elements.

### Sub-Freshman Class.

History of Rome, Ancient Geography, History of Greece, Classical Antiquities, English Composition, Declamation, Virgil (*Æneid*), Latin Prosody, Xenophon (*Anabasis*), Homer's *Iliad* through two books, Greek Prosody, Double Translation, Latin and English, Greek and English.

### ENGLISH COURSE.

This embraces the English Studies of the "Preparatory Course," together with—

Natural Philosophy, Natural History, Algebra, Geometry, Book-keeping, Chemistry, Rhetoric, Universal History, French and German Languages, and in general such branches as are taught in High Schools and Academies.

Students in this department, wishing to pursue the higher Mathematics, Classics, or other sciences of the College course, are permitted to attend Lectures and Recitations with the College classes, by paying the same tuition as College students.

THE REGULATIONS of the Grammar School are, in general, the same as those by which the College students are governed. Every student is required to attend a Bible class once a week, morning and evening Prayers daily, in the College Chapel, and Public Worship in Rosse Chapel twice on Sunday, unless *excused*, to attend public worship elsewhere, according to the *expressed* wish of a parent or guardian. One of the Principals resides in the East Wing, and exercises a faithful and careful supervision over the morals and general deportment of the students, so that this department combines in some degree, the advantages of a well-ordered Christian household, with those of an efficient Institute of Elementary and Classical Instruction.

LITERARY SOCIETY.—There is a very efficient Literary Society connected with the department; the members of which meet

weekly for the performance of appropriate duties, and have access to the several valuable and extensive Libraries connected with Kenyon College.

**MANUAL LABOR.**—Every possible encouragement is extended to those who wish to increase their means of support by their own industry. And it is believed that no able-bodied, energetic young man, having a "mind to work," need fear but that he can, by self-denial and perseverance, here lay the broad foundations of a most desirable education.

**EXPENSES.**—Per Year:—Tuition, \$20.00. Room-rent, use of Furniture, care of Halls, Class-rooms, &c., \$12.00. Charge for damage, according to amount done, varying from 50 cents to \$3.00. Payments are required, for each Term, *in advance*, which, as the year is now divided, makes \$20.80 for the Winter Term of 26 weeks, and \$11.20 for the Summer Term of 14 weeks.

There is no extra charge for any study in the School except for French or German Languages, or Penmanship, for either of which it is from \$3.00 to \$7.00 a Term, according to agreement.

Other particulars under this head may be found on page 24.

**PLEDGE.**—No person will be allowed to become a member of the School without pledging himself to observe the regulations of the Institution, by one of which the use of profane language, intoxicating liquors, and playing-cards is strictly prohibited.

**TERM-TIME AND VACATIONS.**—The same as in College. The present year will end on Wednesday the 4th of August, and the next Winter Term begin on Thursday the 30th of September, and the next Summer Term on the 28th of April. (See page 11.) Pupils whose friends wish them to remain during the vacations, may receive a partial course of instruction under the same regulations as in Term Time.

**EXAMINATIONS.**—There are three Public Examinations in the year; one at the close of each term, and one immediately preceding Christmas.

## TRIENNIAL CATALOGUE

OF THE

## THEOLOGICAL SEMINARY

OF THE DIOCESE OF OHIO,

AND

Kenyon College.

## Historical and Topographical Sketch.

The original object in founding these Institutions was the rearing up of Ministers of the Gospel in the midst of the habits and circumstances, and with all the facilities of economy peculiar to the western country, with especial reference to western wants.\* The first incorporation, therefore, was under the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and in this character, the Institution was opened for elementary instruction, at Worthington, near Columbus, in 1825.

Subsequently, as pupils in elementary science and the classics increased, an act of the Legislature was obtained, by which the President and Professors of said Seminary were constituted the Faculty of a College, by the name of Kenyon College; and by a concurrent act of the Convention of 1826, the Institution, thus modified and enlarged, was transferred from Worthington to Gambier, its present site.

In this arrangement, however, the original object of the Institution was not changed. Its aim was still to furnish, on the most economical plan, such an education, whether in elementary or other branches, as is required in a thorough preparation for the ministry,\* and as a College course became necessary for this purpose, it was believed,—and the belief has been fully realized,—that by throwing open the College and its auxiliary institutions for the reception of pupils at large, the two departments would mutually aid and promote each other.†

The operations of the Institution, as a Seminary of learning, for some years *after* its transfer to Gambier, as well as at Worthington

\* Bishop Mellvaine's Circular, 1833.

† Bishop Chase's Address to the Convention of 1826.

before, were—under the circumstances of its organization—almost exclusively academic; and in this department, therefore, were instituted the first Professorships. That of Latin and Greek, the first in order, was filled as early as the year 1825, while the Institution was still at Worthington; that of Intellectual and Moral Philosophy in 1829; Mathematics and Natural Philosophy, and Chemistry, in 1830; and Rhetoric, History, &c., in 1834.

In the Theological Department the first Professorship, that of Systematic Divinity, was filled in 1839; Ecclesiastical Polity, Pastoral Divinity, and Sacred Literature, in 1838; and Ecclesiastical History in 1837.

These appointments and dates show the rise and progress of the Institution, under its venerable founder and his successor in office—*pari passu* with the advancement of its first pupils,—from the elementary Grammar School of 1825, to the fully developed College and Seminary of 1833-'4.

The interior government of the entire Institution during this period, and for some years after the date last mentioned, was vested in a mixed Board or Faculty, composed of the professors in Arts and Theology indiscriminately, by whom degrees were conferred and other corporate acts performed for both departments. But this arrangement having been found in some respects inconvenient, a further act of the Legislature was obtained in 1839, under which, in 1840, the mixed faculty was resolved into two—one of Theology and one of Arts—by whom the two Institutions have since been administered separately.

Under this system, degrees in Arts and Academic degrees generally, are now conferred by the Faculty of Arts, acting corporately under the name and title of "The President and Professors of Kenyon College," and in Divinity, by the Theological Faculty under the name of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

There have also been constituted, and for several years in successful operation, as auxiliary to the College, two Preparatory Schools, each under the care of one or more Principal Instructors, with a complement of masters and teachers in the various branches

of preparatory and elementary knowledge. The entire Institution now consists of three distinct Seminaries;—the Theological Seminary, Kenyon College, and the Grammar School.

The tract upon which these Institutions are located is a square of four thousand acres,\* lying on both sides of Vernon River, in the County of Knox, five miles below the flourishing post town of Mount Vernon, which is also the County town. It was purchased for the present object, by Bishop Chase, in the year 1826, from William Hogg, Esq., of Brownsville, Pa., and by a unanimous vote of the Convention of that year was confirmed and settled as the site of the Theological Seminary of the Diocese of Ohio and Kenyon College forever.

The situation is admirably chosen in point of natural beauty, healthiness, retirement, internal resources, and convenience of access; and in every respect well adapted to the purposes of a Seminary of Learning on the largest and most liberal scale; while it has an easy communication, by Mount Vernon, with Cleveland and other points of the Lake shore on the north, and with Columbus and the National road on the south.

The particular site of the College and other buildings is an elevated ridge or headland jutting out from the general slope of the hills on the north side of the valley of Vernon River, and having consequently a fine open expanse towards the east, south, and west, with a protection of rolling upland and forest on the north. The table land at the top of this ridge, indefinite in its extent northerly, and from one to five hundred yards wide, affords an irregular area, somewhat undulating, but generally elevated about 150 feet above the stream; the centre of which is occupied by the little village of Gambier, with the buildings of the different Institutions commodiously and tastefully disposed around it.

I. On a knoll somewhat elevated above the plat of the village, and about a quarter of a mile north, is the new and beautiful building of BEXLEY HALL, intended for the accommodation of the Theo-

\* Known in the original surveys as Section ONE, Township SIX, and Range TWELVE, of the U. S. Military Lands.

logical Seminary. This having been commenced in 1841, is still unfinished; it is fully enclosed however, and rooms are already prepared for the reception of students; all of which are now occupied, and *externally*, it is complete.

II. About 500 yards in the opposite direction, and near the southernmost point of the *plateau*, stands the more massive and venerable edifice of KENYON COLLEGE, fronting north, and overlooking, with all the advantages of its peculiar position, the valley and stream of Vernon River, to the distance of several miles in all directions.—This building is of plain stone, 190 feet long, and four stories high, including the basement; with battlements, pinnacles, belfry, and a spire 117 feet high.

The grounds around it, which are well shaded and beautifully sloped in every direction except the north, are embraced, with Rosse Chapel and the dwellings of the College officers, in a park enclosure; and great pains are taken to preserve the growth of trees, and to cultivate the whole as a green and shady park. A stone gate-way for foot passengers, has been constructed at the entrance of these grounds, near the village, and a wide gravelled walk extending thence to the College; besides which, for the accommodation of carriages, lateral entrances are also provided in front and rear of Rosse Chapel.

III. About 200 yards north, and a little west of the College front, within the park enclosure, is ROSSE CHAPEL, a substantial building, in Ionic Architecture, with a basement room for Lectures, &c. The foundations of this building were laid by Bishop Chase, and the walls raised to the floor: the present building was erected, with some variation from the original plan, in 1836, and has been occupied as the parish Church of Harcourt Parish since that time. It was consecrated to the worship and service of Almighty God by the Right Rev. Charles Pettit McIlvaine, D.D., on the 22d of June, 1845. It is used on Commencement occasions; a clause in the consecration office having been specially inserted for that purpose. It is capable of accommodating from 1000 to 1500 persons.

The position at Gambier, it has been observed, is well chosen in regard to health, and this, which would naturally be inferred also

from its topographical features and relations, is abundantly verified by the experience of the Institution since its removal hither in 1827. It is too high both in latitude and elevation above the bottoms of the neighboring stream to be affected with miasmatic influences, and too far from the Lake, protected as it is by the intervening ridge and other safeguards on the side of the north, to be much affected by the damp chilly atmosphere of that vicinity. Perhaps no part of Ohio is more favorably situated in this respect than the high central region of which "the Hill" of Gambier is a part; nor would it be easy to find, within that region, a place more free from all local influences calculated to produce disease.

## SUCCESSION OF OFFICERS AND INSTRUCTORS

FROM THE COMMENCEMENT OF THE INSTITUTION IN 1825,  
TO THE PRESENT TIME.

### PRESIDENTS.

RT. REV. PHILANDER CHASE, D.D., Founder,	
<i>President of the Theological Seminary at Worthington,</i>	1825-6.
" " <i>Seminary and Ken. Col. at Gambier,</i>	1826-31.
RT. REV. CHARLES P. McILVAINE, D.D.,	
<i>President of the Theological Seminary and Kenyon College,</i>	1832-40.
" " <i>Seminary alone,</i>	1840, &c.
REV. WILLIAM SPARROW, D.D.,	
<i>Vice President of the Theol. Seminary and Kenyon College,</i>	1834-40.
DAVID BATES DOUGLASS, LL. D.,	
<i>President of Kenyon College,</i>	1840-44.
REV. SAMUEL FULLER, D.D.,	
<i>Provisional President of Kenyon College,</i>	1844-45.

REV. SHERLOCK A. BRONSON, D.D.,

*President of Kenyon College,* . . . . . 1845-59.

REV. THOMAS M. SMITH, D.D.,

*President of Kenyon College,* . . . . . 1859, &c.

### PROFESSORS [of the Faculty of Arts.]

#### *Latin and Greek Languages.*

REV. WILLIAM SPARROW, A.M.,	1825-29.
REV. CHAUNCEY W. FITCH, A.M.,	1829-38.
[DAVID T. FULLER, A.B., <i>adjunct in Latin,</i>	1833-33.]
JOHN KENDRICK, A.M., <i>Greek,</i>	1833-40.
REV. M. T. C. WING, A.M., <i>Latin,</i>	1838-40.
REV. JOHN SANDELS, A.M.,	1840-45.
REV. M. T. C. WING, D.D., <i>Latin,</i>	1845-46.
L. W. DAVIS, A.B., [ <i>provisional</i> ] <i>Greek,</i>	1845-46.
REV. ALEXANDER F. DOBB, A.M.,	1846-50.

#### *Ancient and Modern Languages.*

JOHN TRIMBLE, A.M.,	1851, &c.
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#### *Intellectual and Moral Philosophy.*

JOHN KENDRICK, A.M.,	1829-34.
REV. WILLIAM SPARROW, D.D.,	1834-40.
PRESIDENT DOUGLASS, LL.D.,	1840-44.
REV. SAMUEL FULLER, D.D.,	1844-45.
REV. PRESIDENT BRONSON, D.D.,	1845-59.
REV. THOMAS M. SMITH, D.D., <i>Intel. Phil.,</i>	1850, &c.
REV. JOHN T. BROOKE, D.D., <i>Moral Phil.,</i>	1851, &c.

#### *Mathematics and Natural Philosophy.*

REV. GEORGE DENISON, A.M.,	1830-33.
C. P. BUCKINGHAM,	1833-37.
ROBERT P. SMITH, A.M.,	1837-40.
EDWARD C. ROSS, A.M.,	1840-48.
REV. GEORGE DENISON, A.M.,	1848, &c.

#### *Chemistry.*

J. W. FARNUM, M.D.,	1830-31.
REV. TOBIAS H. MICHELL, M.D.,	1831-36.
BENJAMIN F. BACHE, M.D.,	1836-38.
ROBERT P. SMITH, A.M.,	1838-40.
HOMER L. THRALL, M.D.,	1840, &c.

#### *Logic and Rhetoric.*

JOHN KENDRICK, A.M.	1834-40.
PRESIDENT DOUGLASS, LL.D.,	1840-44.
REV. SAMUEL FULLER, D.D.,	1844-45.
PRESIDENT BRONSON, D.D.,	1845-47.
REV. JOHN T. BROOKE, D.D., <i>Rhetoric,</i>	1847-49.
PRESIDENT BRONSON, D.D.,	1849-50.
REV. JOHN T. BROOKE, D.D.,	1851, &c.

#### *History and Antiquities.*

JOHN KENDRICK, A.M.,	1834-40.
S. L. JOHNSON, A.M., <i>Instructor,</i>	1840-43.
PROF. SANDELS, <i>and the Tutors,</i>	1843-45.

### PROFESSORS [of the Faculty of Theology.]

#### *Systematic Divinity.*

REV. WILLIAM SPARROW, D.D.,	1830-41.
REV. SAMUEL FULLER, D.D.,	1843-45.
REV. THOMAS M. SMITH, D.D.,	1845, &c.

#### *Ecclesiastical Polity, [Church Government]*

RT. REV. C. P. McILVAINE, D.D.,	1833-46.
REV. M. T. C. WING, D.D.,	1846.

#### *Pastoral Divinity, [Pastoral Duties,] &c.*

RT. REV. C. P. McILVAINE, D.D.,	1833-37, 1840-47, & 1849.
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REV. C. COLTON, D.D.,	1837-40.
REV. JOHN T. BROOKE, D.D.,	1847-49, 1851, &c.

*Sacred Literature.*

REV. JOSEPH MUENSCHER, D.D.,	1833-41.
REV. J. MUENSCHER, D.D., <i>Instructor in Hebrew,</i>	1842-43.
REV. SAMUEL FULLER, D.D., Do.	1843-45.
REV. THOMAS M. SMITH, D.D.,	1845.
REV. JOHN SANDELS, A.M., <i>Instructor in Greek,</i>	1842-45.
REV. S. A. BRONSON, D.D., " <i>Hebrew,</i>	1845-50.
JOHN TRIMBLE, A.M., " "	1851, &c.

*Ecclesiastical History.*

REV. MARCUS T. C. WING, D.D.,	1837, &c.
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## TUTORS OF KENYON COLLEGE.

REV. G. M'MILLEN,	1825-26.
REV. M. T. C. WING, D.D.,	1826-29.
REV. WILLIAM PRESTON, A.M.,	1826-28.
REV. JAMES M'ELROY, A.M.,	1828-30.
D. T. FULLER, A.B.,	1831-32.
SAMUEL BUEL, A.B.,	1833-34.
ALBERT T. BLEDSOE, A.M.,	1833-35.
REV. SHERLOCK A. BRONSON, D.D.,	1834-35.
REV. N. E. SPENCER, A.M.,	1835-36.
REV. J. WILLIAMSON, A.B.,	1836-37.
JOHN UFFORD, A.M.,	1837-39.
JOHN SANDELS, A.M.,	1838-40.
RODOLPHUS K. NASH, A.B.,	1839-40.
JOSEPH S. LARGE,	1839-41.
SAMUEL L. JOHNSON, A.M.,	1840-43.
DOUGLAS CASE, A.B.,	1841-42.

CHARLES GIBES, A.M.,	1842.
LEANDER COMSTOCK, A.B.,	1843.
ANDREW D. BENEDICT, A.B.,	1847-48.
SOLOMON N. SANFORD, A.B.,	1848.
RODNEY S. NASH, A.B.,	1848-49.
WM. J. SCOTT, A.B.,	1849-50.
EDWARD C. BENSON, A.B.,	1850-52.
C. S. DOOLITTLE, A.M.,	1850-51.
FRANCIS GRANGER, A.B.,	1852, &c.

## PRINCIPALS OF THE GRAMMAR SCHOOL.

GEORGE P. WILLIAMS, LL.D.,	1828-30.
SAMUEL CHASE, A.B.,	1831.
REV. NORMAN BADGER, A.M.,	1852.
JOHN TRIMBLE, JR., A.B.,	1852.

[SENIOR and JUNIOR, organized separately in 1831.]

## SENIOR GRAMMAR SCHOOL.

SHERMAN FINCH, A.M.,	1831-32.
GEORGE P. WILLIAMS, A.M.,	1832-37.
REV. N. E. SPENCER, A.M.,	1836-37.
JOHN M. STEVENSON, A.M.,	1837-40.
PROFESSOR KENDRICK, A.M.,	1840.
REV. JOHN SANDELS, A.M.,	1840-45.
B. L. LANG, A.B.,	1845-47.
REV. NORMAN BADGER, A.M.,	1847-52.

## JUNIOR GRAMMAR SCHOOL.

REV. HEMAN DYER, A.M.,	1831-40.
REV. ALFRED BLAKE, B.D.,	1840-45.

GEORGE P. WILLIAMS, A.M., . . . . . 1847.  
 REV. NORMAN BADGER, A.M., . . . . . 1849-50.

### DEGREES CONFERRED.

Prior to 1840, all degrees were conferred by the joint Faculty, [of theology and Arts,] in the name of "*Kenyon College*,"—since that time, Degrees in arts, and Academic Degrees generally, are awarded by the "President and Professors of Kenyon College," and in DIVINITY, by the "President and Professors of the Theological Seminary of the Diocese of Ohio."

#### D. D.

1834.	1842.
Rt. Rev. Alonzo Potter.	Rev. Samuel Fuller, Jr.
Rev. John J. Robertson.	1843.
1837.	Rev. John T. Brooks.
Rev. Benj. P. Aydelott, M.D.	1847.
Rev. John L. Stone.	Rev. Joseph Packard.
1839.	Rev. Clement M. Butler.
Rev. John A. Vaughan.	1849.
Rev. Edward C. McGuire.	Rev. Robert B. Claxton.
1840.	Rev. Joseph Muenschel.
Rev. John A. Clark.†	1851.
Rev. James May.	Rev. Richard Newton.

#### LL. D.

1837.	1843.
Hon. Ebenezer Lane.	Joseph G. Swift.
1839.	1846.
Horace Webster.	Sylvanus Thair.

† Deceased.

1849.	1851.
Rev. George P. Williams.	Hon. Robert C. Winthrop.
Edward C. Ross.	Hon. C. G. Memminger.

### GRADUATES IN DIVINITY.

Rev. N. Stem.	Rev. J. A. Wilson.
Rev. James McElroy.	Rev. R. S. Elder.†
Rev. H. S. Smith.	Rev. J. S. Large.
Rev. John O'Brien.	Rev. John Sandels.
Rev. George Denison.	Rev. H. L. Richards.
Rev. Henry Caswall.	Rev. William Fagg.
Rev. Alvah Guion.	Rev. L. L. Holden.
Rev. Heman Dyer, D.D.	Rev. Samuel L. Johnson.†
Rev. N. E. Spencer.†	Rev. R. S. Killin.
Rev. Sherlock A. Bronson, D.D.	Rev. John Ufford.
Rev. Norman Badger.	Rev. Charles Gibbs.
Rev. A. T. Bledsoe.	Rev. R. K. Nash.
Rev. J. G. McElhinney.	Rev. J. W. Cracraft.
Rev. A. Edwards.	Rev. Charles Arey.
Rev. Alfred Blake.	Rev. G. Washington DuBois.
Rev. M. F. Maury.	Rev. Charles F. Lewis.
Rev. Thomas B. Fairchild.	Rev. William Miller.
Rev. John Selwood.	Rev. J. Rice Taylor.
Rev. James Bonnar.	Rev. Oliver Taylor.
Rev. Stephen G. Gassaway.	Rev. George Thompson.
Rev. John Heushaw.†	Rev. Hiram N. Bishop.
Rev. James Jay O'Kill.	Rev. A. D. Benedict.
Rev. David W. Telford.	Rev. R. S. Nash.
Rev. G. B. Sturges.	Rev. George Johnson,† 1849.
Rev. Richard Gray.	Rev. John Cotton Smith, 1849.
Rev. C. C. Townsend.	Rev. E. A. Strong, 1851.

#### A. M.

1829.	1832.
Rev. James McElroy.*	Rev. George Denison.

\* Honorary.

† Deceased.

1833.	Rev. William Fagg.
Rev. Henry Caswall.	Rev. Milton C. Lightner.
*Rev. M. T. C. Wing, D.D.	William McK. Scott.
*Rev. Tobias H. Michell, M.D.	Ebenezer S. Lane, M.D.,
1834.	1843.
*Rev. Richard H. R. Phillips.	*Edward H. Cumming.
1836.	Luke Douglass.
Rev. Sherlock A. Bronson, D.D.	A. Baldwin Norton.
Rev. Heman Dyer, D.D.	A. Banning Norton.
1837.	John C. Zachos.
Rev. Norman Badger.	Rev. Edward W. Syle.
1838.	Rev. Richard S. Killin.
John B. Foster.	1848.
*Rev. William B. Hodges.	J. Knox, M.D.
1839.	*Rev. William H. Lewis.
†William A. M. Brooke.	Rev. Edward Lounsbury.
Rev. Richard L. Brown.	1845.
Rev. Edwin N. Lightner.	William J. Tuck.
Peter S. Ruth.	James B. Chase.
*Rev. John M. Stevenson.	Rev. Ovid A. Kinsolving.
1840.	R. Burchard Hayes.
Rev. Stephen G. Gassaway.	Pattison Reece.
†Rev. John Henshaw.	Rev. J. Rice Taylor.
Horace Smith.	*Ira Warren.
Thomas Sparrow.	1846.
Rev. John Ufford.	Joseph C. Weatherby.
Rev. John A. Wilson.	Rev. John G. Maxwell.
1841.	Rev. George Thompson.
Andrew E. Douglass.	Rev. Charles F. Lewis.
Rev. Henry L. Richards.	*Rev. Samuel H. Kerfoot.
1842.	Lorin Andrews.
Charles Edward Douglass.	John Boyd.
†Rev. Samuel L. Johnson.	Rev. James Clifton Wheat.
Rev. Charles Gibbs.	Benjamin Lock Lang.

\* Honorary.

† Deceased.

1847.	*Thomas Bonsall.
Rev. H. T. Wilcoxson.	1850.
1848.	*Rev. E. A. Strong.
†Joseph W. Muenscher.	Levi Buttles.
Jacob Camp.	A. W. Griffith.
C. H. Cooley.	A. M. Hoyt.
T. S. Goodwin.	S. N. Sanford.
Rev. Hiram N. Bishop.	1851.
John A. Little.	*John Trimble.
†L. W. Pettibone.	*Jacob J. Green.
1849.	*Thomas W. Perry, M.D.
*Rev. Edwin A. Dalrymple.	C S Doolittle
*Rev. J. Morsell.	W. G LeDuc.
*Rev. J. B. Britton.	A B Gray.
*Rev. James A. Woodward.	James Lindley.
*†Rev. George Johnson.	

## A. B.

1829.	1832.
James B Chase.	James Denison.
Rev Samuel Chase.	John L Minor.
Rev. George Denison.	Rev. Dexter Potter.
Philander C. Freeman	1833.
Burwell B Sayer.	Rev Sherlock A. Bronson, D D.
1830.	William B. Hooke.
Rev Henry Caswall.	Rev. Richard K. Meade.
†William S Drummond.	†Rev Lancelot B. Minor.
James Hunter.	Edward M. Phelps.
†Rev Alexander Norris.	1834.
David C Briggs	Rev Norman Badger.
Rev. John C Drummond.	John Blackburn.
Rev. James C. Wheat	William J [Edmondson] Tuck.
1832.	Thomas P. Harrison.
David Davis.	Rev. Thomas E Locke.

\* Honorary.

† Deceased.

Rev. Francis H. McGuire.  
Francis B. Meade,  
Joseph C. Weatherby, M.D.  
1835.

Joseph S. Davis.  
John B. Foster.  
Rev. William B. Hodges.  
Rev. John G. Maxwell.  
William B. Page.  
Rev. Robert D. Shindler.  
†Rev. George Wells.  
John H. Smith, M.D.  
1836.

†William A. M. Brooke  
Rev. Richard L. Brown.  
George E. Hogg  
Francis K. Hunt.  
†Charles E. Johnson  
Rev. William H. Kinkle.  
Rev. Edwin N. Lightner.  
Charles B. Mallett  
†Asaph L. Mehurin.  
†Robert Moore.  
Peter S. Ruth.

1837.  
Samuel H. Burnside  
Fenton M. Craighead.  
Henry W. Davis.  
Charles E. Douglass.  
Rev. Stephen G. Gassaway.  
†Rev. John Henshaw.  
John Howard.  
Rev. Rodolphus K. Nath.  
Horace Smith.  
Thomas Sparrow.

Rev. John U'ford.  
Rev. John A. Wilson  
\*Rev. Joseph P. B. Wilmer.  
1838.

Andrew E. Douglass.  
Luke R. Douglass.  
William H. Johnson  
William Richards.  
Rev. Henry L. Richards.  
1839.

Rev. William Fagg  
Rev. Charles Gibbs.  
†Rev. Samuel L. Johnson.  
John Knox.  
Ebenezer S. Lane.  
Rev. Milton C. Lightner.  
John W. Marsh.  
Charles M. Nichols.  
†Absalom Rigdely.  
William McK. Scott.  
Rev. Hanson T. Wilcoxon.  
\*Rev. Sabin Hough.

1840.  
Rev. Richard S. Killin.  
T. Stanley Matthews.  
A. Baldwin Norton.  
A. Banning Norton.  
Charles R. Rhodes.  
William Spear.  
Rev. Edward W. Syle.  
Mandeville Thum,  
John C. Zachos.  
1841.  
Ethan Allen, Jr.  
Rev. Henry Calhoun.

\* Honorary

† Deceased.

Douglass Case, M.D.  
†William Dewalt.  
Milton Elliot.  
Ira Darwin French.  
Rev. William Clark French.  
Rev. Richardson Graham.  
Elwin Butler Hale.  
Sidney C. Long;  
†Franklin B. Sain.  
Rowland E. Trowbridge.  
1842.

J. Milton Boyd.  
Guy M. Bryan.  
Leander Comstock.  
Hugh Hamilton.  
R. Burchard Hayes.  
Rev. Ovid A. Kinsolving.  
Rev. Patterson Reece.  
Rev. Joash Rice Taylor.  
William F. Turner.  
1843.  
Rev. Charles Ferris Lewis.  
Jesse McHenry.  
Rev. George Thompson.  
\*Rev. John Carpenter Smith.

1844.  
William Randolph Bowes.  
Rev. John Boyd.  
Benjamin Lock Lang.  
Joseph W. Muenschner.  
1845  
Rev. Hiram N. Bishop.  
Jacob A. Camp.  
Charles H. Cooley.

Rev. Thomas S. Goodwin.  
John A. Little  
†Linton W. Pettibone.  
James M. Smith  
Rev. Andrew D. Benedict.  
E. Milton Buckingham.  
1846.  
George W. Jones  
Rev. Thomas B. Lawson.  
John A. McDowell  
Rev. Rodney S. Nash.  
†Edmund C. Smith.  
1847.

Manuel May.  
John L. Bryan.  
Levi Buttles.  
Samuel B. Darst.  
Benoni Elliott.  
Alexander W. Griffith.  
Alfred M. Hoyt.  
Solomon N. Sanford.  
William R. Wood.  
†George F. Richards.  
Hugh F. McWilliams.  
1848.  
Martin Andrews.  
Columbus S. Doolittle.  
†Joseph D. Ebersole.  
Asabel B. Gray.  
John W. F. Foster.  
Joseph Lindley.  
William G. LeDuc.  
S. Jay Patrick.  
William K. Rogers.

\* Honorary.

† Deceased.

William J. Scott.  
 D. Turpie.  
                     1849.  
 Edward C. Benson.  
 Hunter Brooke.  
 Robert S. French.  
 Peter Neff, Jr.  
 Daniel Risser.  
 William H. Scott.  
 George E. Thrall.  
                     1850.  
 William H. Bowers.  
 Moses M. Granger.

E. W. Muenschner.  
 H. C. Pinney.  
 Abner Starkey.  
 George A. Strong.  
 Jesse B. Thomas, Jr.  
                     1851.  
 Edwin H. Grant.  
 Lewis S. Lobdell.  
 William Humrickhouse.  
 E. T. Spangler.  
 Seneca B. Thrall.  
 John Woodbridge.

### SUMMARY.

No. of A. B. in course,	163.	No. of A.M. in course,	64.
No. of A. B. honorary,	3.	No. of A.M. honorary,	20.
Graduates in Divinity,	52.	Honorary LL. D.,	8.
Honorary D.D.,	15	Clergymen Graduates,	52.



*AD.* The following names belonging to the Class of 1849, were omitted inadvertently :—

Richard C. Anderson.  
 Richard L. Chittenden.  
 Leonard Whitney.